

RECEIVED

FEB 28 2012

PUBLIC SERVICE  
COMMISSION

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

2011-505

COUNTY OF Franklin

Before me, a Notary Public, in and for said County and State, this 28<sup>th</sup> day of February, 2011, came Holly Willard

personally known to me, who being duly sworn, states as follows: That she is the Advertising Assistant of the Kentucky Press Service, Inc; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Kenergy.

Holly Willard  
Signed

Bonnie F. Howard  
Notary Public

My commission expires 9-18-12

Calhoun McLean Co. News—2/16/12  
Central City Leader News—2/14/12  
Eddyville Herald Ledger—2/15/12  
Hardinsburg Herald News—2/15/12  
Hartford Ohio Co. Times-News—2/15/12  
Hawesville Hancock Clarion—2/16/12  
Henderson Gleaner—2/19/12  
Madisonville Messenger—2/19/12  
Marion Crittenden Press—2/16/12  
Morganfield Union Co. Advocate—2/15/12  
Owensboro Messenger Inquirer—2/19/12  
*Princeton Times Leader*—2/15/12  
Providence Journal Enterprise—2/16/12  
Smithland Livingston Ledger—2/14/12

Kenergy

0955 Legals

PUBLIC NOTICE

The following Estate has been probated in the McLean District Court: ESTATE OF: Shay T. Crabtree, deceased. Bryan E. Crabtree & Lori A. Crabtree, 2652 Windsor Avenue, Owensboro, KY 42301 appointed Co-Administrators. Marty G. Jacobs, 100 Frederica Street, Owensboro, KY. 42301, Attorney.

Persons having claims against said estate should present same, verified according to law, to the personal representative no later than six (6) months from date of appointment.

Stephanie King-Logsdon, Clerk McLean District & Circuit Courts

CONSIDER IT SOLD LOOK WHO USES THE CLASSIFIEDS 273-3287

PLAINTIFF

DEFENDANTS

rendered on the 6th day of February, 2012, at 10:00 a.m. or thereabout, the to-wit:

to Ellis Evans, running thence with ad 695 feet to a stake in the public with said road 355 feet to a stake in thence with his line 1285 feet to the

same person as Welton Cardwell, dwell, his wife, by deed dated the Cardwell died testate leaving his Kimberly Cardwell, Kevin Cardwell in Will Book 10, page 704, probated heir 2/9ths interest in the subject 29, 1985, of record in Deed Book ect property to Willie Cardwell and d Book 112, page 27. The interest interest, was conveyed to Welton age 432.

orth side of Green River; three small h said Lee N 23 1/2 E 151 1/2 poles to said road S 66-00 E 69 poles to "I", e with said Erwin and ditch S 23 W reen River; thence down said river 3 acres, more or less.

acres which was sold and conveyed ed in Deed Book 43, page 584, and arch 23, 1953, by deed recorded in

PUBLIC HEARING

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COMMONWEALTH OF KENTUCKY McLEAN CIRCUIT COURT CIVIL ACTION NO. 11-CI-00151

U. S. BANK NATIONAL ASSOCIATION, a/k/a U.S. BANK, NA PLAINTIFF VS. NOTICE OF SALE

MICHAEL J. RIORDAN DEFENDANT

By virtue of a Judgment and Order of Sale of the McLean Circuit Court rendered on the 30th day of January, 2012, in the above cause, for the sale of property, I shall proceed to offer for sale at the Courthouse door in Calhoun, Kentucky, to the highest bidder, at public auction on the 27th day of February, 2012, at 10:00 a.m. or thereabout, the following described property located at 800 Hill Street, Livermore, McLean County, Kentucky, to-wit:

Tax ID #: L-41-10

Beginning at a stake on the North side of an alley of David Lane and on the East side of Hill Street extension and running thence with the East side of Hill Street extension 101 feet to a stake; thence east 94 feet to a stake; thence South 101 feet to the North side of David Lane; thence with said Lane in a westerly direction 94 feet to the point of beginning.

AND BEING the same property conveyed to Michael J. Riordan, single by a Deed from Michael Kevin Gunterman and Katie V. Gunterman, husband and wife, dated September 28, 2009, of record in deed book 181, page 386, in the office of the McLean County Clerk.

TERMS: The purchaser(s) shall be required to pay cash, or in the alternative, the Master Commissioner will take from the purchaser, ten percent (10%) of the purchase price as down payment, the balance to be paid within thirty (30) days with the purchaser(s), other than the Plaintiff, required to execute a bond with sufficient surety thereon, payable to the Master Commissioner, bearing interest at the rate of twelve (12%) percent per annum from the date of sale, which shall have the full force and effect of a Replevin Bond, in order to secure the purchase money, and said bond shall remain as a lien on said property until paid in full. The purchaser shall take the property subject to all restrictions, covenants and easements appearing of record in the clerk's office aforesaid. Furthermore, the purchaser shall have the privilege of paying all of the purchase price in cash at the time of sale or paying said bond before the maturity by paying the principal amount thereof together with all interest accrued thereon until date of said payment. The purchaser(s) shall be required to pay the ad valorem taxes for 2012 and all subsequent years. Bidders shall be prepared to comply promptly with these terms and any other terms contained in the Judgment previously entered herein.

This the 2nd day of February, 2012.

CONSTANCE E. REVLETT Master Commissioner McLean Circuit Court

BUSINESS and SERVICE DIRECTORY

1012 Appliances

Paying Up to \$25.00 For Unwanted Appliances!!! For Free Removal Call: 270-485-1390

1144 Handyman

Handyman Service at reasonable prices. Small Home Repairs and Hauling Junk. 270-681-7788

s, Jerry  
Ramirez;  
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*Denied Social Security Disability?*

Call us!  
We Can Help.  
FREE Consultation.  
Don't wait.

AL  
MILLER  
LAW  
OFFICES

**SSD/SSI BENEFITS**

428 N 2nd St  
Central City

*This is an advertisement*

**270-754-5502**

**Paragon Printing**

(Located in the Leader-News Office Building on Everly Brothers Boulevard)  
Phone: 270-754-3000 • Fax: 270-754-9484  
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**WE CAN SUPPLY ALL YOUR POLITICAL PRINTING NEEDS!**

**Quick Turn Around!**  
Produced in Muhlendberg County

**CANDIDATE CARDS**  
2-1/4" X 3-3/4"  
or  
2" x 3-1/2"

**YARD SIGNS**  
READY TO GO!

**BUMPER STICKERS**  
Ferguson Mayor

**POSTERS**  
Size up to 11" x 17"

**VOTE FOR COUNTY CLERK**

2010	JANUARY	2010
1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21
22	23	24
25	26	27
28	29	30

**CALENDARS**

**PROMOTIONAL ITEMS:**  
PENS, CUPS, EMBRY BOARDS, FANS, ETC.

**SENATOR**

**ZVID**  
Re-Elect DIAZ

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AIRPC  
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## River's Bend Retirement Community

River's Bend Retirement Community is currently seeking the following:

### Certified Nurse Aides Part-time LPN's

Contact Kim Shoulders at 270-388-2868 Ext. 212 or apply in person at 300 Beech Street, Kuttawa, KY.

## MAKE YOURSELF AT HOME

WITH OUR  
**\$99<sup>00</sup> Deposit Special**

Leasing  
**2 BEDROOM  
TOWNHOUSE APARTMENTS**

We have a lot to offer including  
Onsite Laundry • 1 and 1 1/2 baths  
Central heat & more!  
We even welcome small pets!

*Deer Run Apartments*  
18 Jill Dr., Princeton • 270.365.2163

### ACCEPTING BIDS

The City of Eddyville is accepting bids on a SCADA system for the Eddyville Water Treatment Plant and Distribution System. Specifications for the system may be picked up at Eddyville City Hall, 153 West Main St., Monday - Friday between the hours of 8:30 a.m. - 4:30 p.m. Bids may be mailed to Eddyville City Hall, P. O. Box 744, Eddyville, KY 42038. Bids will be accepted until 6:00 P.M., March 5, 2012, at which time they will be opened and read aloud at the Eddyville City Council Meeting. For additional information, contact George Crady at 270-388-2226. The City of Eddyville reserves the right to reject any and all bids.

Nancy Slaton, Mayor

### AMBER VILLAGE APARTMENTS



One (1) Bedroom, central air conditioning, carpeted, water & trash pick up furnished. All electric with a utility allowance. All maintenance and lawn care furnished. Laundry facility available for exclusive use of residents. Stove and refrigerator furnished. Close to town for shopping, banking & medical. Amber Village is for the elderly and or disabled. Rent is based on income.

Make application today and join this Amber Village Community and all it has to offer.  
Contact us at 270-388-2049 or stop by the office at 425 Linden Avenue.

Apartments for rent in Cadiz. 1 or 2 bedroom. Call 270-522-8226

270-350-1694

Now taking applications for 1, 2, and 3 bedroom apartments. Section 8 assisted. Equal Housing Opportunity. Handicapped Accessible Units. Barkley Manor Apartments. Call 270-522-3969 Office Hours Tues. & Thurs. 9:30 - 3:30 TDD # 800-648-6056

2 BR, 1 bath, \$450 a month rent, \$450 deposit, 1 year lease. 507 Chestnut in Eddyville. 270-227-8400 or 270-625-4699.

**0676 MOBILE HOME LOTS FOR RENT**

MOBILE HOME lots, sewer included, located between Benton and Hardin. 527-8808.

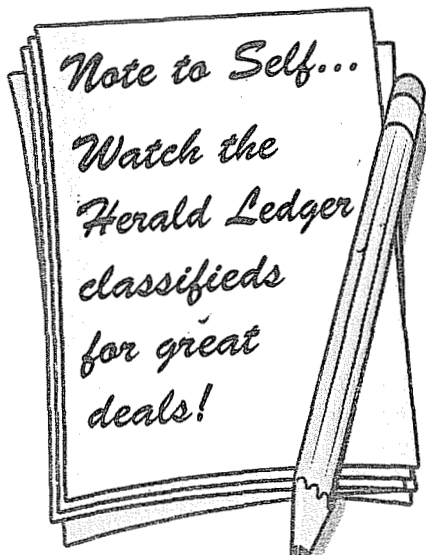
**REAL ESTATE FOR SALE**

**0710 HOMES FOR SALE**

Cadiz Deepwood Estates House for Sale 2000 sq. ft. 3-bed, 2-bath, \$149,500 Call 270-350-5816 or 270-522-5805

COX Manor Apartments. One bedroom apartment, rent subsidized, 62 & older, handicapped and disabled. 202/Section 8 EHO. 270-395-4126, TTY 1-800-648-6056.

DRAFFENVILLE, BRAND NEW luxury 2 bedroom, 1.5 bath duplex, all appliances, 2 car garage, (270) 703-7956



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The property is...  
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THE KENTUCKY



**HUBER'S WOODCRAFT**  
 Manufacturers of quality **SOLID OAK & CHERRY** furniture, tables, chairs, china cabinets, corner cupboards, bedroom furniture, glider rockers, cedar chests, toy boxes, children's tables & chairs, rockers, high chairs, desks, tea carts, bookcases, lawn furniture, flower planters, swings, gliders, bridges, arbors, picnic tables, etc., lots of gift items, storage sheds, several styles. Closed Sunday. Open Mon.-Sat. 8 a.m. to 6 p.m. or later by appt.  
 270-547-2299  
 Located at the intersection of 259 & 144, official (Old Milner's School gym)

**You Buy It!  
 We Insure It!**



**ATV or Motorcycle**  
**McGeehee Insurance Agency**  
**756-5500**

**IT PAYS TO**  
**CALL 756-2109**

**First State Bank - Hardinsburg Office**  
**(270) 756-2175**  
**IS NOW ACCEPTING BIDS:**  
**1999 Chevrolet 2500 Truck 2WD**  
**Bid period ends Feb. 29.**  
 First State Bank reserves the right to accept or reject any and all bids.  
*Putting You First Keeps Us First With You*  
  
 Irvington 547-2271      Hardinsburg 756-2175      Rough River 257-2317

**INVITATION TO BID**

**The Breckinridge County Board of Education will accept bids** for the mowing of school grounds until Friday, February 24, 2012 at 12:00 noon local time. Bids must be hand carried or mailed to Richard Butler, Assistant Superintendent, 86 Airport Road, Hardinsburg, KY 40143. Envelope must be marked "MOWING BID". Bids will be opened on Friday, February 24, 2012 at 12:00 noon in the board office and tabulated for presentation to the Board of Education on Wednesday, March 14, 2012 for acceptance. Bid packets may be obtained from the Breckinridge County Board of Education Central Office. For more information contact Richard Butler at (270) 756-3000.  
 The Board of Education reserves the right to reject any and/or all bids or accept the lowest and/or best bid.

**Twin Lakes Regional Medical Center is accepting applications/resumes for the following:**

**Critical Care Director**

- Full time exempt position
- Bachelor's degree in nursing preferred (or matriculation)
- CCRN certification preferred
- Minimum five years nursing experience with demonstrated leadership skills and at least three years experience in critical care required
- Previous supervisory experience preferred
- Knowledge of hospital policies and procedures, regulations, ACLS certified, specialized procedures including hemodynamic monitoring and ventilator care
- Must have excellent communication skills to be able to communicate with internal and external customers

This person must plan, organize, coordinate, evaluate and direct the overall operations of the Critical Care Unit in providing the nursing care of critically ill patients and maintain twenty-four hour responsibility of the department.

**To Apply**  
 Download Application from our website:  
[www.tlrmc.com](http://www.tlrmc.com)  
 Please email or mail applications to:  
**Email:** [hr@tlrmc.com](mailto:hr@tlrmc.com)  
**Mail:** Human Resources

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**SURPLUS ITEMS**

The Breckinridge County Board of Education will offer cafeteria work tables by sealed bid beginning Wednesday February 15, 2012. The items will be sold "as is". Please call the Breckinridge County Board of Education Central Office at 756-3000 and ask for Richard Butler or Brenda Morgan for details.

All sealed bids are due at the Board of Education Central Office by 12:00 noon CT. on Friday, February 24, 2012 at which time all bids will be opened and awarded immediately following. The winning bidder is responsible for removing the items promptly from the site by Friday, February 24, 2012 at 3:00 CT.

Send bids to Richard Butler, Assistant Superintendent, Breckinridge County Board of Education 86 Airport Road, Hardinsburg, KY 40143.

**Medco Center of Hardinsburg**  
**Currently has the following opportunities**

**Registered Nurses (RNs)**  
**Certified Nursing Assistants (C-NAs)**  
 Apply directly at: Medco Center of Hardinsburg

*Kenergy*

**Legal Notices**

**Legal Notices**

**Items For Sale**

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**FOR SALE:** Dirt. Call 274-7338. tfn

**FOR SALE:** Washers and dryers, like new, \$135 each. Scratch and dent sales, 873 Highway 70, Morgantown (beside the Highway Department). Also stoves, refrigerators. Guaranteed. Can deliver. 10 a.m. to 5 p.m., Monday-Saturday. tfn

**FOR SALE:** We buy and sell used furniture. A piece or a houseful. Will do estates. Consignment Connection, 274-0003 or 792-7994. www.consignmentconnection1.com. tfn

*Don't Drink & Drive!*



Effective February 19<sup>th</sup> 2012

National Dairy Queen. Dairy Queen is advising all store and brand become Smoke Free. On February 19<sup>th</sup> 2012 North Main, Beaver Dam, KY, will become smoke free. Convenience.

**PROM DRESSES FOR SALE:** Beautiful black prom dresses: long w/ white sash, S 16, \$145; short black, S 16, \$95; long, S 14, \$135; short Liz Claiborne, S 14, \$125; NEW long, S 14, beaded, \$145. Call 274-7680 after 4 p.m. 2-15

**Cattle Wanted**

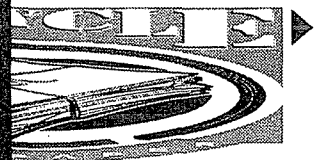
**CATTLE WANTED:** Will buy and pick up on farm. No commission, no trucking. Call 270-547-9889. tfn

**Hay For Sale**

**FOR SALE:** Round

**Old Bethel Cemetery**

Mowing season will soon begin and the cemetery fund is in need of donations to help with the cost of mowing. Your assistance will be great.



OWN AND GOOD AND SUFFICIENT  
DUE IN 30 DAYS  
RD, OHIO COUNTY, KY:  
Kentucky, Beginning at a stone, J.E. Funk's  
said road to Jane Smith's corner; thence  
corner; thence west with J. E. Funk's line

guarantee from someone who is experiencing the same things you are experiencing, or just need someone to talk to. For more information please call Wanda Byard at 927-8313.

**February 27<sup>th</sup>.** We will celebrate all February birthdays with cake and ice cream and Bingo at the Hancock County Senior Center at 11:30 a.m. Come on out and have some fun with us.

**February 28<sup>th</sup>.** Suzan Geaser from Legal Aid will be at the Hancock County Senior Center at 11:30 a.m. to help any senior with any legal concerns.

**Attention:** If you are a member of one of the Senior Centers in Hancock County and file a tax return, you can have your taxes done **FREE** by Wanda Byard who is a registered tax preparer. If you are interested please call 927-8313 and make an appointment.

**Get well wishes** go out to Edna Rice, Dell Spencer, Maxine Nelson, Corene Roberts, Isabela Crenshaw, Patsy Tableman, Maxine Blackgrave, Martha Taylor, Betty Tate-Cox and Minnie Curry.

**Wanted Rook and Pinochle** players at the Hancock County Senior Center. We play Monday-Friday from 8:30 a.m. to 11:30 a.m.

## Man suspected of robbing banks in five states

BURLINGTON, Ky. (AP) — Police in Kentucky have arrested a man who is suspected of robbing banks in five states.

FBI officials in Indianapolis told The Kentucky Enquirer that 47-year-old Beaver Bernard Russell is suspected of robbing banks in Kentucky, Indiana, Michigan, Ohio and Wisconsin.

Russell was arrested in northern Kentucky last week after police say he robbed two banks there. Boone County Sheriff's spokesman Tom Scheben says tellers at one bank were able to put a GPS tracking device in with the money that was taken, which

# AUCTION

Sunday, February 19<sup>th</sup> - Noon  
Dixon's Auction House, 2520 SR 37, Tell City, IN  
**Now accepting consignments of:**  
**Tractors - Implements -  
Dozers - Campers - ATV's  
Vehicles - Tools & Etc.**

\* Call today 547-3721 or 719-3006 \*  
We will come to your site to photograph and post your items online for free!

## DIXON & DIXON

### AUCTIONEERS

www.DixonsAuctions.com 812-547-3721

## Real Estate & Personal Property

# ABSOLUTE AUCTION

Tuesday, Feb 28<sup>th</sup> - 4pm  
313 3<sup>rd</sup> Street, Cloverport, KY  
2 Bdrm Fixer Upper Home  
Ford Ranger & Misc  
Auction being held in conjunction with  
**Hancock Real Estate & Auction**  
Robert Carter Estate

## DIXON & DIXON

### AUCTIONEERS

Call: (812)547-3721 or DixonsAuctions.com

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helped officers track down the suspect.

Police say they captured Russell after a 50-mile chase through three states when he

wrecked the car he was driving.

Russell is being held at Boone County jail, which does not list an attorney for him.



For honest money, there's more to consider.

**Step 2: Decide whether to tell the IRS.** U.S. citizens are supposed to pay taxes no matter where their money is. But the IRS can't tax what it doesn't know about, and the odds of getting caught offshore have been slim. But beware — that's changing.

The government has landed some big fish — notably the larg-

evaders in 2010 as part of a deal to settle conspiracy charges. Since then, the United States has been going after those people, charging more Swiss bankers with conspiracy.

"The noose is tightening on those who want to hide money overseas," said J. Richard Harvey, a former senior adviser to the IRS commissioner.

Pressure to report Americans' holdings will increase substan-

Rebecca Wilk  
sel at Citizen  
which oppose  
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Private equi  
funds flock to  
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## Study shows male-to-female ratio

### Findings help explain why humans make irrational decisions sometimes

By **ERIC WIEFFERING**  
Minneapolis Star Tribune

If you want to sell a car, television or power tool to a man, drop an attractive woman into the ad. It's the oldest trick in advertising's toolbox.

Vladas Griskevicius can't say for certain how well this tactic works, but he knows how it might work better: Surround the woman with a few attractive men, which will trigger a competitive and perhaps impulsive response in some of the men who view the ad.

Griskevicius is a professor at the University of Minnesota's Carlson School of Management, where he and some of his colleagues have undertaken some head-turning research to help explain why consumers make choices and decisions that are not always in their best interest.

Griskevicius' most recent paper, for example, shows that men make more impulsive spending decisions, save less money and accumulate more debt if they live in communities where women are in the minority.

Another study that Griskevicius conducted with colleague Kristina Durante found that women purchase and wear more revealing clothing when they are ovulating, and especially when they sense

the presence of other attractive women.

Findings like these fly in the face of some of the underpinnings of economics, which says that humans are, by and large, rational beings.

We make choices that will maximize utility, or make us happy, while increasing our wealth. We go to college because we know that it offers the promise of higher lifetime earnings. We pay a premium for a Prius because we will spend less on gasoline.

Behavioral economics, which draws heavily on psychology, has chipped away at the notion of humans being supremely sensible. How choices are framed can cause us to make decisions that are not always in our best economic interest. So, too, can our inability to calculate odds and measure the

value of a potential loss against a gain.

Griskevicius' research builds and expands on this work by exploring the intersection of psychology, business theory and — most notably — evolutionary biology.

Thanks to high school biology classes and nature shows on television, most of us know that animals' behavior can change depending on the number of potential mates. That led Griskevicius to wonder how sex ratios might influence saving, borrowing and spending rates.

When he married census reports with credit bureau data, Griskevicius found a high correlation between the average level of debt and the ratio of single adult men to women in each area. In Columbus, Ga., for example the average consumer debt is almost \$3,500 higher than it is in Macon, a city less than a 100 miles away with a similar historical

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# UNDERGROUND MANAGEMENT OPPORTUNITY



A major underground coal mining facility located in Western Kentucky is seeking qualified applicants for the following positions:

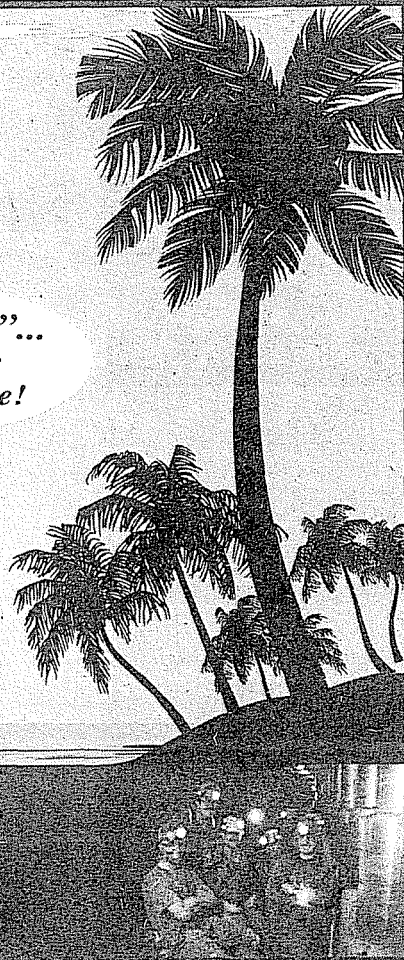
**Underground  
Belt Foremen**

*"Paradise" ...  
no better  
place to be!*

We offer competitive pay and bonus potential along with an excellent benefits package including medical/dental/vision/life insurance, Short and Long-Term disability and a great 401k match on your contribution.

Qualified applicants should submit a resume including employment history and references to the address listed below:

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**Central City, KY 42330**  
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## PUBLIC HEARING

A public hearing will be held on Friday, March 9, 2012, at 10:00 a.m., Eastern Standard Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kenergy Corp. for the period May 1, 2011 through October 31, 2011. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than March 6, 2012. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

# DEADLINES FOR CLASSIFIED DISPLAYS

<b>FOR PUBLICATION IN:</b>	<b>AD MUST BE IN BY:</b>
Tuesday Paper	Thursday by 5 PM
Wednesday Paper	Friday by 5 PM
Thursday Paper	Monday by 5 PM
Friday Paper	Tuesday by 5 PM
Saturday & Sunday Papers	Wednesday by 5 PM

## CASH IN WITH THE CLASSIFIEDS

Turn your old jalopy into a fast-moving vehicle.

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Anything is possible because there's something for everyone in the Classifieds!

**Call  
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when you don't advertise ...

### NOTHING

Call your Messenger  
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They have a car on it. Please return to Jat & Melissa Tabor. 704-0600 or 969-0646. Reward offered. (1t-33-p)

## found

Black and white long-haired cat. Deafened and friendly. Call and leave message. 965-4651. (1t-33-c)

## wanted

Buying Gold & Silver- paying cash for coins and jewelry. Free appraisals, paying top prices. Call 704-1456. (8t-37-p)

## for rent

One bedroom partially furnished efficiency apartment. All utilities included in rent. 704-2038. (1t-33-c)

## employment

Mechanic and driller's helper wanted. Apply in person at 503 W. Bellville St., Marion. 967-9068. (2t-34-p)



**TONY PERRYMAN  
Backhoe Service**

- Licensed Septic System Installer
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- Driveway Gravel & Rock Hauling
- Top Soil For Sale

Call for Free Estimates  
Home: 270-965-3626  
Cell: 270-339-6632

bidder, the real estate (hereinafter described and all the right, title, and interest of the parties hereto, to-wit:)

Parcel No: 067-00-00-012.00

Legal Description:

All iron pins set are 1/2X24" rebar with a plastic cap stamped "B.J. MAY L.S. 878". All iron pins found are 1/2" rebar with a plastic cap

## TINSLEY'S ELECTRICAL SERVICE

Residential & Commercial Wiring  
Repair Work • Mobile Home Electrical Hook-Ups

Larry Tinsley P.O. Box 502  
Home: (270) 988-2638 Salem, KY 42078  
Cell: 559-5904 Fax: (270) 988-2054

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New Storage Units For Rent

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\$2,000  
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BUILD YOUR OWN HOME  
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Karen Woodall et al.  
"Come as Guest"

**CRITTENDEN COUNTY  
HEALTH AND REHABILITATION CENTER**

201 Watson St., Marion, KY 42064

**RN Supervisor for 11/7 & CNA's**

We are looking for an energetic, self motivated RN to Supervisor our 11/7 shift. This is a full-time position with benefits that include health insurance, 401K with match, and paid time off. We are also looking for a full-time 3/11 CNA, PRN, and part-time CNA's. We have new wage rates now in effect!!

If you are interested in becoming part of our growing team committed to providing the best outcome possible for our residents please contact us by phone at (270) 965-2218, see Kelly Stone, RN, Director of Nursing, or send your resume: to cccc-pr@atriumlivingcenters.com

**PUBLIC HEARING**

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## Legal Notices

The Union County Public Schools District and School report cards for the 2010-2011 school year are now available for public review on the Kentucky Department of Education website. Interested persons may access the report card at <http://applications.education.ky.gov/school-reportcardarchive/> Persons without internet access can get a printed copy of the report cards at the Board of Education office or at the school (25)

### Notice for Bids

City of Morganfield, Ky

The public is hereby notified that sealed bids will be received by the City Administrator on or before 3:00 pm, Tuesday, March 20, 2012, at the Byron F. Heffington Memorial Municipal Building, 130 East Main Street, Morganfield, Kentucky 42437.

For: The business of the collection and disposal of garage, trash and debris: Curbside Pickup with option of curbside pickup of recyclable materials. At which time all Bids will be publicly opened and read aloud. The City of Morganfield reserves the right to reject any and or all Bids, to waive any irregularities and/or informalities in any bid, and to accept that Bid or Bids in whole, and to make an award in any manner, consistent with law, deemed in the best interest of the City.

David Presser, City Administrator

(18)

### PUBLIC HEARING

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(8)

### NOTICE OF INTENTION TO MINE

Pursuant to Application Number 913-6002, Transfer

In accordance with the provisions of 405 KAR 8:010, notice is hereby given that Dyson Creek Coal Company, LLC of 701 Market Street, Suite 952, St. Louis, Missouri, 63101-1826 intends to transfer permit number 913-6001 to Alcoa Fuels, Inc., 4700 Darlington Road, Newburgh, IN 47630. The new Permit Number will be 913-6002. The operation disturbs 78.9 acres and no new acreage is affected by this transfer.



## ATTENTION Wareho

You've probably heard that KenAmerican Resource is growing. Because of this we are still seeking a few hard working staff our coal production units and support

Based on our competitive rates, the most unmatched benefits, KenAmerican Resource offers a comprehensive package in the area. Coupled with our emphasis on safety and opportunities for growth, you

### Qualifications:

- Warehouse experience is preferred but not required
  - Computer experience is required
  - Good attendance record is a must
- Responsible for:
- Daily inventory of stock
  - Enter purchase requisitions in SAP
  - Enter receipt of stock in SAP
  - Put parts/materials away daily
  - Issue parts daily
  - Cleaning of warehouse area
  - Filing and miscellaneous clerical duties

*So if you would like to be part of this growing company, please submit your resume to the following:*

*[hrkri@coalsource.com](mailto:hrkri@coalsource.com)*

*Fax: (270) 754-2408*

*Mail: 7590 State Route 181 North*

*Central City, KY 42330*

*NO PHONE CALLS PLEASE*

## Safety Technician

Ervin Cable Construction, LLC is looking to hire a safety oriented individual to assist in OSHA and DOT compliance. Extensive experience preferred. Extensive experience preferred. Extensive experience preferred. Pre-employment drug testing required. Pre-employment drug testing required. Pre-employment drug testing required. background check, & MVR required. resume or apply at:

Ervin Cable Construction, LLC  
450 Pryor Blvd., PO Box 100  
Sturgis, KY 42459  
[corporate@ervincable.com](mailto:corporate@ervincable.com)

EOE

Mo Todd's Mustang Market at 14 Sturgis Morganfield is taking applications for part time employees. Taking applications February 15-17 from 10:00 am to 5:00 pm only. No phone applications please. Duties include: customer service, kitchen help, cleaning, etc. Must be able to lift up to 25 lbs and other duties related to a general market. Must be 21 yrs old or older. Will require to submit to a drug screen, background check, and a criminal record. Hours will vary, and there will be some overtime work involved. Mustang Market located

PUBLIC HEARING

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Mr. Jim's College of Cosmetology 2855 W. Parrish Ave. For more information call Stephen 684-3505 Next Class Starts March 5th

CONSIDER IT SOLD CLASSIFIEDS 926-6161 800-653-2008

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how convincing the story, especially if it is from an out of town buyer. Ask the buyer to write the check for the correct amount. If the buyer refuses to send the correct amount, return the check. Don't send the merchandise. If you think you've been targeted by a counterfeit check scam, report it to the Federal Trade Commission. Visit [www.ftc.gov](http://www.ftc.gov) or call 1-877-FTC-HELP (1-877-382-4357) for more details or to report suspected fraud. This is a public service announcement brought to you by this newspaper.

## Announcements

### Submit Your Classified Ads Online!

Now you can submit your Classified ads online for publication in the Kentucky New Era and the Times Leader using our online ad placement tool. Create, schedule, preview, and pay for your ad 24/7 without having to speak to a representative. You can also read our Classified ads online at [www.clickforads.com](http://www.clickforads.com)

### Don't Be A Victim!

Don't pay to find work before you get the job. For free information about avoiding employment service scams, write the Federal Trade Commission at Washington, D.C. 20580, or call the National Fraud Information Center, 1-800-876-7060.

.....  
Legitimate job placement firms that work to fill specific positions cannot charge an up-front fee. For free information about avoiding employment service scams, write the Federal Trade Commission at Washington, D.C. 20580, or call the National Fraud Information Center, 1-800-876-7060.

**THE TIMES LEADER**

## Help Wanted

**BUY IT  
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**NEW TODAY!**

**Cadziz  
Auto  
Technician**  
Needed at Brown's Tire & Auto. Apply in person at 2637 Hopkinsville Rd. Cadiz

## Certified Nurse Aides

Tradewater Health and Rehabilitation Center is now accepting applications for Certified Nurse Aides. We offer competitive wages, benefits, and insurance. Please apply in person at Tradewater Health and Rehabilitation Center, 100 W. Ramsey Street, Dawson Springs, KY 42408

ceive sealed bids for a digger derrick device mounted on a cab and chassis

Bids shall be received in the office of the manager, Princeton Electric Plant Board, 304 East Legion Drive, P.O. Box 608, Princeton, Kentucky 42445-0608 until 12:00 p.m. CST on February 27, 2012 and immediately thereafter publicly opened and read.

The specifications are available at the Princeton Electric Plant Board office and may be requested in person or by telephone at 270-365-2031.

Princeton Electric Plant Board

## Public Notice

## Public Notice

### PUBLIC HEARING

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## OUTSIDE SALES



### Welcome to your chance for success.

Deliver the future of communications as a FULL-TIME OUTSIDE SALES REPRESENTATIVE. We are looking for enthusiastic, self-starters to visit homes in local communities to build new and maintain existing customer relationships by selling our high-tech services.

- Earning potential up to \$60K+ includes \$24K base salary plus commissions
- Sales experience preferred
- Must be able to work independently

In addition to a superior benefits package, we are now offering gas incentives for qualified individuals and a company cell phone.

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and click on job ID 4865

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for a major revision to an existing surface/auger located 2.5 mile North of Providence in Webster acres of surface disturbance, making a total area boundary.

he-hundred (100) feet of the right-of-way of two ce Road. The operation will not involve reloca-

roximately 0.0 miles from Slover Creek Road's miles of Slover Creek.

the Providence USGS 7 minute quadrangle the major revision is owned by Webster County Harold W. Brown & al Reserves, LLC.

approximately 1.4 miles of overland conveyor,

ed for public inspection at the Department for ent's Madisonville Regional Office, 625 Hospi- Written comments, objections, or requests for a Director of the Division of Permits, #2 Hudson , Kentucky 40601.

#### NOTICE OF SALE

Circuit Court, Civil Action 11-2, 2011, in the case of Citifi-May, et al, I, will on FRIDAY, a.m., prevailing time, sell at a, Webster County, Kentucky, following described property, Kentucky to satisfy the judg- in the amount of \$78,757.80  
PTION: Parcel No. 035-045- of land in Webster County, in ribed as follows: Point of be- ft. West of a 2-inch steel pipe Center of existing Oaklawn ft. from the intersection of Drive with the center of KY mates of P.O.B. are 37° 24'24" hown on USGS Map, Provi- from P. O. B., S. 58°44'51" W, at a post in an old fence line; ft. to an iron rod set in an old old fence line S. 56°06'17" W, t in a fence corner at a 2 ft. e old fence line S. 22° 46'03" set at a corner post in an old of the Gibson remainder N. n iron rod set 20 feet West m Drive at 216 feet NW of e of Rickard Lane; thence N. e beginning. Contains 1.399 by G. D. Carnahan, 11 May, gs from the true North by is set during survey.

ing the same property con- Elizabeth R. May, husband Stevens, dated May 4, 2005, ed in Deed Book 256, Page r County Court Clerk.

erein was provided by the e Judgment and Order of

will sell same at pub- and best bidder at the eposit of 10% of the pur- redit for thirty (30) days e required to give bond urchase price with said

#### PUBLIC HEARING

A public hearing will be held on Friday, March 9, 2012, at 10:00 a.m., Eastern Standard Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kenergy Corp. for the period May 1, 2011 through October 31, 2011. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than March 6, 2012. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

#### COMMISSIONER'S NOTICE OF SALE

By order of the Webster Circuit Court, Civil Action 10-CI-00263, entered on February 2, 2012, in the case of Tax Ease Lien Investment 1, LL, VS. Judy Liggett, et al, I, will on FRIDAY, February 24, 2012, at 10:30 a.m, prevail- ing time, sell at the Courthouse door in Dixon, Webster County, Kentucky, to the highest bidder, the following de- scribed property, located in Webster County, Kentucky to satisfy the judgment and cost in said case, in the amount of \$4,716.27 plus interest, to-wit:

DESCRIPTION: A certain portion of the Tommy Liggett remainder farm located on the south side of Kentucky Highway #983 approximately 1/2 mile west of the City Limits of Dixon and further described by metes and bounds as follows: Beginning at an iron pin 20 feet from the center of Kentucky Highway #983, and a corner to William Smith, and 300 feet from the original Thomas Branson tract (now Cletus Render); thence with Smith S 58° 14'55" W 253.99 feet to an iron pin, S 46° 02'11" E, 31.66 feet to an iron pin, and a corner to Tommy Liggett's Remainder Farm; thence with the remainder S 44° 03'01" W, 211.15 feet to an iron pin; N 50°07'49" W, 209.71 feet to an iron pin; thence with the remainder and Marc Fergu- son N 44°03'01" E, 482.89 feet to an iron pin 20 feet from the center of Kentucky Highway #983; thence with the line of the Highway, and 20 feet parallel to the center 43° 29'51" E, 240.00 feet to the point of beginning, containing 98,354.96 Sq. Ft. or 2.26 acres subject to any legal right- of-way or easements.

Thomas D. Liggett Jr. reserves to himself the right to use the grain bins situated in the northwest corner of the subject property for his lifetime.

SOURCE OF TITLE: Being the same property conveyed to Judy Lee Liggett by Thomas D. Liggett Jr. and Naomi Jean Liggett, husband and wife, by Deed dated October 15, 1999, recorded in Deed Book 245, Page 508, Webster County Court Clerk's Office.

The description provided herein was provided by the parties and is contained in the Judgment and Order of Sale.

The Master Commissioner will sell same at public auc- tion to the highest bidder and best bidder at the Court- house door for cash or a deposit of 10% of the purchase price with the balance on credit for thirty (30) days . The successful bidder shall be required to give bond with good surety for the unpaid purchase price with said bond bear- ing interest at 12% per annum from the date of sale.

**PUBLIC HEARING**

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Record at Marion in 1905. These poems are headed under unusual headings such as Epitaphs, Epigrams, Elegaic Poems, Odes and Patriotic Lays.

Adcock is perhaps the greatest poet Livingston County has ever produced that lived here and wrote here. Others have come from this county but Adcock never wished to leave the place he loved and described so well.

Comments (270) 928-2033.

**COMMISSIONER'S SALE**

**THE COMMONWEALTH OF KENTUCKY, LIVINGSTON CIRCUIT COURT  
CIVIL ACTION NO. 10-CI-00246**

**PADUCAH FEDERAL CREDIT UNION**

**PLAINTIFF**

**VS**

**MICHAEL GIPSON and his wife,  
RONDA L. GIPSON  
UNITED STATES OF AMERICA  
COMMONWEALTH OF KENTUCKY, DIVISION OF UNEMPLOYMENT INSURANCE  
CITY OF GRAND RIVERS, KENTUCKY  
TAX EASE LIEN INVESTMENTS I, LLC  
JAMOS FUND I  
LIVINGSTON COUNTY, KENTUCKY**

**DEFENDANTS**

**NOTICE OF SALE**

Pursuant to a Judgment and Order of Sale entered January 20, 2012, of the Livingston Circuit Court, in the above styled Civil Action, the undersigned Master Commissioner shall proceed to offer for sale at the Livingston County Justice Center door in the town of Smithland, Livingston County, Kentucky, to the highest and best bidder at public auction on Monday, February 27, 2012, at 9:00 o'clock a.m. or soon thereafter the following: Said property located in Livingston County, Kentucky, and more particularly described as follows:

Beginning at an iron pin in the eastern boundary line of Thompson Drive East and the southwest corner of Lot 74; thence in a northerly direction 90 feet more or less with Thompson Drive East to the northwest corner of Lot 74; thence 25 feet more or less with Thompson Drive East to an iron pin in Lot 76, making a total frontage of 115 feet more or less on Thompson Drive East, which at this point runs on a line which is N 16° 15' E; thence in an easterly direction (on a line which runs S 73° 45' E) 150 feet more or less to an iron pin in the southeasterly one-third of Lot 76; thence on the same line 150 feet more or less to an iron pin, making a total depth of 300 feet more or less; thence in a southerly direction (on a line which runs N 16° 15' E) a distance of 95 feet more or less to an iron pin; thence in a westerly direction 150 feet more or less on a line which runs 78° 30' E) to the southeast corner of Lot 74; thence on the same line 150 feet more or less to the point of beginning, making a total depth of 300 feet more or less.

Being in all respects the same property conveyed to Michael D. Gipson and his wife, Ronda L. Gipson, by deed dated January 13, 1995 and recorded in deed Book 180, Page 183, Livingston County Clerk's Office.

Said real estate is located at 209 Thompson Avenue, Grand Rivers, Livingston County, Kentucky.

Said property is to be sold as a whole for the purpose of satisfying the judgment in the amount of \$28,506.29, together with interest at the rate of 4.50% per annum (\$3.46 per day) from November 28, 2011 until the date of the judgment and at the legal rate of 12% per annum thereafter until paid in full, plus its costs herein expended (including, but not limited to, filing fees, service of process fees, Lis Pendens recording fee, and Master Commissioner's deposit totaling \$551.88), plus its reasonable attorney fee (as may be established by subsequent motion). Said property shall be sold subject to all existing restrictions and utility easements now of record affecting the same. The property shall be sold for cash, or in the alternative, the Master Commissioner will take from the purchaser ten percent (10%) of the purchase price in cash together with bonds (for the remainder of the purchase price) with good and sufficient surety, bearing 12% interest from the day of the sale and payable to the Master Commissioner within 30 days of the date of sale. A lien shall be retained on the property as additional security. All subsequent taxes shall be paid from the sale proceeds. Purchaser shall pay 2012 ad valorem taxes. Subject property shall be sold free and clear of all liens of the plaintiff and defendants in the action. Bidders will be prepared to comply with these terms.

**/s/ STUART C. PEEK  
MASTER COMMISSIONER,  
LIVINGSTON CIRCUIT COURT**

**HON. STANLEY K. SPEES  
ATTORNEY FOR PLAINTIFF**