Steven L. Beshear Governor

Leonard K. Peters Secretary **Energy and Environment Cabinet**



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

June 8, 2011

David L. Armstrong Chairman

James W. Gardner Vice Chairman

Charles R. Borders Commissioner

Ms. Gayle Haney **Sharpsburg Water District** P. O. Box 248 Sharpsburg, KY 40374

Honorable W. Randall Jones Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, KY 40202

RE:

Case No. 2011-00188 **Sharpsburg Water District**

(Construct, Finance, Rates; 278.023)

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely.

Linda Faulkner

Filings Division Director

LF/rs



COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION		HECKLYED
	FILED	MAY 3 7 2011
In the Matter of:	MAY 3 1 2011	PUBLIC SERVICE
THE APPLICATION OF THE SHARPSBURG WATER DISTRICT FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO CONSTRUCT, FINANCE AND INCREASE	PUBLIC SERVICE)COMMISSION)) Case No. 2011 - (OMMISSION
RATES PURSUANT TO KRS 278.023)	

APPLICATION

This Application of the Sharpsburg Water District ("Applicant"), respectfully shows:

- 1. That Applicant is a water district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.
 - 2. That the post office address of Applicant is:

Sharpsburg Water District c/o Ms. Gayle Haney, Manager P.O. Box 248 Sharpsburg, Kentucky 40374

- 3. That Applicant, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity, permitting Applicant to construct a water system improvement project (the "Project"); (ii) an Order approving increased water rates; and (iii) approval of the proposed plan of financing said Project.
- 4. That the Project consists of the replacement of approximately 43,500 linear feet of 8 inch waterline and appurtenances and the replacement of service connections along various County roads.
- 5. That Applicant proposes to finance the construction of the Project through (i) the issuance of \$642,000 of its Waterworks Revenue Bonds; (ii) a USDA, Rural Development ("RD") grant in the amount of \$345,600; and (iii) an Appalachian Regional Commission ("ARC") grant in the amount of \$500,000. Applicant has a commitment from RD to purchase said \$642,000 of bonds maturing over a 40-year period, at an interest rate of not exceeding 2.375% per annum, as set out in the RD Letter of Conditions filed herewith as an Exhibit.