

W. DAVID DENTON
THOMAS J. KEULER
WILLIAM E. PINKSTON
LISA H. EMMONS
DAVID L. KELLY
THEODORE S. HUTCHINS*
GLENN D. DENTON*
STACEY A. BLANKENSHIP
MELISSA D. YATES*
NEAL D. OLIPHANT
DOUGLAS R. MOORE
ROBERT W. GOFF**
JACKIE M. MATHENY JR.

* Also Licensed To Practice in Illinois
** Also Licensed To Practice in Tennessee

DENTON & KEULER

ATTORNEYS AT LAW
A Limited Liability Partnership

PADUCAH BANK BUILDING SUITE 301
555 JEFFERSON STREET
P.O. BOX 929
PADUCAH, KENTUCKY 42002-0929

TELEPHONE
(270) 443-8253

FACSIMILE
(270) 442-6000

REAL ESTATE FACSIMILE
(270) 442-6034

WEB SITE
www.dklaw.com

October 14, 2011

VIA FEDERAL EXPRESS

MR JEFF DEROUEN
EXECUTIVE DIRECTOR
KENTUCKY PUBLIC SERVICE COMMISSION
211 SOWER BLVD.
FRANKFORT KY 40602

RECEIVED

OCT 17 2011

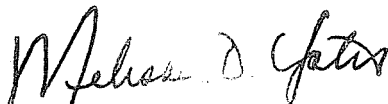
PUBLIC SERVICE
COMMISSION

Re: *In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation from November 1, 2010 through April 30, 2011*

Please find enclosed an original and ten (10) copies of Jackson Purchase Energy Corporation's Notice of Filing Revised Affidavits of Publication in the above referenced matter.

If you should need anything further, please do not hesitate to contact me at the number listed above.

Sincerely,



Melissa D. Yates
myates@dklaw.com

Enclosures

141444

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

OCT 17 2011

IN THE MATTER OF:

PUBLIC SERVICE
COMMISSION

AN EXAMINATION OF THE APPLICATION)
OF THE FUEL ADJUSTMENT CLAUSE)
OF JACKSON PURCHASE ENERGY CORPORATION)
FROM NOVEMBER 1, 2010 THROUGH)
APRIL 30, 2011)

Case No. 2011-00267

NOTICE OF FILING OF REVISED AFFIDAVITS OF PUBLICATION

COMES Jackson Purchase Energy Corporation (hereinafter "JPEC"), through the undersigned counsel, and pursuant to the Commission's August 23, 2011 Order, files herewith the Affidavits of Publication, verifying the publication of JPEC's Official Notice of Hearing in compliance with the Commission's Order, as referenced below:

1. An Affidavit of Publication for the Paducah Sun, a newspaper of general circulation in McCracken County, Kentucky, is attached hereto as Exhibit A;
2. An Affidavit of Publication for the Mayfield Messenger, a newspaper of general circulation in Graves County, Kentucky, is attached hereto as Exhibit B;
3. An Affidavit of Publication for the Carlisle County News, a newspaper of general circulation for Carlisle County, Kentucky, is attached hereto as Exhibit C;
4. In the county of Ballard, the advertisement was delivered to the paper in sufficient time to have the same published. However, through no fault of JPEC, the same were not published. In support of this, please see the notarized statement of Greg LeNeave, Publisher of KPI Newspaper Group, which publishes the regional newspaper of the Ballard Advance Yeoman, Ballard County, Kentucky, which statement is attached hereto and incorporated herein by reference as Exhibit D. Said statement reflects that JPEC delivered the notice of hearing and request for

publication in the aforementioned regional newspapers within JPEC's service territory in a timely manner and the failure of the notices to be published is not the fault of JPEC.

5. An Affidavit of Publication for the Livingston Ledger, a newspaper of general circulation in Livingston County, Kentucky, is attached hereto as Exhibit E; and
6. An Affidavit of Publication for the Tribune-Courier, a newspaper of general circulation in Marshall County, Kentucky, is attached hereto as Exhibit F.

Respectfully submitted,

DENTON & KEULER
P. O. BOX 929
PADUCAH KY 42002-0929
Telephone: (270) 443-8253
Facsimile: (270) 442-6000

By: Melissa D. Yates w/ Krista Norak
Melissa D. Yates

ATTORNEYS FOR JACKSON PURCHASE
ENERGY CORPORATION

I hereby certify that the foregoing has been served by mailing a true and correct copy to, via Federal Express and via facsimile:

EXECUTIVE DIRECTOR
KENTUCKY PUBLIC SERVICE COMMISSION
211 SOWER BLVD
FRANKFORT KY 40602

on this 14th day of October, 2011.

Melissa D. Yates w/ Krista Norak
Melissa D. Yates

AFFP

A public hearing will be held

Affidavit of Publication

STATE OF KENTUCKY }
COUNTY OF MCCRACKEN } SS

Tom Maher, being duly sworn, says:

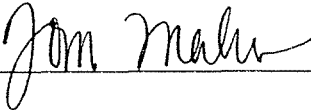
That he is Circulation Operations Manager of the Paducah Sun, a daily newspaper of general circulation, printed and published in Paducah, McCracken County, Kentucky; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

September 28, 2011

A public hearing will be held on Tuesday, October 18, 2011, at 10:00 a.m., Eastern Daylight Time, at the offices of the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period November 1, 2010 through April 30, 2011. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 14, 2011. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Public Service Commission, PO Box 615, Frankfort, Kentucky 40602.

That said newspaper was regularly issued and circulated on those dates.

SIGNED:



Subscribed to and sworn to me this 28th day of September 2011.



NOTARY PUBLIC, COMMISSION EXPIRES 7/30/12,

20006392 20067366

IZELL WHITE
JACKSON PURCHASE ENERGY
PO BOX 4030
PADUCAH, KY 42002-4030

Exhibit A

SALE
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0820 CAMPERS/TRAILERS

REDUCED \$5,000
BELOW NADA 2010
Jayco 35 ft Travel
Trailer almost new
(used twice), 2 slides,
electric awning, hide-
a-bed, loaded, sleeps
10, asking \$19,700.
270-519-7160.

0832 MOTORCYCLES

'05 CRF 450R New
motor. Looks new!
\$2,750. 270-703-2612.

'07 HARLEY Sportster
883, low, black, great
starter bike, \$6,500
firm. 270-559-8292.

2007 BLUE Honda
Goldwing, 23,000 mi.,
fully loaded, \$16,000.
270-816-5832.

0836 AIRPLANES & EQUIPMENT

AIRPLANE 1/3 owner
Cessna Skyhawk 172
www.ubaviation.com
Brad 270-217-3663

0856 SPORT UTILITY VEHICLES



Now you can run a
picture of your truck or
SUV inside your clas-
sified line ad just like
this one! Call Classi-
fied TODAY for de-
tails 270-575-8700.

0860 VANS FOR SALE

2002 OLDS Silhouette
Premier mini-van,
white w/beige, leather
quad seats, DVD, tow-
ing, new Michelin tires
Exc Cond \$6800.
270-816-2022.

0955 LEGALS

A public hearing will
be held on Tuesday,
October 18, 2011, at
10:00 a.m., Eastern
Daylight Time, at the
offices of the Public
Service Commission,
211 Sower Boulevard,
Frankfort, Kentucky, to
examine the applica-
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ment Clause of Jack-
son Purchase Energy
Corporation for the pe-
riod November 1,
2010 through April 30,
2011. Individuals inter-
ested in attending this
hearing shall notify the
Public Service Com-
mission in writing of
their intent to attend
no later than October
14, 2011. If no notices
of intent to attend are
received by that date,
this hearing will be
cancelled and the mat-
ter shall be considered
submitted for decision
based on the evidence
in the record. Written
notice of intent to at-
tend this hearing
should be sent to: Ex-
ecutive Director, Pub-
lic Service Commis-
sion, PO Box 615,
Frankfort, Kentucky,
40602.

NOTICE is hereby
given that on Thurs-
day, October 6, 2011
the following rooms
will be sold. Terms of
the sale is cash only.
U-Haul reserves the
right to refuse any
bids. Items are gener-
ally described as
household goods. The
auction will start at ap-
proximately 10:00 a.m.
at 2170 Irvin Cobb Dr.
Lakiesha Griffin #403,
Kevin Jeffers #508,
Marilyn Saxon #510.

ROBERT WALKER Auctions
2660
Location from P
Sun left side #14
quality floor cov
line features: Ex
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of cabinets & cou
±9 x 15.5ft Utility
±14 x 18ft Bod
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doors, ±27.33 x
Craft vinyl, alumin
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be added to the
contract price.
PERSONAL PR
colin Walker, 2 bed
& chairs, beige se
solo, refrigerator, s
tamps, area rug, fi
children's chairs, w
weights, mach, and
ROBE
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Robert W
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0955

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PAYMENT

AFFIDAVIT

I certify this day, October 10, 2011, our client, Jackson Purchase Energy Corp., had an advertisement in our paper which was published on Sept. 29, 2011. Cost \$37.02

Name: Cathy Hill

Company: Mayfield Messenger

Address: 201 North 8th Street, Mayfield, KY 42066

Signed Eric Hoffman
Publisher of The Mayfield Messenger

Subscribed and sworn to before me, Carolyn Williams, a Notary Public in Mayfield, Graves County, Kentucky, by Eric Hoffman this 10th day of Oct, 2011.

Signed Carolyn Williams

MY COMMISSION EXPIRES 9/1/13

My Commission Expires _____

Graves

PUBLIC HEARING

A public hearing will be held on Tuesday, October 18, 2011, at 10:00 a.m., Eastern Daylight Time, at the offices of the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period November 1, 2010 through April 30, 2011. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 14, 2011. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

KENTUCKY PUBLISHING INC
Indiana Newspaper Group
PO BOX 1135
PADUCAH, KY 42001
61-1199269

Prescribed by State Board of Accounts

General Form No 99P (Rev 2009)

JACKSON PURCHASE EC
(Governmental Unit)

JACKSON PURCHASE EC
CHUCK WILLIAMSON
PO BOX 4030
PADUCAH, KY 42001

INV: 05048742

PUBLISHER'S AFFIDAVIT

AD IN THE CARLISLE COUNTY NEWS

----- \$66.00

JPEC - ADVERTISING IN THE CARLISLE COUNTY NEWS
2 COLUMN X 3.50 INCH AD

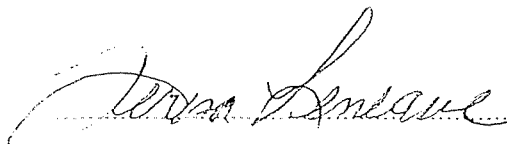
AMOUNT DUE \$66.00

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper. The dates of publication being as follows:

----- 29-Sep-11
----- FUEL ADJUSTMENT CLAUS HEARING

Date 9-29-11



Notary: TERESA LENEAVE, ACCOUNTING DEPT

EXHIBIT C

UNITY

EVENTS

families, Sunday, October 9, at Concord United Methodist Church, 5178 Hinkleville Rd., Paducah, KY 42001, in front of Lowe's. Potluck lunch at 12:30; barbecue will be furnished. For Info contact Mary Christian at 554-5895.

October 21-22

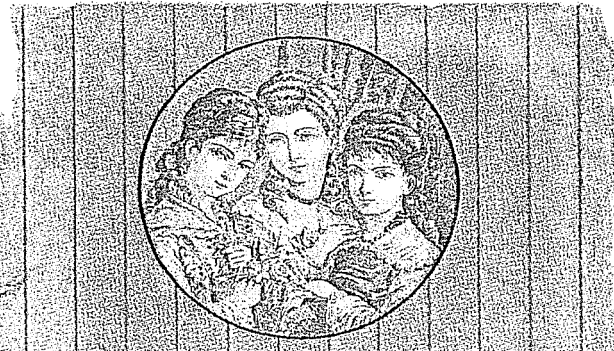
Kenlake State Resort Park at Aurora, Ky will host the Festival of Books, Poets and Writers the weekend of Oct. 21-22 for more information call the park at 1-800-325-0143.

Send calendar items to "Lilly C. Morefield" lillymore@galaxycable.net

Tammy Edwards, Howell Cannon, Steve Cannon, Gilbert Nichols, Mary Jo Langston, Megan Story, Pam Simmons, Glyn Gupton, Roger Perry, Clair Burgess, Chris Burpo, Bro. Rick Miller, Margo Mantle, Ann Anderson, David Diestch and Family in Korea, Ryan Mullins-Afghanistan, Melissa Green, Gracie Toon, Rachel Johnson, Maxine Todd, Ray Johnson, and all at the Nursing Homes.

Pray for the families that have lost loved ones. We extend sympathy to the families of Betty Gardner, Harry Ward, Raymond Jones, Gene Kelly, and Derrick Moore.

We were glad to have our son, Dan home from Louisville, Kentucky. He came in Monday night and returned to his home Wednesday afternoon.



Sisters & Friends
VINTAGE • ANTIQUES • COLLECTIBLES

6236 Paducah Road • LaCenter, KY 42056
norma@westerncutterheads.com • (270) 519-1011
Normal business hours: Tues. - Sat. / 8:00-5:00

You're Invited to our

Grand Opening

Saturday, October 1st • 9:00 a.m. - 6:00 p.m.
Sunday, October 2nd • 12:00 noon - 5:00 p.m.

Please come celebrate with Sisters & Friends

Fun, Food, Door Prizes and

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Executive Director, Public Service Commission,
P.O. Box 615, Frankfort, Kentucky 40602.



KENTUCKY PUBLISHING NEWSPAPER GROUP

Ten Regional Newspapers Western Kentucky, Southern Illinois, SE Missouri & NW Tennessee since 1880

FUTURE HEADQUARTERS: 1540 McCRACKEN BLVD., PADUCAH, KENTUCKY 42001 ★ 270/442-7389

Monday, August 9, 2010

To Whom it may concern,

Jackson Purchase Energy delivered a notice to be published in our regional newspapers back in September of this year. The notice was sent in by JP Energy employcc, Chuck Williamson, VICE PRESIDENT - Finance & Accounting. He requested these notices to be published in the Carlisle, Ballard & Livingston newspapers no earlier than September 15, 2011 and no later than September 30, 2011.

The responsibility for the tardiness of publication is that of KPI Newspaper Group. We inadvertently made an error in getting the ad produced in a timely manner.

However, the notice ran properly in Carlisle County and Livingston County.

The Ballard county notice was somehow confused with another legal ad and did not get published. We will correct that error and publish the correct notice next week on October 19, 2011.

I apologize for any problem this may have caused.

Thanks in advance for your consideration on this matter.

Greg LeNeave
Publisher
KPI Newspaper Group

rgl

Greg LeNeave

Teresa LeNeave

Gathy Jennings

Publisher

Kentucky Publishing, Inc.
270/442-7389 • 270/519-3398 mobile

Head of Bookkeeping

Kentucky Publishing, Inc
270/442-7389 • 270/519-3396 mobile

Ad Sales

Livingston Ledger / Indiana Newspaper Group
270/928-2128 • 270/994-2672 mobile

Date _____

Date _____

Date _____

EXHIBIT D

REPRODUCTION OF ADVERTISING MATERIAL HERE

KENTUCKY PUBLISHING INC
Indiana Newspaper Group
PO BOX 1135
PADUCAH, KY 42001
61-1199269

Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009)

..... JACKSON PURCHASE EC
(Governmental Unit)

JACKSON PURCHASE EC
CHUCK WILLIAMSON
PO BOX 4030
PADUCAH, KY 42001

INV: 05048644

PUBLISHER'S AFFIDAVIT

AD IN THE LIVINGSTON LEDGER

\$66.00

JPEC - ADVERTISING IN THE LIVINGSTON LEDGER
2 COLUMN X 3.50 INCH AD

AMOUNT DUE

\$66.00

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper. The dates of publication being as follows:

..... 27-Sep-11

..... FUEL ADJUSTMENT CLAUS HEARING

Date 9-27-11

Teresa Leneave

Notary: TERESA LENEAVE, ACCOUNTING DEPT

EXHIBIT E

Livingston

nor, I can now return the favor to my fellow students.”

Students must adhere to a specific set of guidelines and requirements in order to be selected for the program. They are required to have earned 12 semester credit hours or more, earned a GPA of 2.5 or higher, and be able to serve as an exemplary role model for our student body, college, and community.

Ambassadors must participate in a three-credit hour Service Learning (GEN 120) course that is designed to engage them in structured, community-based activities to acquaint them with the value of service and commitment to the community. WKCTC pays for this course as a student ambassador benefit. Some topics covered in GEN

must complete a four to six page reflective paper.

“Service learning and civic engagement is directly related to training and leadership,” said Dr. Belinda Dalton-Russell, WKCTC vice president of Student Affairs and the Student Ambassador program coordinator. “If colleges are to develop the next generation of leaders, they must provide opportunities for leadership and growth.”

Bennett is excited about what she is learning from the Student Ambassador program. “I am grateful for the chance to build my leadership skills and apply that knowledge to help the college and the community.”

Dr. Russell encourages any WKCTC student to enroll in the GEN 120 course. “Learn-

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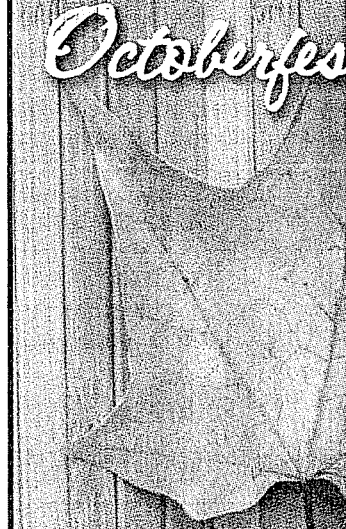
**Written notice of intent to attend this hearing should be sent to:
Executive Director, Public Service Commission,
P.O. Box 615, Frankfort, Kentucky 40602.**



**RON'S
SPORT
SHOP**

2287 U.S. HWY. 60 E. • MARION, KY
270-965-2662 • RONNIE MARSHALL, OWNER

Celebrate
Octoberfest



DEBBIE HAN
Livingston
Circuit Co

Come Celebrate
Octoberfest
2011

Jim S
Contracting

Grand River
270/362

ORAGE, INDOOR/
OUTDOOR

Units for Rent
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units. Call
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Search it.

Tribune-Courier
Classifieds
527-3162

www.tribunecourier.com

ACCEPTING BIDS

Accepting written bids for 1998 mobile home, 16x80, contents and storage buildings. Located on 64 Robbie Way, Benton, KY. Mobile home must be moved. Bids will be accepted thru October 5. Bids can be mailed to: 341 US HWY 68W, Benton, KY 42025, C/O Mike Thompson.

"ORDINANCE RELATING TO REVENUE AND TAXATION FOR THE CITY OF BENTON, KENTUCKY." This ordinance is summarized as follows: the ad valorem tax rates for the City of Benton for the calendar year 2011 has been set as follows: 19.5 cents on each \$100 value of real property, 21.5 cents on each \$100 value of personal property, exclusive of motor vehicles; and 24 cents on each \$100 values of motor vehicles. A complete copy of this Ordinance is available for viewing at the City Hall during regular business hours.

PUBLIC SERVICE NOTICE

THERE WILL BE NO DRIVER TESTING IN MARSHALL COUNTY ON THURSDAY, OCTOBER 13, 2011 AS THE KENTUCKY STATE POLICE WILL HAVE NO LICENSE EXAMINER AVAILABLE ON THAT DATE

Carla Marshall
Marshall Circuit Clerk

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Non-Discrimination Statement

West Kentucky and Tennessee Telecommunications Cooperative is the recipient of Federal financial assistance from the U. S. Department of Agriculture (USDA). The USDA prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, political beliefs, genetic information, reprisal, or because all or a part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice).

LEGAL NOTICE
MARSHALL DISTRICT COURT
CARLA MARSHALL, CLERK
90 JUDICIAL DRIVE, UNIT 101
BENTON, KY 42025

LOWING ESTATE FIDUCIARY AP-
POINTS HAVE BEEN MADE IN THE
LL DISTRICT COURT BY DISTRICT
ACK TELLE. ALL CLAIMS AGAINST
ESTATES SHOULD BE FILED WITH
ICIARY WITHIN 6 MONTHS OF DATE
IFICATION.

BER 15: JUANITA HATLEY, 2276 US
TON, KY, EXECUTRIX FOR THE
OF WARREN HATLEY, 2278 US HWY
TON, KY, KIP MATHIS, P.O. BOX 450,
KY

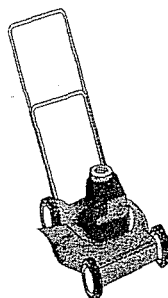
BER 20: WANDA LAIRD, 1607 SUN-
FRAY, KY 42071, EXECUTRIX FOR
ATE OF THOMAS L. LAIRD, P.O. BOX
TON, KY 42025, JEFF EDWARDS, P.O.
BENTON, KY 42025, ATTORNEY

BER 22: ALVA L. LOVETT, 171 SMITH
NTON, KY 42025, EXECUTRIX FOR
ATE OF CHARLES W. LOVETT, 171
NE, BENTON, KY 42025

BER 22: SHERRIE LYNN PHILLIPS

Tired of
mowing your
yard?
Let me do it.

**RICK'S
MOWING
SERVICE**



Reasonable
Rates