David L. Armstrong Chairman

James Gardner

Vice Chairman

Steve L. Beshear Governor

Leonard K. Peters Secretary **Energy and Environment Cabinet**



Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

January 27, 2012

John B Baughman Hazelrigg & Cox, LLP 415 West Main Street P.O. Box 676 Frankfort, KENTUCKY 40602

RE: Case No. 2012-00036

> Appalachian Waste Control (Abandonment)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received January 27, 2012 and has been assigned Case No. 2012-00036. In all future correspondence or filings in connection with this case, please reference the above case number. Public comments and responses to public comments regarding this case may be viewed on the Commission's web site at http://www.psc.ky.gov.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely

leff Derouen

Executive Director

