

JOHN N. HUGHES
Attorney at Law
Professional Service Corporation
124 West Todd Street
Frankfort, Kentucky 40601

RECEIVED

JUN 10 2013

Telephone: (502) 227-7270

jnhughes@fewpb.net

Telefax (502) 875-7059
PUBLIC SERVICE
COMMISSION

June 10, 2013

Jeff Derouen
Executive Director
Public Service Commission
211 Sower Blvd.
Frankfort, KY 40601

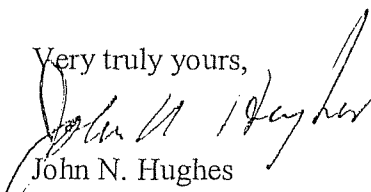
Re: KY Frontier Gas
Case 2011-00443

Dear Mr. Derouen:

KY Frontier Gas, LLC provides the tear sheets and affidavits of publication of the June 11, 2013 hearing notices published in the newspapers in the company's service area.

Please contact me if you have any questions about this matter.

Very truly yours,



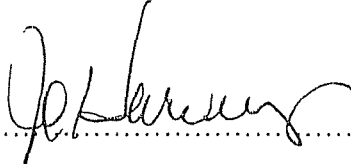
John N. Hughes
Attorney for KFG

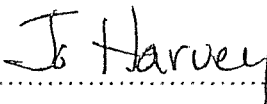
Attachments

NEWSPAPER AFFIDAVIT

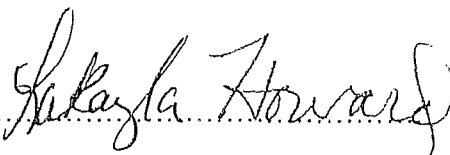
I, Jo Harvey, Secretary of *The Salyersville Independent*, published at Salyersville, Kentucky, and having the largest general circulation of any newspaper in Magoffin County, Kentucky, do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of **PUBLIC NOTICE**, ran in *The Salyersville Independent* on the following dates:

Date..... May 30, 2013.....Page B5.....Columns.....1-3

Signature.....

Subscribed and sworn to before me by

this ^{3rd} day of June 2013..

Notary Public.....

My Commission Expires.....1-17-16.....

CLASSIFIED ADS

The Salyersville Independent does not knowingly accept false or misleading advertising. Ads that request or require advanced payment of fees for services or products should be scrutinized carefully. Please check your ad for accuracy the first time it appears. The Salyersville Independent is only responsible for one incorrect insertion.

PLACE AN AD

For ad rates call 606-349-2915

DEADLINE

Friday 3 p.m.

OFFICE HOURS

Monday - Friday 8:30 a.m. - 5 p.m.

GARAGE SALE
May 31st and June 1st
Located at Stringtown, Falcen, KY Below Tackett Cemetery Household and misc items for sale

3-FAMILY YARD SALE
At the home of Bush & Catherine Howard On RT 30 close to the Breathitt County line
May 31st and June 1st
Rain or Shine!!

FOR SALE
16x80 2010 Chev Mobile Home 3Bedroom 2 Bath Excellent Condition
For more information call 349-8378 or 606-367-1169

YARD SALE
Salyersville Trinity Full Gospel Church
2 miles on 1888 Burning Fork Rd Antiques & lots more
Friday, May 31st and Sat June 1st From 8:00 AM to 4:00 PM
Weather permitting

YARD/ GARAGE SALE
Friday, May 31st and Saturday, June 1st
9:00 AM - 5:00 PM
Located on RT 10, town of Paintsville, approx 1 mile from Salyersville.
Many items, household, clothing, miscellaneuous. Check us out

NOT RESPONSIBLE
I, Gary Blake Colcloun, will not be responsible for any debts incurred by anyone other than myself as of May 29, 2013
Gary Blake Child-iron 4766 Highway West Liberty, KY 41472

PUBLIC NOTICE
The Kentucky Public Service Commission will hold a public hearing on June 11, 2013, 10:00 a.m. east in hearing room 1 at its office 211 Saver Blvd, Frankfort, KY for the purpose of receiving public comments on the proposed rate increase and other matters related to the final order Case No. 2011-00443, Application of Kentucky Frontier Gas, LLC For Approval of Consolidation of And Adjustment of Rates, Approval of AMR Equipment and A Certificate Of Convenience And Necessity For Installation Of AMR, Pipeline Replacement Program. Revision of Non-Recurring Fees and Revision of Tariffs, issued on April 30, 2013 Pursuant to the order, Frontier has elected to change the greater of the rates listed below as the "proposed rates".

CURRENT RATES ALLOWED TO BE CHARGED BY FRONTIER PURSUANT TO THE APRIL 30, 2013 ORDER.

Residential and Small Commercial				
	Base Rate	Rate	Total	
Customer Charge	\$10.00			
All Mcf	\$4.18	\$5.2251	\$9.4051	
Large Commercial				
	Base Rate	Rate	Total	
Customer Charge	\$50.00			
All Mcf	\$3.35	\$5.2251	\$8.5751	

PROPOSED RATES ELECTED TO BE CHARGED BY FRONTIER PURSUANT TO THE APRIL 30, 2013 ORDER.

Residential and Small Commercial				
	Base Rate	Rate	Total	
Customer Charge	\$10.00			
All Mcf	\$4.2023	\$5.2251	\$9.4274	
Large Commercial				
	Base Rate	Rate	Total	
Customer Charge	\$50.00			
All Mcf	\$3.4454	\$5.2251	\$8.6705	

Non-Discrimination Statement
Foothills Rural Telephone Cooperative Corp., Inc. is the recipient of Federal financial assistance from the U. S. Department of Agriculture (USDA). The USDA prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or a part of an individual's income is derived from any public assistance program (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S. W., Washington, D. C. 20250-0703, or call (800) 787-8821 (voice) and select Option 2, or (202) 692-0107 (TDD). USDA is an equal opportunity provider, employer, and leader".

YOUR NEWSPAPER

A Textbook for the Times!

COMMONWEALTH OF KENTUCKY
MAGOFFIN CIRCUIT COURT
C. A. NO. 13-CI-0089

SALYERSVILLE NATIONAL BANK
PLAINTIFF
VS.
DEBORAH JO SHEPHERD
DEFENDANTS
JAMES M. SHEPHERD
CITY OF SALYERSVILLE
MAGOFFIN COUNTY, KENTUCKY

NOTICE OF MASTER COMMISSIONER'S SALE
Pursuant to an Order of Default Judgment entered on March 25, 2013, and a Summary Judgment and Order of Sale entered by the Magoffin Circuit Court on April 26, 2013, in the principal amount of \$235,167.59, plus interest and costs, the following property will be offered for sale by the Master Commissioner of the Magoffin Circuit Court, Jeffrey N. Lovely, pursuant to the terms and conditions set out below. The property to be sold is described as follows:
BEGINNING at an iron stake on fence at Conley property a south direction to road and iron stake, thence east with county road 150 feet to another iron stake, thence north 208 feet with Shibley Bailey property line to another iron stake, thence west 125 feet to the point of beginning.

This being the same property conveyed by Roy Vanderpool and Audrey Vanderpool to James Shepherd and Debbie Shepherd, his wife, as evidenced by General Warranty found of record in Deed Book 131, Page 548 of the Magoffin County Court Clerk's Office

TERMS OF SALE
This sale is subject to the terms herein described and also the terms of the judgment entered in this action. The sale described above will be held at the Magoffin County Justice Center, 2nd floor lobby, on Friday, June 14, 2013, at 9:00 a.m. and the described property will be sold to the highest and best bidder by the Master Commissioner. The real estate shall be sold upon the terms of payment in cash, or ten percent (10%) of the purchase price in cash at the time of sale, together with execution of a Promissory note on bond (for the remainder of the purchase price), in two equal installments with good and sufficient surety, bearing interest from the day of the sale and payable to the Master Commissioner within thirty (30) days of the date of sale with an interest rate of 12% per annum until paid in full.
The successful bidder at the sale shall assume all risks with regard to the property including the responsibility for carrying his own fire and extended coverage insurance on improvements from the date of sale until the purchase price is fully paid. This sale is being made without warranties of title. Any inspections or title searches for the property should be done prior to the Master Commissioner Sale.

HON. JEFFERY N. LOVELY
MASTER COMMISSIONER
MAGOFFIN CIRCUIT COURT

NOTICE
If anyone has any information regarding a motor vehicle accident, which occurred on November 21, 2011 at around 8:00 a.m. in front of the Belsky Connelley home on Route 7 involving a Veolia garbage truck, Linda Howard and Bonita Watkins, please contact Plynt Law Office at (606) 349-6211 or McFarland Law Office at (606) 349-9000. A witness has indicated there may have been a silver car headed south on Route 7 within a few hundred yards of the accident site and may have witnessed the accident or its immediate aftermath.

Need to place an ad?
Call me!
(606) 349-2915

si NEWS
SUBSCRIBE TODAY!

Mobile Homes for Sale
New Housing Program Now Available!
Your Land or Family Land with \$0.00 Down!!
AND
Turn Key Housing Available
With Land Improvement Packages
Call to apply 866-597-2083

Our new Conventional
No Mortgage Insurance
Loan could save you
\$7,000* a year!
*Terms and conditions apply

SEPTIC TANK PUMPING
Salyersville
Phone 349-6141
Permit No. 45601

Save on auto insurance.
At Nationwide, we go the extra mile to save your money. That's why we offer a variety of auto premium discounts including our multi-car discount, our safe driver discount, mileage discount and more. Call us and start saving money today.
Nationwide is on Your Side.
1-800-551-4641

CEMETERY PLOTS FOR SALE
Phone (606) 349-1200

IMMEDIATE OPENINGS
Laundry Facilities maintenance on site
8:30 a.m. to 5:00 p.m.
Call (606) 349-7000 or 606-367-1255

888.979.2264
www.911.com

si NEWS
Get Faster Updates with Social Media!

Put it in the
CLASSIFIEDS
Contact a staff member today!
(606) 349-2915

AFFIDAVIT OF PUBLICATION

I, Roger Smith, Publisher of **The Mountain Citizen**, a newspaper published in **Inez, Kentucky**, and having the largest circulation of any newspaper in **Martin County, Kentucky**, do hereby certify, from my own knowledge and a check of the files of this newspaper, that the advertisement of PUBLIC NOTICE for KENTUCKY FRONTIER GAS. LLC was inserted in **The Mountain Citizen** on the following dates:

DATE: <u>05-29-13</u>	PAGE NO: <u>4B</u>	COLUMN NO: <u>4,5&6</u>
DATE: _____	PAGE NO: _____	COLUMN NO: _____
DATE: _____	PAGE NO: _____	COLUMN NO: _____
DATE: _____	PAGE NO: _____	COLUMN NO: _____
DATE: _____	PAGE NO: _____	COLUMN NO: _____
DATE: _____	PAGE NO: _____	COLUMN NO: _____



ROGER SMITH, PUBLISHER

STATE OF KENTUCKY
COUNTY OF MARTIN

SUBSCRIBED, SWORN TO and ACKNOWLEDGED before me by ROGER SMITH, Publisher, this 29TH day of MAY, 2013.



NOTARY PUBLIC

My commission expires: APRIL 15, 2016. ID #: 464015.



PUBLIC NOTICE

The Kentucky Public Service Commission will hold a public hearing on June 11, 2013, 10:00 a.m. e.s.t. in hearing room 1 at its office 211 Sower Blvd, Frankfort, KY for the purpose of receiving public comments on the proposed rate increase and other matters related to the final order Case No. 2011-00443, Application of Kentucky Frontier Gas, LLC For Approval of Consolidation of And Adjustment of Rates, Approval of AMR Equipment and A Certificate Of Convenience And Necessity For Installation Of AMR, Pipeline Replacement Program, Revision of Non-Recurring Fees and Revision of Tariffs, issued on April 30, 2013. Pursuant to the order, Frontier has elected to charge the greater of the rates listed below as the "proposed rates".

CURRENT RATES ALLOWED TO BE CHARGED BY FRONTIER PURSUANT TO THE APRIL 30, 2013 ORDER.

Residential and Small Commercial

	<u>Base Rate</u>	<u>Gas Cost Recovery Rate</u>	<u>Total</u>
Customer Charge	\$10.00		
All Mcf	\$ 4.18	\$5.2251	\$ 9.4051

Large Commercial

	<u>Base Rate</u>	<u>Gas Cost Recovery Rate</u>	<u>Total</u>
Customer Charge	\$50.00		
All Mcf	\$ 3.35	\$5.2251	\$ 8.5751

PROPOSED RATES ELECTED TO BE CHARGED BY FRONTIER PURSUANT TO THE APRIL 30, 2013 ORDER.

Residential and Small Commercial

	<u>Base Rate</u>	<u>Gas Cost Recovery Rate</u>	<u>Total</u>
Customer Charge	\$10.00		
All Mcf	\$ 4.2023	\$5.2251	\$ 9.4274

Large Commercial

	<u>Base Rate</u>	<u>Gas Cost Recovery Rate</u>	<u>Total</u>
Customer Charge	\$50.00		
All Mcf	\$ 3.4454	\$5.2251	\$ 8.6705

22b

PUBLIC NOTICE

Humbly Mosley, of The Floyd County Times, Published at Prestonsburg, Kentucky, and having the Largest Circulation of Any Newspaper in Floyd County, Kentucky Do Hereby Certify that from my own knowledge and a check of the files of this newspaper that the advertisement of Public Notice for Kentucky Florist, GAS

was inserted in The Floyd County Times on the following dates:

Date: 5-29-13 Page: B5 Column: 3-6
Date: _____ Page: _____ Column: _____
Date: _____ Page: _____ Column: _____
Date: _____ Page: _____ Column: _____
Date: _____ Page: _____ Column: _____

Signature Humbly Mosley

Subscribed and Sworn To Before Me By Humbly Mosley

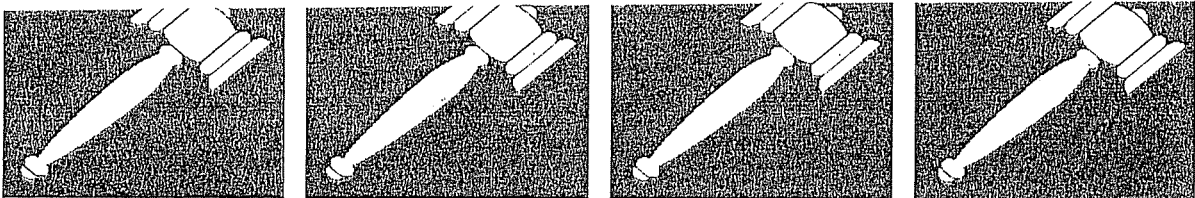
This 5th Day of June, 2013

Notary Public

Virginia L. Jones

My Commission Expires The 25th Day of October, 2013

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LEGALS

PUBLIC NOTICE

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All Mcf	\$ 4.18	\$5.2251	\$ 9.4051

Large Commercial

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Customer Charge	\$50.00		
All Mcf	\$ 3.35	\$5.2251	\$ 8.5751

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Residential and Small Commercial

	<u>Base Rate</u>	<u>Gas Cost Recovery Rate</u>	<u>Total</u>
Customer Charge	\$10.00		
All Mcf	\$ 4.2023	\$5.2251	\$ 9.4274

Large Commercial

	<u>Base Rate</u>	<u>Gas Cost Recovery Rate</u>	<u>Total</u>
Customer Charge	\$50.00		
All Mcf	\$ 3.4454	\$5.2251	\$ 8.6705

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THE BIG SANDY NEWS

338 Second Street

Paintsville, Kentucky 41240

Phone: 606.788.9962

Fax: 606.788.9952

AFFIDAVIT OF PUBLICATION

I, Tony Fyffe, hereby certify that I am the editor of THE BIG SANDY NEWS.
I further certify that a PUBLIC NOTICE, for KENTUCKY FRONTIER GAS, LLC, for
Approval of Consolidation of And Adjustment of Rates, was published May 29, 2013, in
The Big Sandy News. IN TESTIMONY WHEREOF, witness my signature this June 5,
2013.

THE BIG SANDY NEWS

SIGNATURE

Tony Fyffe

SUBSCRIBED AND SWORN TO BEFORE ME BY

Tony Fyffe

THIS THE 5 DAY OF June, 2013.

NOTARY PUBLIC

Kimberly C. Thomas

MY COMMISSION EXPIRES: Oct 21, 2014

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PUBLIC NOTICE

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Residential and Small Commercial

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Customer Charge	\$10.00		
All Mcf	\$ 4.18	\$5.2251	\$ 9.4051

Large Commercial

	<u>Base Rate</u>	<u>Gas Cost Recovery Rate</u>	<u>Total</u>
Customer Charge	\$50.00		
All Mcf	\$ 3.35	\$5.2251	\$ 8.5751

PROPOSED RATES ELECTED TO BE CHARGED BY FRONTIER PURSUANT TO THE APRIL 30, 2013 ORDER.

Residential and Small Commercial

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Customer Charge	\$10.00		
All Mcf	\$ 4.2023	\$5.2251	\$ 9.4274

Large Commercial

	<u>Base Rate</u>	<u>Gas Cost Recovery Rate</u>	<u>Total</u>
Customer Charge	\$50.00		
All Mcf	\$ 3.4454	\$5.2251	\$ 8.6705

APPALACHIAN
NEWS-EXPRESS

THE CONSCIENCE OF EASTERN KENTUCKY

P.O. Box 802, 129 Caroline Ave., Pikeville, KY 41501 PHONE: (606) 437-4054 FAX: (606) 437-4246

NEWSPAPER AFFIDAVIT

APPLICATION NO: Case no. 2011-00443

I, **DEBORAH CHAMBERS, Legals Manager** of the
Appalachian News-Express newspaper, published at Pikeville,
Kentucky and having the largest general circulation of any
newspaper in Pike County, Kentucky do hereby certify that from
my own knowledge and a check of the files of this newspaper that
the advertisement of Public Notice for
Kentucky Frontier Gas, LLC was inserted in
the **Appalachian News-Express** on the following dates:

DATE 5/29 PAGE NO. 5C

DATE _____ PAGE NO. _____

DATE _____ PAGE NO. _____

DATE _____ PAGE NO. _____

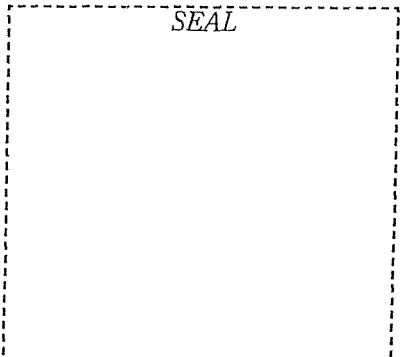
SIGNATURE Deborah Chambers

Subscribed and sworn to before me by Deborah Chambers

This 29th day of May, 2013.

NOTARY PUBLIC Lisa R. Mene

My commission expires: August 19, 2016



OUR AD COULDN'T BE EASIER!

Contact Deborah Chambers

(606) 437-4054

www.news-expressky.com



Deadlines
 Wednesday Edition.....
 Monday @ 5 p.m.
 Friday Edition.....
 Wednesday @ 5 p.m.
 Weekend Edition.....
 Thursday @ 5 p.m.

*Deadlines are same placing, changing, or stopping ad.
 No changes or cancellations can be made after deadlines.*

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FOR rent, newly remodeled, on Upper Chloe. \$675mo. \$675dep. (606)432-5083
3BR 1BA HOME
 Betsy Layne \$700mo. plus utilities \$700dep. no pets. Call 434-6288

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NOTICE OF INTENTION TO MINE
 Pursuant to Application Number 880-5172, Major Revision 7

In accordance with KRS 350.070, notice is hereby given that Pontiki Coal, LLC, 9462 Meathouse Road, Pilgrim, KY 41250 has filed for a major revision to an existing underground coal mining operation located 1.4 miles northwest of Heenon in Pike County. The revision will add 0.0 acres of surface disturbance and will underlie an additional 249.2 acres making a total area of 8,843.1 acres within the permit boundary.

The proposed revision is approximately 0.5 miles northwest from CR 1359's jct with CR 1429 and 0.0 miles of Fletcher Branch of Big Branch.

The proposed major revision is located on the Thomas U.S.G.S. 7.5 minute quadrangle map. The revision will underlie land owned by Larry & Robert Pinson, Larry & Barbara Mullins, Bill & Elizabeth Riddle, Denzil Lowe, and Pontiki Coal LLC.

The major revision application has been filed for public inspection at the Department for Natural Resources, Prestonsburg Division of Mine Reclamation and Enforcement, 3140 South Lake Drive, Suite 6, Prestonsburg, KY 41653-1410. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, #2 Hudson Hollow Complex, Highway 127 South, Frankfort, KY 40601.

Busy physician's practice needs hard working reliable Office Worker
 Please send resume to:
 P.O. Box 2470,
 Pikeville, KY 41502

Parkview Nursing and Rehab is currently hiring RNs, LPNs and CNAs.
 We offer competitive wage and benefits package, along with an atmosphere of caring and respect. Long term care experience preferred, but not required. Candidates may submit a resume online at career-builders.com, or apply in person at Parkview Nursing and Rehab at 200 Nursing Home Lane, Pikeville, KY 41501, or fax resume to 606-639-2936
 Attn: Shirley Amburgey.
 Parkview Nursing and Rehab Center is an Equal Opportunity Employer
PARKVIEW NURSING AND REHABILITATION CENTER
 200 Nursing Home Lane, Pikeville, KY 41501
 (606) 639-4340

PUBLIC NOTICE

The Kentucky Public Service Commission will hold a public hearing on June 11, 2013, 10:00 a.m. e.s.t. in hearing room 1 at its office 211 Sower Blvd, Frankfort, KY for the purpose of receiving public comments on the proposed rate increase and other matters related to the final order Case No. 2011-00443, Application of Kentucky Frontier Gas, LLC For Approval of Consolidation of And Adjustment of Rates, Approval of AMR Equipment and A Certificate Of Convenience And Necessity For Installation Of AMR, Pipeline Replacement Program, Revision of Non-Recurring Fees and Revision of Tariffs, issued on April 30, 2013. Pursuant to the order, Frontier has elected to charge the greater of the rates listed below as the "proposed rates".

CURRENT RATES ALLOWED TO BE CHARGED BY FRONTIER PURSUANT TO THE APRIL 30, 2013 ORDER.

Residential and Small Commercial			
	Base Rate	Gas Cost Recovery Rate	Total
Customer Charge All Incl	\$10.00	\$ 4.18	\$ 14.18
Large Commercial			
	Base Rate	Gas Cost Recovery Rate	Total
Customer Charge All Incl	\$50.00	\$ 3.35	\$ 53.35

PROPOSED RATES ELECTED TO BE CHARGED BY FRONTIER PURSUANT TO THE APRIL 30, 2013 ORDER.

Residential and Small Commercial			
	Base Rate	Gas Cost Recovery Rate	Total
Customer Charge All Incl	\$10.00	\$ 4.2623	\$ 14.2623
Large Commercial			
	Base Rate	Gas Cost Recovery Rate	Total
Customer Charge All Incl	\$50.00	\$ 3.4464	\$ 53.4464

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The Licking Valley Courier
West Liberty, Ky.
Telephone (606) 743-3551

The Wolfe County News
Campton, Ky.
Telephone (606) 668-3595

The Elliott County News
Sandy Hook, Ky.
Telephone (606) 738-5574

THE COURIER PUBLISHING CO.

EARL W. KINNER, PUBLISHER AND MANAGER
WEST LIBERTY, KY.

Affidavit

I, Earl Kinner, Editor of The Licking Valley Courier, newspaper published in West Liberty, Kentucky, and having the largest general circulation of any newspaper in Morgan County, Kentucky, do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of

Public Hearing / Case No. 2011-00443

was inserted in The Licking Valley Courier

on Thursday, May 30, 2013.

Earl W. Kinner

Subscribed and sworn to before me, a Notary Public, by Earl Kinner this 3rd day of June, 2013.

Gregory Neil Kinner
Notary Public

November 12, 2016
My Commission Expires

LEGALS

NOTICE OF INTENTION TO MINE Pursuant to Application Number 888-0101

In accordance with KRS 350.070, notice is hereby given that Southbound Coal, LLC, 12,500 St. Rt. 124, Piketon, Ohio 45661, has applied for an amendment to an existing permit affecting 547.55 surface acres and 177.23 ac. of auger area (of which 173.46 ac. of auger area underlie the permit area and is not included in the permit total) for a total of 551.23 acres located 0.99 miles southwest of White Oak in Morgan County.

The proposed operation is approximately 0.89 miles southwest from US Route 460's junction with May Br. Rd. The proposed operation is located on Mays Branch of White Oak Creek and Wells Branch of Caney Ck..

The proposed operation is located on the White Oak USGS 7 1/2 minute quadrangle map. The operation will use the surface contour, area mining, and auger methods of mining. The surface area and mineral to be disturbed under this operation is owned by Rick and Sherry Blair, Jean and Bert Blair, Noah Shane Holiday, Ferrell Dean Whitt, Edgar Warrick, Gary, Judy and James Allen and Southbound Coal, LLC.

The application has been filed for public inspection at the Department for Natural Resources Prestonsburg Regional Office, 3140 South Lake Drive, Suite 6, Prestonsburg, Ky. 41653. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Ky. 40601.

This is the final advertisement of the application. All comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.

C-5-9-4t
(Pub. May 9, 16, 23, 30)

BID NOTICE

The Morgan County Board of Education is now accepting bids for Asphalt resurfacing and Seal and stripe of a parking lot. Sealed bids are to be labeled as asphalt paving or seal and stripe and submitted no later than 2 p.m. June 14th, 2013 to the Morgan County Board of Education located at 212 University Drive. Bids will be opened at 2:15 on June 14, 2013.

available... the above advertisement will be held in an ADA facility.

Reasonable accommodations will be made, upon request, for persons with disabilities and Limited English Proficiency.

LKLP Community Action Council, Inc. is an Equal Opportunity Employer and service provider.

C-5-23-2t
(Pub. May 23, 30)

BID NOTICE

The Morgan County Board of Education is currently accepting sealed bids on the following products/services to be used during the 2013-14 school year:

- School Pictures

Bids will be accepted until 1:00 p.m. on June 3, 2013. Sealed bids may be mailed to Michael Wagers or dropped off at the Morgan County Board of Education, 212 University Drive, West Liberty, KY 41472.

When submitting a bid, it should be placed in a sealed envelope and clearly marked "Sealed Bid". Bids will be opened and recorded at 1:00 p.m. on Monday, June 3, 2013 and will be reviewed by the Board at its next meeting.

The Morgan County Board of Education maintains the right to accept/reject any or all bids. If you have any questions, please do not hesitate to contact me.

C-5-23-2t
(Pub. May 23, 30)

PUBLIC NOTICE

The Kentucky Public Service Commission will hold a public hearing on June 11, 2013, 10:00 a.m. e.s.t. in hearing room 1 at its office 211 Sower Blvd, Frankfort, KY for the purpose of receiving public comments on the proposed rate increase and other matters related to the final order Case No. 2011-00443, Application of Kentucky Frontier Gas, LLC For Approval of Consolidation of And Adjustment of Rates, Approval of AMR Equipment and A Certificate Of Convenience And Necessity For Installation Of AMR, Pipeline Replacement Program, Revision of Non-Recurring Fees and Revision of Tariffs, issued on April 30, 2013. Pursuant to the order, Frontier has elected to charge the greater of the rates listed below as the "proposed rates".

Current rates allowed to be charged by Frontier pursuant to the April 30, 2013 order.

Proposed rates elected to be charged by Frontier pursuant to the April 30, 2013 order.

C-5-30-1t

food
FRESH PRO

8 LB. BAG
RUSSET
POTATOES
\$1.99

FRESH VIDALIA
SWEET
ONIONS

79¢
LB.

AY'S Assorted V