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Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

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David L. Armstrong  
Chairman

James Gardner  
Vice Chairman

Charles R. Borders  
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March 22, 2011

Linda Blakeman  
Jessamine County Water District #1  
2225 Lexington Road  
Nicholasville, KY 40356-9702

RE: Case No. **2011-00105**

Jessamine County Water District #1  
(Purchased Water Adjustment)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received March 22, 2011 and has been assigned Case No. 2011-00105. In all future correspondence or filings in connection with this case, please reference the above case number. Public comments and responses to public comments regarding this case may be viewed on the Commission's web site at <http://www.psc.ky.gov>.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Derouen".

Jeff Derouen  
Executive Director

JD/tw