



Rural Electric Cooperative Corporation

A Touchstone Energy[®] Cooperative 

March 2, 2012

MR JEFF DEROUEN
EXECUTIVE DIRECTOR
PUBLIC SERVICE COMMISSION
PO BOX 615
FRANKFORT KY 40602

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MAR 9 2012

PUBLIC SERVICE
COMMISSION

RE: Case No. 2011-00498

Dear Mr. Derouen:

We have enclosed the original and ten (10) copies of the hearing notice as published in Kentucky Living for the above case. Also enclosed please find the original and ten (10) copies of the affidavit of mailing of hearing notice.

If you need any additional information, please contact me.

Sincerely,



Michael L. Miller
President & CEO

/afc

Enclosures

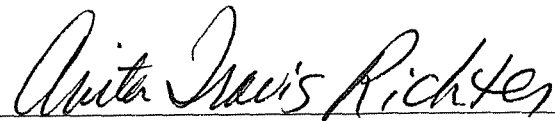
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AFFIDAVIT OF MAILING
OF HEARING NOTICE

Notice is hereby given that the March issue of
KENTUCKY LIVING, bearing the official notice of hearing of PSC
Case No. 2011-00498, concerning the application of the fuel adjustment clause
from May 1, 2011, through October 31, 2011, for NOLIN RURAL
ELECTRIC COOPERATIVE CORPORATION, was entered as direct mail at
Walton, Kentucky, on February 24, 2012.



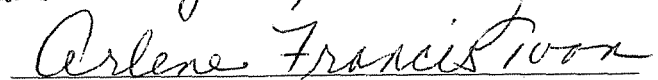
Anita Travis Richter
Managing Editor
Kentucky Living

County of Jefferson
State of Kentucky

Sworn to and subscribed before me, a Notary Public,

this 1st day of March, 2012.

My commission expires January 10, 2016.



Notary Public, State of Kentucky

PO Box 32170
Louisville KY 40232

4515 Bishop Lane
Louisville, KY 40218

(502) 451-2430
(800) KY-LIVING
(800) 595-4846
Fax (502) 459-1611

HEARING NOTICE

A public hearing will be held on Friday, March 9, 2012, at 10 a.m., Eastern Standard Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the fuel adjustment clause of the following corporations for the period May 1, 2011, through October 31, 2011. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than March 6, 2012. If no notices of intent to attend are received by this date, this hearing will be cancelled. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

Big Sandy RECC

Case No. 2011-00488

Blue Grass Energy Cooperative Corp.

Case No. 2011-00489

Clark Energy Cooperative

Case No. 2011-00490

Cumberland Valley Electric

Case No. 2011-00491

Farmers RECC

Case No. 2011-00492

Fleming-Mason Energy Cooperative

Case No. 2011-00493

Grayson RECC

Case No. 2011-00494

Inter-County Energy Cooperative

Case No. 2011-00495

Jackson Energy Cooperative

Case No. 2011-00496

Licking Valley RECC

Case No. 2011-00497

Meade County RECC

Case No. 2011-00506

Nolin RECC

Case No. 2011-00498

Owen Electric Cooperative

Case No. 2011-00499

Salt River Electric Cooperative

Case No. 2011-00500

Shelby Energy Cooperative

Case No. 2011-00501

South Kentucky RECC

Case No. 2011-00502

Taylor County RECC

Case No. 2011-00503

Kentucky Living is published to create a community of people who take pride in thinking of themselves as Kentuckians and as knowledgeable electric co-op members, in order to improve their quality of life.

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Join
the community.
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Kentucky Living!

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What's Your Favorite Kentucky Diner?

This month in *Worth the Trip*, we cover locally owned Kentucky restaurants with great eats that are worth the drive. Several have gained national attention on the popular Food Network show *Diners, Drive-ins, and Dives*.

We know our list doesn't begin to cover all the tasty diners across the state. Please send us your suggestions and we'll add them to the story as posted online at KentuckyLiving.com. (No chain restaurants, please.) E-mail the restaurant's name, address, phone number, and your name and favorite dish there to e-mail@kentuckyliving.com. Check out page 38 to read *Destination Diners*.

CHEF'S CHOICE

SEND US YOUR FAVORITE GRILLED CHICKEN RECIPE so that we receive it by March 26 for our July issue. Submit online at KentuckyLiving.com/cooking, then click on "Submit Reader Recipe." Or mail it to us (see "How to Submit" below). It must be an original recipe. If we publish your recipe, we'll send you \$25 cash.

SNAP SHOT

SEND US "FOR GRINS" PHOTOS FOR JUNE so that we receive them by April 16. Tell us where the photo was taken; identify who's in the photo, their relation to you, where they're from; the name, address, and phone number of the photographer; your name and contact info; and the name of your electric co-op. Remember that close-ups of people work best.

SUBMIT digital images online at www.KentuckyLiving.com/submitphotos.html or mail prints to *Kentucky Living Snap Shot*, P.O. Box 32170, Louisville, KY 40232. No color laser prints, as they do not reproduce well. Photos will NOT be returned unless you include a stamped, self-addressed envelope.

GET A HEAD START on "Hot Hot Hot" photos for JULY, which are due May 16.

HOW TO SUBMIT

For **CHEF'S CHOICE** reader recipes and **SNAP SHOT** submissions, please go online to www.KentuckyLiving.com and use the appropriate form under "Contact Us."

YOU CAN ALSO SEND YOUR READER SUBMISSIONS TO US BY:

E-MAIL TO e-mail@kentuckyliving.com

MAIL TO *Kentucky Living*, list Subject Line (or topic title from above), P.O. Box 32170, Louisville, KY 40232

PLEASE INCLUDE your name, address, phone number, e-mail address, the name of your electric co-op, and any additional information noted above in each category.