## COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMMISSION

## In the Matter of:

## RECEIVED

## FOREST CREEK, LLC COMPLAINANT

VS.

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)
)

CASE NO. 2011-00297

\section*{JESSAMINE SOUTH ELKHORN WATER DISTRICT}

DEFENDANT

\title{
FORREST CREEK, LLC'S MOTION TO FILE AND SERVE
}

ELECTRONIC COPIES OF DOCUMENTS IN ATTACHMENT B TO ITS ANSWERS
TO JESSAMINE-SOUTH ELKHORN WATER DISTRICT'S
REQUESTS FOR INFORMATION
Comes the Complainant, Forest Creek, LLC (hereinafter "Forest Creek"), by counsel, and for its Motion to File and Serve Electronic Copies of Documents in Attachment B to its Answers to Jessamine-South Elkhorn Water District's (hereinafter "Water District") Requests for Information, states as follows:
1. Attachment B to Forest Creek's Answers to the Water District's Requests for Information includes the Construction Plans for Forest Brook's Off-Site Utilities, which consists of a 12 page set of documents that are 24 " x 36 ", as well as a "strip map" of Forest Creek's plans for its off-site utilities that is 36 " wide \(\times 32\) ' long (approximately). These documents would be unduly expensive to copy. Accordingly, Forest Creek requests the Public Service Commission to authorize it to file these documents in electronic format. These documents
2. Forest Creek further moves the Commission to allow it to file an original and two copies of the remaining documents in Attachment B to its Answers to the Water District's Requests for Information due to the expense of copying same.

Respectfully submitted,


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Counsel for Forest Creek, LLP

\section*{CERTIFICATE OF SERVICE}

I hereby certify that the foregoing was served by first class mail, postage prepaid, this the \(20^{\text {th }}\) day of April, 2012, to, Hon. Bruce E.Smith, BRUCE E. SMITH LAW OFFICES, PLLC, 201 South Main Street, Nicholasville, Kentucky, 40356.
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