

Jessamine County Water District No. 1  
2225 Lexington Road, Nicholasville Kentucky 40356

859-885-9314

RECEIVED

MAR 22 2011

PUBLIC SERVICE  
COMMISSION

Executive Director  
KY Public Service Commission  
PO Box 615  
Frankfort KY 40602

**RE: Formal Application for a Purchased Water Adjustment**

This is an application for a purchased water rate adjustment for the Jessamine County Water District No. 1. The adjustment is necessary to reduce rate in the cost of water attributable to our supplier's new wholesale rates that became effective December , 2010. The District is seeking to make this effective January 15, 2011. The district has published a public notice of the requested rate revisions in the local newspaper. In accordance with PSC rules and regulations a copy of the newspaper notice and an affidavit verifying publication will be forwarded to you.

Sincerely,



Chairman

**PURCHASED WATER ADJUSTMENT FOR  
WATER DISTRICTS AND ASSOCIATIONS  
(807 KAR 5:068)**

Name of Utility	Jessamine County Water District No. 1	
Date	January 14, 2011	
Address	2225 Lexington Rd	
City, State, Zip	Nicholasville KY	40356-9702
Telephone Number	859-885-9314	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.


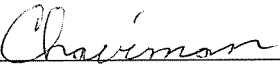
Supplier(s)	Base Rate	Changed Rate
Nicholasville @ Brannon Crossing	\$4.92/1,000	\$4.20933/1,000
Service charges @ Brannon Crossing	6" meter \$457.50/mth 1½" meter \$45.80/mth	6" meter \$445.00/mth 1½" meter \$44.50/mth
City of Nicholasville	\$2.73/ 1,000	No change

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	Oct. 2009	through	Sept. 2010
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

Supplier(s)		Gallons Purchased during 12 month period
Nicholasville @ Brannon Crossing		16,771,000
City of Nicholasville		194,613,000
<b>TOTAL PURCHASES</b>		211,384,000
4. Total sales for the 12 month period	175,785,000	
5. Increased water cost	(\$12,249.85)	
The increased water cost is the cost difference between purchases at base (current rate) and purchases at new rate.		
6. Purchased water adjustment factor	(\$0.07) / 1,000	
The purchased water adjustment factor is obtained by dividing the increased cost of water by the total gallons sold.		
<p><b>Note:</b> The purchased water adjustment factor is added to each thousand gallons sold. If the minimum usage is 2,000 gallons then the purchased water adjustment factor would be added to the minimum bill twice. Revised tariff sheets must be attached showing the rate to be charged by the utility and the effective date of the increased rates.</p>		
7. Proposed effective date		
		
Signature of Utility Officer		
		
Title		

KENTUCKY-AMERICAN WATER COMPANY  
 CASE NO: 2010-00036  
 COMPARISON OF PRESENT AND PROPOSED RATES AND SERVICE CHARGES  
 FOR THE GENERAL RATE INCREASE

EXHIBIT 3  
 PAGE 1 OF 1

SERVICE CLASSIFICATION NO. 1

METER RATES:

<u>CUSTOMER CATEGORY</u>	<u>PRESENT</u>		<u>PROPOSED</u>	
	<u>RATES PER</u>	<u>RATES PER</u>	<u>RATES PER</u>	<u>RATES PER</u>
	<u>1000 GALLONS</u>	<u>1000 GALLONS</u>	<u>100 CUBIC FT</u>	<u>100 CUBIC FT</u>
RESIDENTIAL	\$ 3,772.00	\$ 5,761.33	\$ 2,829.00	\$ 4,321.00
COMMERCIAL	\$ 3,486.67	\$ 5,250.67	\$ 2,615.00	\$ 3,938.00
INDUSTRIAL	\$ 2,818.67	\$ 4,266.67	\$ 2,114.00	\$ 3,200.00
OPA	\$ 3,294.67	\$ 4,966.67	\$ 2,471.00	\$ 3,725.00
SALES FOR RESALE	\$ 3,270.67	\$ 4,920.00	\$ 2,453.00	\$ 3,690.00

SERVICE CHARGES:

<u>SIZE OF METER</u>	<u>PER MONTH</u>		<u>PER QUARTER</u>	
	<u>PRESENT</u>	<u>PROPOSED</u>	<u>PRESENT</u>	<u>PROPOSED</u>
5/8"	\$ 8.60	\$ 9.15		
3/4"	\$ 12.90	\$ 13.70		
1"	\$ 21.50	\$ 22.90		
1-1/2"	\$ 43.00	\$ 45.80		
2"	\$ 68.80	\$ 73.20		
3"	\$ 129.00	\$ 137.30		
4"	\$ 215.00	\$ 228.80		
6"	\$ 430.00	\$ 457.50		
8"	\$ 688.00	\$ 732.00		

SERVICE CLASSIFICATION NO. 3

RATES FOR PRIVATE FIRE CONNECTIONS:

	<u>PER MONTH</u>		<u>PER ANNUM</u>	
	<u>PRESENT</u>	<u>PROPOSED</u>	<u>PRESENT</u>	<u>PROPOSED</u>
2" DIAMETER	\$ 6.08	\$ 8.75	\$ 72.91	\$ 105.00
4" DIAMETER	\$ 24.45	\$ 35.22	\$ 293.43	\$ 422.58
6" DIAMETER	\$ 55.00	\$ 79.21	\$ 660.03	\$ 950.53
8" DIAMETER	\$ 97.79	\$ 140.83	\$ 1,173.45	\$ 1,689.92
10" DIAMETER	\$ 152.83	\$ 220.10	\$ 1,833.98	\$ 2,641.17
12" DIAMETER	\$ 220.14	\$ 317.02	\$ 2,641.62	\$ 3,804.28
14" DIAMETER	\$ 299.67	\$ 431.57	\$ 3,596.08	\$ 5,178.83
16" DIAMETER	\$ 391.32	\$ 563.56	\$ 4,695.89	\$ 6,762.70

SERVICE CLASSIFICATION NO. 4:

	<u>PER MONTH</u>		<u>PER ANNUM</u>	
	<u>PRESENT</u>	<u>PROPOSED</u>	<u>PRESENT</u>	<u>PROPOSED</u>
<u>RATES FOR PUBLIC FIRE SERVICE:</u>				
FOR EACH PUBLIC HYDRANT	\$ 30.99	\$ 40.83	\$ 371.87	\$ 490.00
<u>RATES FOR PRIVATE FIRE SERVICE:</u>				
FOR EACH PRIVATE HYDRANT	\$ 54.34	\$ 78.26	\$ 652.13	\$ 939.15

FOR Nicholasville, Kentucky  
Name of Municipality

P.S.C. KY. NO. 1

3rd Revised SHEET NO. 1

Nicholasville Water Department  
(Name of Municipal Utility)

CANCELLING P.S.C. KY. NO. 1

2<sup>nd</sup> Revised SHEET NO. 1

RATES AND CHARGES

WHOLESALE WATER RATE:

(Jessamine County Water District No. 1 & Jessamine South Elkhorn Water District)

Meter Size ----- inches	Bills Due November 2008 ----- (\$/mo)	Bills Due July 2009 ----- (\$/mo)	Bills Due July 2010 ----- (\$/mo)
	Service Charge -----		
5/8 x 3/4	4.25	4.25	4.25
1	7.10	7.10	7.10
1 1/2	14.15	14.15	14.15
2	22.65	22.65	22.65
3	42.50	42.50	42.50
4	70.85	70.85	70.85
6	141.65	141.65	141.65
8	283.35	283.35	283.35
	Volume Charge -----		
All Usage (\$/kgals)	2.14	2.43	2.73

The rate for the Jessamine County Water District No. 1 point of service for Brannon Crossing shall be the same rate that Kentucky-American Water Company charges for Sales for Resale.

DATE OF ISSUE October 4, 2010  
Month / Date / Year

DATE EFFECTIVE November 3, 2010  
Month / Date / Year

ISSUED BY

(Signature of Officer)

TITLE Director of Public Utilities

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

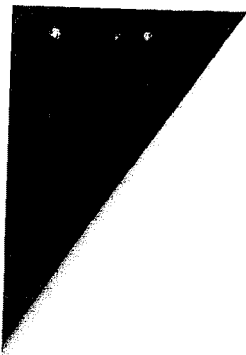
IN CASE NO. n/a DATED n/a

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

IN THE MATTER OF: )  
 )  
THE APPLICATION OF KENTUCKY-AMERICAN ) **CASE NO. 2010-00036**  
WATER COMPANY FOR AN ADJUSTMENT OF )  
RATES ON AND AFTER MARCH 28, 2010 )

**NOTICE OF INTENTION TO IMPLEMENT RATES**

Pursuant to Kentucky Revised Statute 278.190(2), Kentucky-American Water Company hereby gives notice to the Commission of its intention to place the proposed rates, charges, classifications and services set forth in its February 26, 2010 Application, Statement and Notice in effect for service rendered on and after September 29, 2010.



	Past 12 months Total water purchased and sold		Brannon Crossing KY	American water
	Purchased	Sold	Purchased	Sold
October	17,062,000	13,446,000	1,311,000	1,027,000
November	16,611,000	12,729,000	1,360,000	872,000
December	16,299,000	12,675,000	1,261,000	1,148,000
January	17,375,000	11,758,000	1,241,000	1,031,000
February	15,760,000	13,301,000	1,118,000	1,155,000
March	15,223,000	13,123,000	1,151,000	1,252,000
April	17,299,000	14,056,000	1,496,000	1,210,000
May	17,278,000	15,086,000	1,347,000	1,387,000
June	18,375,000	16,707,000	1,436,000	1,535,000
July	18,486,000	17,316,000	1,595,000	1,738,000
August	21,438,000	17,092,000	1,202,000	1,670,000
September	20,178,000	18,496,000	2,253,000	2,510,000
Totals	211,384,000	175,785,000	16,771,000	16,535,000

FOR Portion of Jessamine Co. KY.  
Community, Town or City  
P.S.C.KY.NO. \_\_\_\_\_  
Original SHEET NO \_\_\_\_\_  
CANCELLING P.S.C.KY. NO \_\_\_\_\_

Jessamine County Water District No. 1

(Name of Utility)

\_\_\_\_\_ SHEET NO \_\_\_\_\_

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RATES AND CHARGES

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Monthly Water Rates

5/8" x 3/4" Meter

First	3000	Gallons	21.51	Minimum Bill
Next	7000	Gallons	5.37	per 1000 gallons
All over	10000	Gallons	5.27	per 1000 gallons

1" Meter

First	5000	Gallons	32.25	Minimum Bill
Next	5000	Gallons	5.37	per 1000 gallons
All over	10000	Gallons	5.27	per 1000 gallons

1-1/2" Meter

First	10000	Gallons	59.10	Minimum Bill
All over	10000	Gallons	5.27	per 1000 gallons

2" Meter

First	20000	Gallons	111.80	Minimum Bill
All over	20000	Gallons	5.27	per 1000 gallons

DATE OF ISSUE 1/6/2011  
Month/ Date / Year

DATE EFFECTIVE \_\_\_\_\_  
Month / Date / Year

ISSUED BY Carl Waters  
(Signature of Officer)

Title Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_



## Notice

Due to a rate increase from Kentucky American Water, notice is hereby given that Jessamine County Water District No. 1 has filed an application for a Purchased Water Adjustment with the Kentucky Public Service Commission for the purpose of adjusting its water rate. Customer rates will increase .10 cents per 1000 gallons used. The proposed change will be effective for service rendered on or after **January 15, 2011**.

		<u>Current</u>	<u>Change</u>	<u>% Change</u>
<u>5/8 x 3/4 Meter</u>				
First	3,000 Gallons	\$21.21 Minimum Bill	\$21.51 Minimum Bill	1.4%
Next	7,000 Gallons	5.27 per 1000 gals.	5.37 per 1000 gals.	2%
Next	10,000 Gallons	5.17 per 1000 gals.	5.27 per 1000 gals.	2%
<u>1" Meter</u>				
First	5,000 Gallons	\$31.75 Minimum Bill	\$32.25 Minimum Bill	1.6%
Next	5,000 Gallons	5.27 per 1000 gals.	5.37 per 1000 gals.	2%
All Over	10,000 Gallons	5.17 per 1000 gals.	5.27 per 1000 gals.	2%
<u>1 1/2" Meter</u>				
First	10,000 Gallons	\$58.10 Minimum Bill	\$59.10 Minimum Bill	1.7%
All over	10,000 Gallons	5.17 per 1000 gals.	5.27 per 1000 gals.	2%
<u>2" Meter</u>				
First	20,000 Gallons	\$109.80 Minimum Bill	\$111.80 Minimum Bill	1.8%
All over	20,000 Gallons	5.17 per 1000 gals.	5.27 per 1000 gals.	2%

The monthly bill of a customer using an average of 5000 gallons per month will increase \$.50 from 31.75 to 32.25 or 1.6%.

The rates contained in this notice are the rates proposed by Jessamine Co. Water District No. 1. The Public Service Commission may order rates to be changed that differ from those proposed rates. Such action may result in rates for consumers other than the rates in this notice.

Jessamine County Water District No. 1 has available for inspection at its office the application submitted to the Public Service Commission. The water office is located at 2225 Lexington Road Nicholasville Ky. 40356

If you have any questions regarding the rate increase please call 859-885-9314.

Chairman Jessamine County Water District No. 1

Carl Waits