




Rural Electric Cooperative Corporation

A Touchstone Energy® Cooperative 

October 11, 2011

MR JEFF DEROUEN  
EXECUTIVE DIRECTOR  
PUBLIC SERVICE COMMISSION  
PO BOX 615  
FRANKFORT KY 40602

RE: Case No. 2011-00261

Dear Mr. Derouen:

We have enclosed the original and ten (10) copies of the hearing notice as published in Kentucky Living for the above case. Also enclosed please find the original and ten (10) copies of the affidavit of mailing of hearing notice.

If you need any additional information, please contact me.

Sincerely,



Michael L. Miller  
President & CEO

/afc

Enclosures

**RECEIVED**

OCT 14 2011

PUBLIC SERVICE  
COMMISSION

## HEARING NOTICE

A public hearing will be held on Tuesday, October 18, 2011, at 10 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the fuel adjustment clause of the following corporations for the period November 1, 2010, through April 30, 2011. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 14, 2011. If no notices of intent to attend are received by this date, this hearing will be cancelled. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

### Big Sandy RECC

Case No. 2011-00251

### Blue Grass Energy Cooperative Corp.

Case No. 2011-00252

### Clark Energy Cooperative

Case No. 2011-00253

### Cumberland Valley Electric

Case No. 2011-00254

### Farmers RECC

Case No. 2011-00255

### Fleming-Mason Energy Cooperative

Case No. 2011-00256

### Grayson RECC

Case No. 2011-00257

### Inter-County Energy Cooperative

Case No. 2011-00258

### Jackson Energy Cooperative

Case No. 2011-00259

### Licking Valley RECC

Case No. 2011-00260

### Meade County RECC

Case No. 2011-00269

### Nolin RECC

Case No. 2011-00261

### Owen Electric Cooperative

Case No. 2011-00262

### Salt River Electric Cooperative

Case No. 2011-00263

### Shelby Energy Cooperative

Case No. 2011-00264

### South Kentucky RECC

Case No. 2011-00265

### Taylor County RECC

Case No. 2011-00266

# Kentucky Living

is published to create a community of people who take pride in thinking of themselves as Kentuckians and as knowledgeable electric co-op members, in order to improve their quality of life.

Join  
the community.  
Contribute to  
Kentucky Living!

## CHEF'S CHOICE

SEND US "ALL THINGS CHOCOLATE" RECIPES so that we receive them by October 21 for the February 2012 issue. Submit online at [KentuckyLiving.com/cooking](http://KentuckyLiving.com/cooking), then click on "Submit Reader Recipe." Or mail it to us (see "How to Submit" below). If we publish your recipe, we'll send you a *Kentucky Living* mug.

## Do You Have an Amazing Tree House or Playhouse in Your Back Yard?

Perhaps an elaborate mini-castle fit for a princess? Or a tree-high pirate ship laden with treasure? For our May issue, we will spotlight the most unique tree houses and playhouses across the state. If your kids' outdoor playspace is chosen, we'll pay you \$50. To be considered, please e-mail high-resolution photos of your creation, preferably with kids playing in it. In fewer than 250 words, tell us how you built it and the joy that it has brought your family. Include your name, address, phone number, e-mail address, photo IDs, and name of your electric co-op, if applicable. Originality is key! We are looking for houses not constructed from a kit or store-bought. Send photos with your kids playing in your creation. Send it to [e-mail@kentuckyliving.com](mailto:e-mail@kentuckyliving.com) by **November 30**.

## SNAP SHOT

SEND US "FUTURE FARMERS" PHOTOS FOR JANUARY 2012'S ISSUE so we receive them by November 15. Tell us where the photo was taken; identify who's in the photo and where they're from; the name, address, and phone number of the photographer; your name and contact info; and the name of your electric co-op. Remember that close-ups of people work best.

- **SUBMIT** digital images online at [www.KentuckyLiving.com/submitsnapshots.html](http://www.KentuckyLiving.com/submitsnapshots.html) or mail prints to *Kentucky Living Snap Shot*, P.O. Box 32170, Louisville, KY 40232. No color laser prints, as they do not reproduce well. Photos will NOT be returned unless you include a stamped, self-addressed envelope.
- **GET A HEAD START** by sending in "Friendship" photos for February. Those photos are due by December 16.

## HOW TO SUBMIT

For **CHEF'S CHOICE** reader recipes and **SNAP SHOT** submissions, please go online to [www.KentuckyLiving.com](http://www.KentuckyLiving.com) and use the appropriate form under "Contact Us."

YOU MAY ALSO SUBMIT YOUR READER SUBMISSIONS TO US BY:


**E-MAIL TO** [e-mail@kentuckyliving.com](mailto:e-mail@kentuckyliving.com)

**MAIL TO** *Kentucky Living*, list Subject Line (or topic title from above), P.O. Box 32170, Louisville, KY 40232

**PLEASE INCLUDE** your name, address, phone numbers, e-mail address, the name of your electric co-op, and any additional information noted above in each category.

AFFIDAVIT OF MAILING  
OF HEARING NOTICE

Notice is hereby given that the October issue of  
*KENTUCKY LIVING*, bearing the official notice of hearing of PSC  
Case No. 2011-00261, concerning the application of the fuel adjustment clause  
from November 1, 2010, through April 30, 2011, for NOLIN RURAL  
ELECTRIC COOPERATIVE CORPORATION, was entered as direct mail at  
Walton, Kentucky, on September 27, 2011.



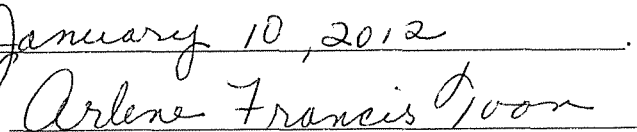
Anita Travis Richter  
Managing Editor  
*Kentucky Living*

County of Jefferson  
State of Kentucky

Sworn to and subscribed before me, a Notary Public,

this 29<sup>th</sup> day of September, 2011.

My commission expires

January 10, 2012  


Notary Public, State of Kentucky

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Louisville, KY 40218

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