



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
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David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

January 24, 2012

Jennifer Carter, Officer Manager
Adair County Water District.
P.O. Box 567
109 Grant Lane
Columbia, Kentucky 42728

RE: Case No. 2012-0018
Adair County Water District
(Construct, Finance, Rates, 278.023)

The Commission staff has reviewed Adair County Water District application in the above case and finds that it met the minimum filing requirements upon receipt of the original on January 13, 2012 and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/tw



2218 Frankfort Avenue
Louisville, Kentucky 40206
Telephone: 502-899-3880
Telefax: 502-899-3882
hankreed@bellsouth.net
david.malone@steptoe-johnson.com

FILED

JAN 13 2012

**PUBLIC SERVICE
COMMISSION**

January 12, 2012

RECEIVED

JAN 13 2012

**PUBLIC SERVICE
COMMISSION**

Mr. Jeff R. Derouen, Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602

In re: Application of Adair County Water District

Mr. Derouen:

2012-00018

Enclosed herewith please find ten (10) copies of the Petition of the Adair County Water District seeking a Certificate of Public Convenience and necessity with appropriate Exhibits.

The Petition also seeks an increase in the District's water rates.

Monarch Engineering, Inc., Lawrenceburg, Kentucky is the Consulting Engineers employed by the District for this Project. You are respectfully requested to direct any requests of the Commission for additional engineering information directly to Monarch Engineering, Inc.

If this office can supply any additional information please don't hesitate to advise me.

Sincerely yours,

A handwritten signature in black ink, appearing to read 'H. Reed III', written over a horizontal line.

HENRY M. REED III

cc: Mr. David M. Bowles, P.E.
 Monarch Engineering, Inc.
 556 Carlton Dr.
 Lawrenceburg, Kentucky 40342

Mr. Lennon Stone, Superintendent
Adair County Water District
109 Grant Lane
Columbia, Kentucky 42728

Mr. Kevin Antle, Area Specialist
US Department of Agriculture, Rural Development
957 Campbellsville Road
Columbia, Kentucky 42728

Damon R. Talley, Esquire
Damon R. Talley, P.S.C.
PO Box 150
Hodgenville, Kentucky 42748

Marshall F. Loy, Esquire
Huddleston & Loy
116 Public Square, Columbia, Kentucky 42728