

FARMDALE WATER DISTRICT

100 HIGHWOOD DRIVE
FRANKFORT, KENTUCKY 40601

COMMISSIONERS:
~~BERL ROBINSON, CHAIRMAN~~
YVONNE HILL, ~~SECRETARY~~
CLIFFORD TOLES, ~~TREASURER~~

TELEPHONE
223-3562

RECEIVED

APR 01 2011

PUBLIC SERVICE
COMMISSION

April 1, 2011

Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, KY 40602-0615
Jeff Derouen, Executive Director

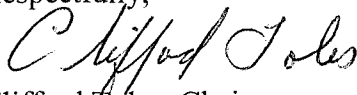
RE: Application for purchased water adjustment

Mr. Derouen:

We are submitting an application for a water rate increase based on the Order dated March 16, 2011 approving a rate increase to the Frankfort Electric and Water Plant Board, our water supplier.

The Board of Commissioners met April 1, 2011 and unanimously voted to pass the increase on to our customers which will become effective April 1, 2011. Notice from the Frankfort Plant Board raising our purchased water rate and notice to our customers are enclosed along with our new tariffs reflecting the increase.

Respectfully,

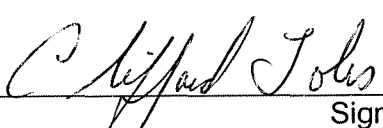


Clifford Toles, Chairman

Board of Commissioners:
Clifford Toles, Chairman
Craig Blanton, Secretary
Yvonne Hill, Treasurer

**PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND ASSOCIATIONS
(807 KAR 5:068)**

| | | | |
|---|------------------------------|------------------|---------------------|
| Name of Utility | Farmdale Water District | | |
| Date | April 1, 2011 | | |
| Address | 100 Highwood Drive | | |
| City, State, Zip | Frankfort, KY | 40601 | |
| Telephone Number | (502) 223-3562 | | |
| 1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary. | | | |
| | Supplier(s) | Base Rate | Changed Rate |
| | Frankfort E&W Plant Board | 1.704 | 1.81 |
| | KRA Fee | .0965 | .0965 |
| 1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit | | | |
| 2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing). | | | |
| From | January, 2010 | through | December, 2010 |
| | (month and year) | | (month and year) |
| 3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary. | | | |

| Supplier(s) | Gallons Purchased during 12 month period |
|--|--|
| Frankfort E & W Plant Board | 223,188,000 |
| | |
| | |
| TOTAL PURCHASES | 223,188,000 |
| | |
| 4. Total sales for the 12 month period | 171,317,000 |
| | |
| 5. Increased water cost | \$23,658 |
| The increased water cost is the cost difference between purchases at base (current rate) and purchases at new rate. | |
| | |
| 6. Purchased water adjustment factor | .14 |
| The purchased water adjustment factor is obtained by dividing the increased cost of water by the total gallons sold. | |
| <p>Note: The purchased water adjustment factor is added to each thousand gallons sold. If the minimum usage is 2,000 gallons then the purchased water adjustment factor would be added to the minimum bill twice. Revised tariff sheets must be attached showing the rate to be charged by the utility and the effective date of the increased rates.</p> | |
| | |
| 7. Proposed effective date | April 1, 2011 |
| | |
|  | |
| Signature of Utility Officer | |
| Chairman | |
| Title | |

FOR Franklin County _____

PSC KY NO. _____

_____ SHEET NO. _____

CANCELLING PSC KY NO. _____

_____ SHEET NO. _____

Farmdale Water District

(NAME OF UTILITY)

Residential and Commercial Consumers (Other than Trailer Courts)

5/8"x 3/4" meters

| | |
|---------------------|------------------------|
| First 2,000 gallons | \$9.28 minimum |
| Next 3,000 gallons | 3.14 per 1,000 gallons |
| Next 5,000 gallons | 2.64 per 1,000 gallons |
| Over 10,000 gallons | 2.44 per 1,000 gallons |

1" meters

| | |
|----------------------|------------------------|
| First 7,000 gallons | \$23.98 minimum |
| Next 3,000 gallons | 2.64 per 1,000 gallons |
| Next 140,000 gallons | 2.44 per 1,000 gallons |
| Over 150,000 gallons | 2.19 per 1,000 gallons |

Rates based on monthly consumption

\$60.00 (Residential) deposit required on tenants (refundable)

\$75.00 (Commercial) deposit required on tenants (refundable)

DATE OF ISSUE April 1, 2011
MONTH / DATE / YEAR

DATE EFFECTIVE April, 1, 2011
MONTH / DATE / YEAR

ISSUED BY *Clifford Jobs*
SIGNATURE OF OFFICER

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. _____ DATED _____

FOR Franklin County_____

PSC KY NO. _____

_____ SHEET NO. _____

CANCELLING PSC KY NO. _____

_____ SHEET NO. _____

Farmdale Water District

(NAME OF UTILITY)

Industrial Consumers / Trailer Parks

| | |
|----------------------|------------------------|
| First 7,000 gallons | \$23.98 minimum |
| Next 3,000 gallons | 2.64 per 1,000 gallons |
| Next 140,000 gallons | 2.44 per 1,000 gallons |
| Over 150,000 gallons | 2.19 per 1,000 gallons |

Rates based on monthly consumption
(Other commercial and industrial rates by special contract.)

DATE OF ISSUE April 1, 2011
MONTH / DATE / YEAR

DATE EFFECTIVE April, 1, 2011
MONTH / DATE / YEAR

ISSUED BY *Clifford Toles*
SIGNATURE OF OFFICER

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. _____ DATED _____

FOR Franklin County _____

PSC KY NO. _____

_____ SHEET NO. _____

CANCELLING PSC KY NO. _____

_____ SHEET NO. _____

Farmdale Water District

(NAME OF UTILITY)

Commercial Consumers

(Stewart Home)

| | |
|----------------------|------------------------|
| First 7,000 gallons | \$23.98 minimum |
| Next 3,000 gallons | 2.64 per 1,000 gallons |
| Next 140,000 gallons | 2.44 per 1,000 gallons |
| Over 150,000 gallons | 2.19 per 1,000 gallons |

Rates based on monthly consumption
(Other commercial and industrial rates by special contract.)

DATE OF ISSUE April 1, 2011
MONTH / DATE / YEAR

DATE EFFECTIVE April, 1, 2011
MONTH / DATE / YEAR

ISSUED BY *Clifford Jones*
SIGNATURE OF OFFICER

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. _____ DATED _____

FOR Southwest Franklin County Kentucky _____

PSC KY NO. _____

_____ SHEET NO. 2 _____

CANCELLING PSC KY NO. _____

Original _____ SHEET NO. 7 _____

Farmdale Water District

(NAME OF UTILITY)

D. Purchased Water Rates

Upon increase or decrease in the wholesale rate of purchased water
By its suppliers, the utility may apply for an adjustment to its water
Rates in accordance with 807 KAR 5:067. The base rate for future
Application of the purchased water adjustment clause is:

Supplier

Frankfort Electric & Water Plant Board

\$1.9065 per 1,000 gallons

** Includes \$0.0965 per 1,000 gallons Kentucky River Water Usage Assesment

DATE OF ISSUE April 1, 2011
MONTH / DATE / YEAR

DATE EFFECTIVE April 1, 2011
MONTH / DATE / YEAR

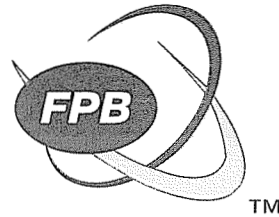
ISSUED BY *Chifford Tolson*
SIGNATURE OF OFFICER

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. _____ DATED _____

| | New Rate | Base Rate |
|--|----------------------|--------------------------|
| Farmdale Water District | | |
| Purchases in gallons | 223,188,000 | 223,188,000 |
| Volumetric Rate | \$1.810/1,000 | \$1.704/1,000 |
| KRA Fee | \$0.0965/1,000 | \$0.0965/1,000 |
| | \$425,507.92 | \$401,849.99 |
| | Increased water cost | \$23,657.93 |
| Increased water cost | | \$23,657.93 |
| Divided by gallons sold | | 171,317,000 |
| Purchased water adjustment increase factor | | \$0.14 per 1,000 gallons |

Jim Smith
General Manager



Frankfort Plant Board

Water
Cable
Electric
Security
Local Phone
Digital Cable
Long Distance
Community TV
Ethernet/Internet
Cable Modem/ISP
Cable Advertising

March 18, 2011

Farmdale Water District
Attn: Jan Sanders
100 Highwood Drive
Frankfort, KY 40601

Dear Ms. Sanders:

Thank you for speaking with me today. Enclosed is a new tariff that Frankfort Electric and Water Plant Board filed with the Public Service Commission on March 18, 2011 reflecting the new wholesale water rate. The rate will take effect on April 1, 2011. As we discussed, please contact us if you need time to implement this rate increase.

If you have any questions, please do not hesitate to contact me at (502) 352-4381.

Sincerely,

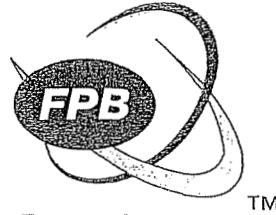
Hance Price
Staff Attorney

HP/mw
Enclosure

Equal Opportunity/Affirmative Action Employer

317 West Second Street (P.O. Box 308) Frankfort, Kentucky 40602 Phone (502) 352-4372
Fax (502) 223-3887 www.fpb.cc

Jim Smith
General Manager



Frankfort Plant Board

Water
Cable
Electric
Security
Local Phone
Digital Cable
Long Distance
Community TV
Ethernet/Internet
Cable Modem/ISP
Cable Advertising

March 18, 2011

Mr. Jeff Derouen
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, KY 40602-0615

Re: Case No: 2010-00485

Dear Mr. Derouen:

Pursuant to the Commission's March 16, 2011 Order in this matter, the Electric and Water Plant Board of the City of Frankfort, Kentucky submits an original and six copies of its revised tariff for filing.

I appreciate your assistance. If you have any questions please contact me at (502) 352-4541 or hprice@fewpb.com.

Sincerely,

Hance Price
Staff Attorney

HP/mw
encl.
cc: Tom Marshall, Esq.
Don Prather, Esq.

Equal Opportunity/Affirmative Action Employer

317 West Second Street (P.O. Box 308) Frankfort, Kentucky 40602 Phone (502) 352-4372
Fax (502) 223-3887 www.fpb.cc

FOR ENTIRE SERVICE AREA
Community, Town or City

P.S.C. KY. NO. 1

ORIGINAL SHEET NO. 1

CANCELLING P.S.C. KY. NO. N/A

N/A SHEET NO. N/A

FRANKFORT ELECTRIC &
WATER PLANT BOARD
(Name of Utility)

RATES & CHARGES

APPLICABILITY: All wholesale water users regulated by the Public Service Commission purchasing water from the FEWPB that is to be resold.

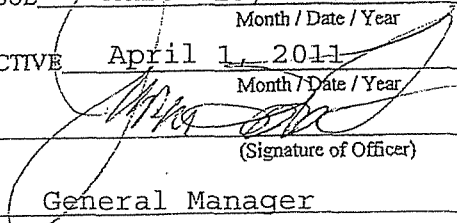
AVAILABILITY OF SERVICE: To all water districts

RATE: Year 1 (April 1, 2011 - March 31, 2012) - \$1.81 per 1,000 gallons
Year 2 (April 1, 2012 - March 31, 2013) - \$1.91 per 1,000 gallons
Year 3 (April 1, 2013 - March 31, 2014) - \$2.01 per 1,000 gallons

After March 31, 2014, FPB will continue to charge \$2.01 per 1,000 gallons until it files a revised tariff that is approved by the Commission.

CONDITIONS OF SERVICE: Pursuant to contract.

NOTE: As of April 1, 2011, this tariff sheet cancels and replaces all other tariff sheets on file containing general rates applicable to wholesale water districts and implements the general rates established in Case No. 2010-00485. FPB's tariff sheet containing charges for the Ky. River Authority withdrawal fee on file with the Commission shall remain in full force and effect.

DATE OF ISSUE March 18, 2011
Month / Date / Year
DATE EFFECTIVE April 1, 2011
Month / Date / Year
ISSUED BY 
(Signature of Officer)
TITLE General Manager

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. 2010-00485 DATED March 16, 2011

SPECIAL NOTICE TO FARMDALE WATER
DISTRICT CUSTOMERS
EFFECTIVE APRIL 1, 2011

Domestic 5/8" x 3/4" meter

| | | |
|-------------------------|------|----------|
| First 2000 gallons..... | 9.28 | Minimum |
| Next 3000 gallons..... | 3.14 | per 1000 |
| Next 5000 gallons..... | 2.64 | per 1000 |
| Over 10000 gallons..... | 2.44 | per 1000 |

Domestic/Commercial/Industrial 1-inch meter

| | | |
|--------------------------|-------|----------|
| First 7000 gallons..... | 23.98 | Minimum |
| Next 3000 gallons..... | 2.64 | per 1000 |
| Next 140000 gallons..... | 2.44 | per 1000 |
| Next 150000 gallons..... | 2.19 | per 1000 |

PUBLIC SERVICE COMMISSION HOTLINE

1-800-772-4636

SPECIAL NOTICE TO FARMDALE WATER
DISTRICT CUSTOMERS
EFFECTIVE APRIL 1, 2011

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PUBLIC SERVICE COMMISSION HOTLINE

1-800-772-4636

ARMDALE WATER DISTRICT
 100 HIGHWOOD DRIVE
 FRANKFORT, KY 40601
 PHONE: 223-3562

RW - Residential - Water TX - Tax
 CW - Commercial - Water LT - School Tax
 SW - Sewer BF - Balance Forward
 TC - Trailer Charge CC - Check Charge
 RC - Reconnect Charge
 10% PENALTY ADDED AFTER 4:30 P.M. ON THE 10TH OF MONTH
 IF NOT PAID BY 20TH. WATER WILL BE DISCONNECTED ON 21ST.

| COUNT | | TO | | |
|---|------------------------------|----------|-------------------------------------|---------|
| SERVICE AT | | | | |
| TYPE | PRESENT | PREVIOUS | USAGE | CHARGES |
| | | | | |
| Effective April 1, 2011 See New Rates On Back Due to Increased Cost of Purchased Water | | | | |
| CLASS | AMOUNT DUE AFTER DUE DATE | DUE DATE | AMOUNT DUE ON OR BEFORE DUE DATE | |
| | | | | |

ADDRESS SERVICE REQUESTED

PRESORTED
 FIRST CLASS MAIL
 U.S. POSTAGE PAID
 FRANKFORT, KY 40601
 PERMIT NO. 368

PLEASE BRING ENTIRE BILL TO OFFICE OR MAIL THIS STUB WITH PAYMENT

| | | |
|-------------------------------------|--|------------------------------|
| ACCOUNT | | DUE DATE |
| AMOUNT DUE ON OR BEFORE DUE DATE | | SAVE THIS |
| | | AMOUNT DUE AFTER DUE DATE |

ARMDALE WATER DISTRICT
 100 HIGHWOOD DRIVE
 FRANKFORT, KY 40601
 PHONE: 223-3562

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| | | | | |

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