



Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

David L. Armstrong  
Chairman

James W. Gardner  
Vice Chairman

Charles R. Borders  
Commissioner

June 8, 2011

Brad Montgomery  
GRW Engineers, Inc.  
801 Corporate Drive  
Lexington, KY 40503

RE: Case No. 2011-00194  
KY/TN Water Professionals Conference  
(Training or Certification)

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

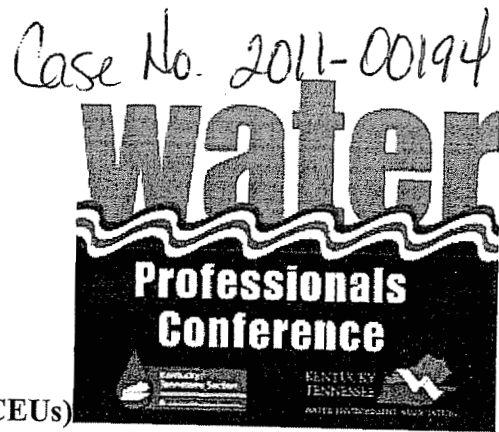
Linda Faulkner  
Filings Division Director

LF/rs

June 17, 2010

Mr. Jeff Derouen  
Executive Director  
Public Service Commission of Kentucky  
P.O. Box 615  
Frankfort, KY 40602-0615

Re: **Request for Continuing Education Units (CEUs)  
KYTN Water Professionals Conference  
Covington, KY – July 24-27, 2011**



Dear Mr. Derouen:

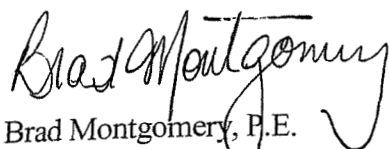
On behalf of the Kentucky/Tennessee Water Professionals Conference, I hereby request consideration of our Technical Program for Continuing Education Units through the Public Service Commission of Kentucky. The Water Professionals Conference is a joint venture between the KYTN Section American Water Works Association and the KYTN Water Environment Association. It is a yearly conference that includes a training program that covers a variety of topics including management, operations, engineering, customer service and other issues facing the water community. Managers, plant operators, utility staff, engineers, and other water professionals from across Kentucky and Tennessee will attend this conference to network together and attend the Technical Program to receive information essential to the performance of their profession.

I am transmitting ten (10) hardcopies of this letter, our Technical Program schedule, and supplementary information regarding the requirements of 807 KAR 5:070. I am also transmitting a binder containing hard copies of the abstracts of each presentation and biographies of each of the presenters and abstracts of their presentations for your consideration.

Please let me know if you have any questions. I may be reached at (859) 223-3999 or [bmontgomery@grwinc.com](mailto:bmontgomery@grwinc.com).

Very truly yours,

**GRW Engineers, Inc.**

  
Brad Montgomery, P.E.  
Technical Session Co-Chair

DBM

Enclosures

**RECEIVED**

**MAY 31 2011**

**PUBLIC SERVICE  
COMMISSION**

**FILED**

**MAY 31 2011**

**PUBLIC SERVICE  
COMMISSION**