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JOHN B. BAUGHMAN  
Receiver  
APPALACHIAN WASTE CONTROL, INC.

**CERTIFICATE OF SERVICE**

This is to certify that a true and correct copy of the foregoing Response was mailed on this the 15<sup>th</sup> day of May, 2012 to the following:

Hon. Michael S. Endicott  
Johnson County Attorney's Office  
225 Court St.  
P.O. Box 1287  
Paintsville, KY 41240

Hon. John West  
Environmental and Public Protection Cabinet  
Office of Legal Services  
200 Fair Oaks Lane, First Floor  
Frankfort, KY 40601

Jeff Derouen  
Executive Director  
Public Service Commission  
P. O. Box 615  
Frankfort, KY 40602



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JOHN B. BAUGHMAN