



Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**

211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

David L. Armstrong  
Chairman

James Gardner  
Vice Chairman

Charles R. Borders  
Commissioner

May 11, 2011

Barry L. Myers  
Manager  
Taylor County R.E.C.C.  
625 West Main Street  
P. O. Box 100  
Campbellsville, KY 42719

RE: Case No. 2011-00163  
Taylor County R.E.C.C.

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/tw  
Enclosure



Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

David L. Armstrong  
Chairman

James Gardner  
Vice Chairman

Charles R. Borders  
Commissioner

May 11, 2011

Honorable Robert Spragens, Jr.  
Attorney at Law  
Spragens, Smith & Higdon, P.S.C.  
15 Court Square  
P.O. Box 681  
Lebanon, KY 40033

RE: Case No. 2011-00163  
Taylor County R.E.C.C.

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/tw  
Enclosure



**FILED**  
MAY 3 2011  
PUBLIC SERVICE  
COMMISSION

May 2, 2011

**RECEIVED**

Jeff Derouen, Executive Director  
Public Service Commission  
211 Sower Boulevard  
P. O. Box 615  
Frankfort, KY 40602

MAY 03 2011  
PUBLIC SERVICE  
COMMISSION

Dear Mr. Derouen:

2011-00163

Enclosed are an original and ten copies of an Application for Certificate of Public Convenience and Necessity.

Three of the copies of the 2011-2013 Work Plan are final versions of maps and primary analysis and eight copies include only the text and exhibits.

Witnesses available are:

- Exhibit A –Mike Skaggs, Engineer, Taylor County RECC and Representatives of Patterson and Dewar Engineers, Inc.
- Exhibit B –Mike Skaggs, Engineer, Taylor County RECC Representatives of Patterson and Dewar Engineers, Inc.
- Exhibit C –John F. Patterson, Office Manager, Taylor County RECC

One additional copy of the Application is included to be stamped as filed and returned to Taylor County RECC.

Sincerely,

TAYLOR COUNTY RURAL ELECTRIC  
COOPERATIVE CORPORATION

Barry L. Myers, Manager

BLM:pwr

Enclosures

