David L. Armstrong Chairman

James Gardner

Vice Chairman

Leonard K. Peters Secretary Energy and Environment Cabinet



Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

March 16, 2012

Kentucky Rural Water Association
Post Office Box 1424
3251 Spring Hollow Avenue
Bowling Green, KENTUCKY 42102-1424

RE: Case No. 2012-00097

(Training or Certification)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received March 16, 2012 and has been assigned Case No. 2012-00097. In all future correspondence or filings in connection with this case, please reference the above case number. Public comments and responses to public comments regarding this case may be viewed on the Commission's web site at http://www.psc.ky.gov.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Jeff Derouen

Executive Director



