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APPENDIX A

MAR 05 2012

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE
COMMISSION IN CASE NO. 2012-00052 DATED FEB 27 2012

PUBLIC SERVICE
COMMISSION

1. Provide your resume or curriculum vitae. *Jimmy B. Dalton*
2. State your date of birth. *1-19-51*
3. State your current street address and your current mailing address (if different from your street address). *911 MCLIN LANE NANCY, KY 42544*
4. State whether you have ever been convicted of violating any law (other than minor traffic offenses). If yes, list the conviction, the court that adjudged the sentence, and date and place. *NO*
5. State whether you reside in Western Pulaski District's territory. *YES*
6. State whether you have fought a duel with deadly weapons or sent or accepted a challenge to fight a duel with deadly weapons, acted as second in carrying a challenge, or aided or assisted any person doing so. *NO*
7. State whether you are a customer of Western Pulaski District. *YES*
8. Describe your educational background. *1969 NANCY High School GRADUATE*
9. Describe your experience in operating or managing a water utility. *BOARD MEMBER, JUNE 2007 TO CURRENT DATE*
10. Describe your experience in managing or operating organizations similar to a water utility. *NONE*
11. List all positions that you currently hold with any local, state, or federal governmental entity. *WPCWD CO-CHAIRMAN, ASST Treasurer*
12. a. List all non-governmental organizations and non-profit corporations for which you serve as an officer. *NONE*

b. For each organization and corporation listed, state whether the organization or corporation transacts business with Western Pulaski District.

13. List all contracts that you have ever entered into with Western Pulaski District to provide goods or services. Provide a copy of each contract. *NONE*

14. List all business transactions that you have had with Western Pulaski District in a personal or non-official capacity. *NONE*

15. List all family members that Western Pulaski District currently employs and the position that each family member holds. State the date on which each family member began his or her employment with Western Pulaski District. *MARK Ard, Laborer, began Sept. 5, 2008*

16. List all family members that Western Pulaski District has previously employed and the position that each family member held. State the dates on which each family member began and ended his or her employment with Western Pulaski District. *NONE*

17. List all courses of water district management training that you have attended since January 1, 2001.

*KY RURAL WATER ASSOCIATION MANAGEMENT
CONFERENCE 2008, 2009, 2010, 2011, 2012*