



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
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David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

Charles R. Borders
Commissioner

April 26, 2012

Mr. James S. Bruce
Hardin County Water District No.1
1400 Rogersville Road
Radcliff, Kentucky 40159-0489

David T. Wilson II, Esq.
Skeeters, Bennett, Wilson & Pike
P.O. Box 610
Radcliff, Kentucky 40160

Re: Case No. 2012-00151
Hardin County Water District No. 1

Gentlemen:

The enclosed documents have been filed in the record of the above-referenced case. Any objections to this action should be submitted to the Commission within five days of receipt of this letter.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Derouen".

Jeff Derouen
Executive Director

gw
Enclosures

From: [Wuetcher, Jerry \(PSC\)](mailto:Wuetcher, Jerry (PSC))
To: ["david.wilson@sbw-law.com"](mailto:david.wilson@sbw-law.com)
Cc: ["JBruce@hcwd.com"](mailto:JBruce@hcwd.com); [Beavers, Eddie \(PSC\)](mailto:Beavers, Eddie (PSC)); [Robards, Bob \(PSC\)](mailto:Robards, Bob (PSC)); [Parks, Daryl T \(PSC\)](mailto:Parks, Daryl T (PSC)); ["Dustin.Humphrey@sbw-law.com"](mailto:Dustin.Humphrey@sbw-law.com)
Subject: Case No. 2012-00151: Hardin County Water District No. 1
Date: Tuesday, April 24, 2012 2:39:33 PM

Mr. Wilson:

Commission Staff has conducted its preliminary review of the application submitted in the above-referenced case. Based upon this review, it has determined that the application does not comply with 807 KAR 5:068, Section 2(2).

The proposed adjustment is based upon a 12-month period (1/1/2011 – 12/31/2011) that ended more than 90 days from the date of the filing of the application. Section 2(2) provides in pertinent part: "In the event there is an increase in the supplier's base rate, the water district or water association shall determine the increased cost of water purchased based on the twelve (12) month period ending within ninety (90) days immediately prior to the effective date of its rate adjustment to its customers."

This message is provided as a courtesy and does not constitute formal notification of the filing deficiency. Commission Staff does not expect to issue a deficiency letter before COB 4/26/2012.

If you have any questions, please contact me or Mr. Eddie Beavers.

Respectfully,

Gerald E. Wuetcher
Executive Advisor/Attorney
Public Service Commission of Kentucky
gerald.wuetcher@ky.gov
Office: (502) 564-3940 x259
Cell: (502) 229-6500

From: [Scott Schmuck](#)
To: [Wuetcher, Jerry \(PSC\)](#); [Wuetcher, Jerry \(PSC\)](#); [Beavers, Eddie \(PSC\)](#); [Robards, Bob \(PSC\)](#); [Parks, Daryl T \(PSC\)](#)
Cc: [Jim Bruce](#); [Dustin Humphrey](#); [David Wilson](#)
Subject: FW: EMAIL from Hardin Co Water Dist No. 1
Date: Wednesday, April 25, 2012 9:19:46 AM
Attachments: [04-25-2012.pdf](#)
Importance: High

Mr. Wuetcher,

In response to your email to Mr. Bruce and Mr. Wilson dated April 24, 2012, we have revised the Purchased Water Adjustment Worksheet and supporting schedules to reflect April 2011 through March 2012 data. This is to satisfy the requirement of the twelve month period ending within 90 days of our filing. The overall increase does not change from the original \$.01 per thousand gallons. We have also attached a copy of the advertisement which was run in the local newspaper, The News Enterprise, on Sunday, April 22, 2010.

We request that these pages be used in replacement of the ones filed with the PSC on April 17, 2012. Please let us know if this will satisfy the PWA requirements or if we need to re-file the entire packet.

We appreciate your help and understanding in this matter.

Serving Hardin County Since 1952

Scott Schmuck
Finance & Accounting Manager
Hardin County Water District #1
1400 Rogersville Road
Radcliff, KY 40160
sschmuck@hcwd.com
www.HCWD.com
tel:
fax:
270-352-4280, ext 222
270-352-3055

Want to always have my latest info?
Want a signature like this?

-----Original Message-----
From: Hardin County Water Dist. [<mailto:www.hcwd.com>]
Sent: Wednesday, April 25, 2012 9:58 AM
To: Scott Schmuck
Subject: EMAIL from Hardin Co Water Dist No. 1

Image data in PDF format has been attached to this email.

**PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND ASSOCIATIONS
(807 KAR 5:068)**

Name of Utility	Hardin County Water District No. 1	
Date		
Address	1400 Rogersville Road	
City, State, Zip	Radcliff, Ky	40160
Telephone Number	270-351-3222	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.


Supplier(s)	Base Rate	Changed Rate
U.S. Treasury Garrison Resource Management	\$1.71	\$1.83

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A-1 through A-2 and B-1 through B-2.

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	April 2011	through	March 2012
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

Supplier(s)	Gallons Purchased during 12 month period
U.S. Treasury	42,272,000
TOTAL PURCHASES	42,272,000
4. Total gallons sold for the 12 month period	878,410,000
5. Increased water cost	\$4,931
The increased water cost is the cost difference between purchases at base (current rate) and purchases at new rate.	
6. Purchased water adjustment factor	\$0.01
The purchased water adjustment factor is obtained by dividing the increased cost of water by the total gallons sold.	
<p>Note: The purchased water adjustment factor is added to each thousand gallons sold. If the minimum usage is 2,000 gallons then the purchased water adjustment factor would be added to the minimum bill twice. Revised tariff sheets must be attached showing the rate to be charged by the utility and the effective date of the increased rates.</p>	
7. Proposed effective date	June 1, 2012
	
Signature of Utility Officer	
General Manager	
Title	

Electric Costs on Purchased Water - Prichard Pump Station
2010 - 2012 Comparison

2010		2011	
April	\$ 443.52	April	\$ 632.45
May	\$ 604.80	May	\$ 252.98
June	\$ 887.04	June	\$ 1,054.08
July	\$ 806.40	July	\$ 379.47
August	\$ 463.68	August	\$ 948.67
Sept	\$ 342.72	Sept	\$ 758.94
Oct	\$ 705.60	Oct	\$ 421.63
Nov	\$ 604.80	Nov	\$ 411.87
Dec	\$ 483.84	Dec	\$ 254.97
2011		2012	
Jan	\$ 786.24	Jan	\$ 568.77
Feb	\$ 505.96	Feb	\$ 372.64
March	\$ 358.39	March	\$ 431.48
	<u>\$ 6,992.99</u>		<u>\$ 6,487.95</u>

Water Bought from Fort Knox

<u>2010</u>		<u>2011</u>	
Apr	2,074,000	Apr	2,695,000
May	11,110,000	May	3,089,000
Jun	12,365,000	Jun	5,178,000
Jul	10,832,000	Jul	9,536,000
Aug	8,390,000	Aug	10,824,000
Sep	4,567,000	Sep	3,310,000
Oct	10,749,000	Oct	1,291,000
Nov	10,003,000	Nov	874,000
Dec	3,216,000	Dec	1,563,000
<u>2011</u>		<u>2012</u>	
Jan	5,313,000	Jan	1,462,000
Feb	1,654,000	Feb	1,672,000
March	1,203,000	March	778,000
	<u>81,476,000</u>		<u>42,272,000</u>

Water Sold 04/11 - 03/12

2011	
Apr	69,348,000
May	70,313,000
Jun	77,714,000
Jul	79,690,000
Aug	86,100,000
Sep	82,615,000
Oct	74,439,000
Nov	67,696,000
Dec	66,145,000
2012	
Jan	67,635,000
Feb	67,807,000
March	68,908,000
	<u>878,410,000</u>

NOTICE

Due to Purchased Water Cost increases from the US Treasury, notice is hereby given that Hardin County Water District No. 1 has filed an application for a Purchased Water Adjustment with the Kentucky Public Service Commission for the purpose of adjusting its Retail and Wholesale water rates. Customer rates will increase by \$0.01 per 1,000 gallons used. The proposed change will be effective for service rendered on or after June 1, 2012.

Monthly Rate:

<u>Volume Charge:</u>	<u>Current</u>	<u>Proposed</u>	<u>%Increase</u>
First 15,000 gallons	\$4.42 per 1,000 gal	\$4.43 per 1,000 gal	.23%
All Above 15,000 gallons	\$3.16 per 1,000 gal	\$3.17 per 1,000 gal	.32%

Wholesale Rate:

All Water Used	\$1.92 per 1,000 gal	\$1.93 per 1,000 gal	.52%
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The monthly bill for a customer using an average of 4,500 gallons per month will increase \$0.05 from \$24.91 to \$24.96 or .20%.

The rates contained in this notice are the rates proposed by Hardin County Water District No. 1. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice.

Any corporation, association, body politic or person may request to intervene, by motion within thirty (30) days after notice of the proposed rate change is given. A motion to intervene shall be in writing and submitted to the Executive Director, Public Service Commission, P.O. Box 615, Frankfort, KY 40602, and shall set forth the grounds for the motion, including the status and interest of the party movant.

Copies of the application may be obtained at no charge from the District office located at 1400 Rogersville Road, Radcliff, KY 40160, 270-351-3222. Upon request from an intervener, the District shall furnish to the intervener a copy of the application and supporting documents.

300 Legals 300 Legals 300 Legals 300 Legals 300 Legals 300 Legals 300 Legals 300 Legals

NOTICE FOR PUBLIC BIDS
 Wilson & Mohr Bank & Trust Company holder of a security interest in the following items, will convey the rights of the debtor and offer for bid "as is" the following:
 2011 Kia Soul
 Serial # 5N1UT2A278P411894
 For cash in the amount of \$4,000.00. Wilson & Mohr Bank & Trust Co., 250 W. Dixie Avenue, Elizabethtown, KY 42701. The vehicle will be available for inspection at Wilson & Mohr Bank & Trust Co., 250 W. Dixie Avenue, Elizabethtown, Kentucky 42701. Wilson & Mohr Bank reserves the right to bid.

SELLING A PET?

Place your ad in the classifieds 2 weeks with a photo **\$52.81**

- Your ad will appear in:
 - The News-Enterprise
 - Turrot
 - Lafayette County Herald News
 - Grayson County Herald
 - Cynthiana
 - Buy It Sell It Shopper

* This special applies to Pets for Sale category only. Limited to 10 lines and one photo per advertisement.

ADVERTISEMENT FOR BIDS
 (Common Army Airfield Drainage Improvements Project)
 Sealed bids will be received by the Hardin County Water District No. 1 ("District"), 1400 Roganville Road, Radcliff, Kentucky 40160 until May 2, 2012 at 1:00 p.m. by the Common Army Airfield Drainage Improvements Project at Fort Knox, KY. An OPTIONAL Pre-Bid Conference will be held at 8:00 a.m. on April 24, 2012 at the Common Army Airfield at Fort Knox, KY. The base package work shall generally consist of the installation and replacement of four (4) deep box culverts (concrete lined), three (3) metal culverts, 78 H of 48" dia. CIP, 90 ft of 18" dia. RCP, 293 ft of 30" dia. and 150 ft of channel lining the removal and installation of 215 ft of chain link fence. Documents may be obtained at F.W. Doope/AGE in Louisville, the HDR Engineering Inc. office in Louisville and at the office of Sharon County Water District No. 1 in Radcliff or at the Fort Knox WWTP. Select documents may be viewed at the District's website at www.hardinwater.com. Bid information may be obtained from the official listing office, 1200 Shogren, 11449 Shogren Parkway, Louisville, KY 40299, 502-495-8400, www.hardinwater.com. For a non-refundable price of \$100. All bids must be in sealed envelopes and clearly marked "Common Army Airfield Drainage Improvements Project". A bid bond for 10% of the bid will be required with the submission, using Section 00430 of the Contract Documents. The District reserves the right to reject any or all bids and to waive any formalities. The District neither makes any qualified bidders to submit a bid and does not discriminate on the basis of race, creed, color, sex or national origin. For any additional information regarding this project contact Mr. Kevin Brien, P.E., HDR Engineering, Inc. at 502-584-8658 or kevin.brien@hdr.com.

ADVERTISEMENT FOR BIDS
 (Charles L.H. Shuman (ALSO) Retirement Project)
 Sealed bids will be received by the Hardin County Water District No. 1 ("District"), 1400 Roganville Road, Radcliff, Kentucky 40160 until May 2, 2012 at 1:00 p.m. by the Charles L.H. Shuman (ALSO) Retirement Project at Fort Knox, KY. An OPTIONAL Pre-Bid Conference will be held at 8:00 a.m. on April 24, 2012 at the Common Army Airfield at Fort Knox, KY. The base package work shall generally consist of full replacement of an existing 60' main with a new 60" diameter 1500 rpm capacity duplex pump station with auxiliary well with, valve vault, electric generator, electrical building to house electrical and control equipment, yard piping to existing gravity sewers and pumped force main. Documents may be obtained at F.W. Doope/AGE in Louisville, the HDR Engineering Inc. office in Louisville and Lexington, of Hardin County Water District No. 1 in Radcliff, or at the Fort Knox WWTP. Select documents may be viewed at the District website at www.hardinwater.com. Bid information - Bid forms and further information may be obtained from the official listing office, 1200 Shogren, 11449 Shogren Parkway, Louisville, KY 40299, 502-495-8400, www.hardinwater.com. For a non-refundable price of \$100. All bids must be in sealed envelopes and clearly marked "Charles L.H. Shuman (ALSO) Retirement Project". A bid bond for 10% of the bid will be required with the submission, using Section 00430 of the Contract Documents. The District reserves the right to reject any or all bids and to waive any formalities. The District neither makes any qualified bidders to submit a bid and does not discriminate on the basis of race, creed, color, sex or national origin. For any additional information regarding this project contact Mr. Kevin Brien, P.E., HDR Engineering, Inc. at 502-584-8658 or kevin.brien@hdr.com.

NOTICE
 Due to Purchased Water Cost Increases from the US Treasury, under a loan by the Hardin County Water District No. 1 and due to an application for a Purchased Water Adjustment with the Kentucky Public Service Commission for the purpose of adjusting the Retail and Wholesale water rates. Customer rates will increase by \$0.01 per 1,000 gallons used. The proposed changes will be effective for services rendered on or after June 1, 2012.
 Monthly Rate:

Volume Change:	Current	Proposed	%Increase
For 15,000 gallons	\$4.42 per 1,000 gal.	\$4.44 per 1,000 gal.	.2%
All Above 15,000 gallons	\$2.16 per 1,000 gal.	\$2.17 per 1,000 gal.	.2%
Wholesale Rate:			
All Water Used:	\$1.02 per 1,000 gal.	\$1.03 per 1,000 gal.	.2%

 The monthly bill for a customer using an average of 4,700 gallons per month will increase \$0.02 from \$24.05 to \$24.07 per month.
 The rates contained in this notice are the rates proposed by Hardin County Water District No. 1.
 Any corporation, association, body politic or person may request to intervene. By motion within thirty (30) days after notice of the proposed rate change is given. A motion to intervene shall be in writing and submitted to the Executive Director, Public Service Commission, P.O. Box 615, Frankfort, KY 40601, and shall set forth the grounds for the motion, including the status and interest of the party moving. Copies of the application may be obtained on charge from the District office located at 1400 Roganville Road, Radcliff, KY 40160, 502-584-8658. Upon request from an intervenor, the District shall furnish to the intervenor a copy of the application and supporting documents.

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From: [Scott Schmuck](#)
To: [Wuetcher, Jerry \(PSC\)](#); [Wuetcher, Jerry \(PSC\)](#); [Beavers, Eddie \(PSC\)](#); [Robards, Bob \(PSC\)](#); [Parks, Daryl T \(PSC\)](#)
Cc: [Jim Bruce](#); [Dustin Humphrey](#); [David Wilson](#)
Subject: RE: EMAIL from Hardin Co Water Dist No. 1
Date: Wednesday, April 25, 2012 9:21:49 AM

The advertisement was run on Sunday, April 22, 2012. I had a typo in the original email.

Thanks

Serving Hardin County Since 1952

Scott Schmuck
Finance & Accounting Manager
Hardin County Water District #1
1400 Rogersville Road
Radcliff, KY 40160
sschmuck@hcwd.com
www.HCWD.com
tel:
fax:
270-352-4280, ext 222
270-352-3055

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-----Original Message-----

From: Scott Schmuck
Sent: Wednesday, April 25, 2012 9:19 AM
To: 'jwuetcher@ky.gov'; 'gerald.wuetcher@ky.gov';
'Eddie.Beavers@ky.gov'; 'Bob.Robards@ky.gov'; 'DarylT.Parks@ky.gov'
Cc: Jim Bruce; 'Dustin Humphrey'; 'David Wilson'
Subject: FW: EMAIL from Hardin Co Water Dist No. 1
Importance: High

Mr. Wuetcher,

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Sent: Wednesday, April 25, 2012 9:58 AM
To: Scott Schmuck
Subject: EMAIL from Hardin Co Water Dist No. 1

Image data in PDF format has been attached to this email.

From: [Wuetcher, Jerry \(PSC\)](#)
To: ["Scott Schmuck"](#); [Beavers, Eddie \(PSC\)](#); [Robards, Bob \(PSC\)](#); [Parks, Daryl T \(PSC\)](#)
Cc: ["Jim Bruce"](#); ["Dustin Humphrey"](#); ["David Wilson"](#)
Subject: Case No. 2012-00151: Hardin County Water District No. 1
Date: Thursday, April 26, 2012 6:31:58 AM

Mr. Schmuck:

Message acknowledged. I will provide Hardin District's submission to the Commission's Filings Division.

Respectfully,

Gerald E. Wuetcher
Executive Advisor/Attorney
Public Service Commission of Kentucky
gerald.wuetcher@ky.gov
Office: (502) 564-3940 x259
Cell: (502) 229-6500

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To: Wuetcher, Jerry (PSC); Wuetcher, Jerry (PSC); Beavers, Eddie (PSC); Robards, Bob (PSC); Parks, Daryl T (PSC)
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