Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission**211 Sower Blvd.
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elephone: (502) 564-39 Fax: (502) 564-3460 psc.ky.gov David L. Armstrong Chairman

James W. Gardner Vice Chairman

> Linda Breathitt Commissioner

November 28, 2012

PARTIES OF RECORD

Re: Case No. 2012-00140

The attached letter received via electronic mail message has been filed in the record of

rtive Director

the above referenced case.

Attachment

Cc: Parties of record



JOEF. CHILDERS & ASSOCIATES

ATTORNEYS AT LAW
THE LEXINGTON BUILDING

201 West Short Street, Suite 300 Lexington, Kentucky 40507 Telephone: (859) 253-9824 Facsimile: (859) 258-9288

Joe F. Childers, Esquire joe@jchilderslaw.com

By electronic transmission only to Allyson. Honaker@ky.gov and Leah. Faulkner@ky.gov

November 27, 2012

Allyson Honaker, Esq. Leah Faulkner Kentucky Public Service Commission Frankfort, Kentucky 40601

RE: In the Matter of: Alternative Rate Filing Adjustment Application of Johnson

County Gas Company Case No. 2012-00140

Dear Ms. Honaker and Ms. Faulkner:

My client requests a meeting with you at the offices of the Public Service Commission on Thursday, November 29, 2012, at 10:00 a.m. or as soon thereafter as you can accommodate us.

The purpose of the meeting is to discuss the quarterly Purchased Gas Adjustment ("PGA") filing of Johnson County Gas Company to reflect the true cost of wholesale gas purchased from Hall, Stephens & Hall through the month of October, 2012. In addition, we would like to discuss the alternative rate filing case referenced above, including certain responses to the staff's second set of data requests.

We appreciate the opportunity to meet with you. If the time is inconvenient, please advise so that we can meet you at the earliest opportunity. Thank you for your attention to this matter. You can email me at the email address appearing above.

Sincerely,

Joe F. Childers

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Cc: Bud Rife JFC/sh