



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission

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David L. Armstrong
Chairman

James Gardner
Vice Chairman

Charles R. Borders
Commissioner

May 5, 2011

Post Office Box 1424
3251 Spring Hollow Avenue
Bowling Green, KY 42102-1424

RE: Case No. 2011-00157

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

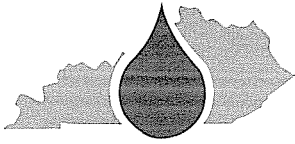
If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/tw
Enclosure



Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

April 19, 2011

FILED

MAY 2 2011

PUBLIC SERVICE
COMMISSION

RECEIVED

MAY 2 2011

PUBLIC SERVICE
COMMISSION

Mr. Jeff Derouen, Executive Director
Public Service Commission
P. O. Box 615
Frankfort, KY 40602-0615

Dear Mr. Derouen:

Kentucky Rural Water Association will host its 2011 Expo at the Nelson County Fairground in Bardstown, Kentucky on May 25-26, 2011. We would like to request that this training be approved for commissioners as referenced in regulation 807 KAR 5:070.

2011-00157

Please find enclosed a training summary/timed agenda and biographies for the speakers. At this time we do not have copies of any written material that may be provided during the individual sessions; however, if handouts are distributed a copy will be provided to the commission. Approval for this training session has also been submitted to the Kentucky Boards of Certification for Water Treatment and Distribution System Operators and Wastewater System Operators. A copy of that application is included.

With this letter and enclosures, Kentucky Rural Water Association is requesting the approval of up to six (6) hours for water district commissioner training. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Randall Kelley
Training Specialist

jc

Enclosures (6 packets)