

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF GALLATIN COUNTY WATER)
DISTRICT FOR THE APPROVAL OF INCREASED) CASE NO. 2011-00378
MONTHLY RATES AND FOR APPROVAL OF AN)
INCREASE IN ITS METER CONNECTION FEE)

ORDER

The Commission, on its own motion, HEREBY ORDERS that:

1. No later than February 27, 2012, Commission Staff shall file with the Commission and serve upon all parties of record a report containing its findings and recommendations on Gallatin District's application.
2. The parties shall file with the Commission their written comments on and any objections to the findings and recommendations contained in the Commission Staff Report no later than March 12, 2012, or 14 days after the date of the filing of the Commission Staff Report, whichever occurs earlier. Any party may file with such submission any additional evidence for the Commission's consideration.
3. A party's failure to file written objections to a finding or recommendation contained in the Staff Report by March 12, 2012, or 14 days after the date of the filing of the Commission Staff Report, whichever occurs earlier, shall be deemed as agreement with that finding or recommendation.
4. No later than March 12, 2012, or 14 days after the date of the filing of the Commission Staff Report, whichever occurs earlier, each party shall notify the

Commission in writing whether this matter may be submitted for decision based upon the existing record and without hearing.

5. Unless all parties request that this matter be submitted for decision upon the existing record, an informal conference shall be held in this matter on March 20, 2012 at 10:00 a.m., Eastern Daylight Time, at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

6. Unless all parties request that this matter be submitted for decision upon the existing record, a formal hearing in this matter shall be held on April 10, 2012, beginning at 10:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

7. Each party shall file with the Commission, no later than March 27, 2012, a list of the persons it intends to call as witnesses at the scheduled hearing and a summary of each witness's expected testimony.

8. Gallatin District shall publish notice of the scheduled hearing in accordance with 807 KAR 5:076, Section 11, no fewer than seven and no more than 21 days prior to the hearing.

9. All provisions of the Commission's Order of October 21, 2011 that conflict with the provisions of this Order are vacated. All remaining provisions shall remain in full force and effect.

By the Commission

ENTERED ^{PA}
FEB 20 2012
KENTUCKY PUBLIC
SERVICE COMMISSION

ATTEST



Executive Director

Vic Satchwell
Chairman
Gallatin County Water District
4500 Highway 455
Sparta, KY 41086