

Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

March 16, 2011

RECEIVED

MAR 18 2011

PUBLIC SERVICE
COMMISSION

Mr. Jeff Derouen, Executive Director
Public Service Commission
P. O. Box 615
Frankfort, KY 40602-0615

Dear Mr. Derouen:

Kentucky Rural Water Association will host three (3) regional meetings during the month of April, 2011. We respectfully request that this training be approved for commissioners as referenced in regulation 807 KAR 5:070.

Please find enclosed a training summary for these meetings which includes a description of the sessions and a biography for the speakers. An "Application for Approval of Courses for Continuing Education Credit" has been submitted to the Kentucky Board of Certification of Water Treatment and Distribution System Operators. A copy of that application is enclosed.

With this letter and enclosures, Kentucky Rural Water Association is requesting the approval of two (2) hours per session for commissioner and board member training. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Janet Cole
Education Coordinator

Enclosures
(Original and 5 packets)

Training Sponsor: Kentucky Rural Water Association

Course Title: Northeast Regional Meeting

Location: Ponderosa Steak House, Morehead, Kentucky

Date: April 19, 2011

Learning Objectives:

The objectives of the class will be to provide information pertaining to unaccounted for water and how far-reaching the affects of the loss can be.

Criteria for Training Credits:

Following a meal, the training portion of the meeting will be conducted from 6:30 p.m. until 8:30 p.m.

Attendees will be granted credit for actual time attending the class. The maximum number of training credit hours for this session will be two (2) hours.

6:30 p.m.-8:30 p.m.

Session 1: Water loss: How it Affects the Bottom Line

Presenters: Tim Blanton and Randall Kelley, Kentucky Rural Water Association

This session will provide two (2) hours of training and will focus on the water loss auditing and accounting.

Topics will include:

1. The affects of water loss on electrical use
2. The affects of water loss on chemical use
3. Water audits
4. Water accounting

Tim Blanton
KRWA Circuit Rider

Tim Blanton came to work for Kentucky Rural Water Association in June, 2007 as a Circuit Rider. His many years of experience in water, wastewater, and public works began in the City of Grand Junction, Colorado. For 10 years he held various positions in billing and collections for the departments of water and solid waste. He gained knowledge of public relations, billing & collections, water system operations, metering, leak locating and repairing, welding and much more. After moving to Vermont, Tim continued his career in the water and wastewater industry for another 11 years. He served as the Public Works Manager for the Village of Derby Center before taking a position as the Regional Manager for a contract utility operations business. His responsibilities included the management and operations of 36 municipal water systems and six sewer systems.

When Tim decided to relocate to Kentucky, his background and experience of construction, operations, and maintenance were a well-suited fit for the KRWA Circuit Rider position. His skills have proven to be beneficial to the Kentucky Rural Water Association and its members.

Tim holds an Associates Degree in Architectural Structural Design.

Randall Kelley
Kentucky Rural Water Association

Randall Kelley has been with Kentucky Rural Water Association (KRWA) since January, 2006. Since joining KRWA, Randall has held the positions of Wastewater Circuit Rider, ARRA Circuit Rider and Training Specialist.

Prior to joining KRWA, Randall worked for the University of Louisville at the Center for Watershed Research as a Research Biologist. He participated in numerous projects on small headwater streams, stream restorations, Tri-halomethane formation in natural waters, and numerous other projects. Randall's experience also includes working for a contractor to the USEPA in Cincinnati, Ohio as an aquatic macroinvertebrate taxonomist.

Randall received a B.S. in both Biology and Environmental Science from Western Kentucky University and an M.S. in Biology from the University of Louisville.

Training Sponsor: Kentucky Rural Water Association

Course Title: Green River Regional Meeting
Location: Ryan's Steak House, Owensboro, Kentucky
Date: April 21, 2011

Course Title: Western Regional Meeting
Location: Ponderosa Steak House, Draffenville, Kentucky
Date: April 28, 2011

Learning Objectives:

The objectives of the class will be to provide useful information for monitoring water consumption and the daily challenge of keeping an eye on water loss.

Criteria for Training Credits:

Following a meal, the training portion of the meeting will be conducted from 6:30 p.m. until 8:30 p.m. Attendees will be granted credit for actual time attending the training class. The maximum number of training credit hours for this session will be two (2) hours.

6:30 .pm.-8:30 p.m.

Session 1: Using Spreadsheets to Limit Water Loss
Presenter: Clem Wethington, Kentucky Rural Water Association

This session will provide (2) hours of training on the use of spreadsheets to help monitor water usage. Topics will include:

1. Water produced and sold
2. Estimating loss from leaks and line breaks
3. Water used for flushing
4. Fire hydrant use

Kentucky Rural Water Association

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KRWA Circuit Rider

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Randall received a B.S. in both Biology and Environmental Science from Western Kentucky University and an M.S. in Biology from the University of Louisville.

Mail to: Division of Compliance Assistance Certification and Licensing Branch Operator Certification Program 300 Fair Oaks Lane Frankfort, KY 40601	Commonwealth of Kentucky Department for Environmental Protection Application for Approval of Courses for Continuing Education Credit <i>Drinking Water Treatment, Drinking Water Distribution, Bottled Water, Wastewater Treatment and Collection System</i> Telephone: 1-800-926-8111 www.dca.ky.gov/certification	<i>For Official Use Only Do not write in this space</i>
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I. Course Sponsor Information: **Agency Interest Number:** _____

A. Sponsoring Organization (school, business, association, etc.):

Kentucky Rural Water Association

Key Contact Person:

Name and Title: Janet Cole, Education Coordinator

Address: PO Box 1424

City, State and Zip: Bowling Green, KY 42102-1424

Phone and Fax: Ph: 270.843.2291 Fx: 270.796.8623

E-mail: j.cole@krwa.org

Web Page: www.krwa.org

One-Time Approval Requested

Two-Year Approval Requested

B. If individual requesting approval is different than the key contact person for the sponsor, please complete the following information:

Name and Title: _____

Address: _____

City, State and Zip: _____

Phone and Fax: _____

E-mail: _____

II. General Course Information:

A. Title: Northeast Regional Meeting

B. Location and Date/s: Ponderosa Steak House, Morehead, KY April 19, 2011

C. Cost per Student or Group: \$ _____

D. Delivery Format or Media (check those that apply):

- | | | | |
|---|-------------------------------------|--------------------------------------|---|
| <input checked="" type="checkbox"/> Classroom | <input type="checkbox"/> Web/Online | <input type="checkbox"/> Laboratory | <input type="checkbox"/> Exhibition |
| <input type="checkbox"/> Field | <input type="checkbox"/> CD-ROM | <input type="checkbox"/> Video/Audio | <input type="checkbox"/> Correspondence |
| <input type="checkbox"/> Other (Explain) | _____ | | |



E. Continuing Education Credits (**hours**) Requested for Target Audience:

Drinking Water Treatment, Distribution and/or Bottled Water: 2 hrs.

Wastewater Treatment and/or Collection: _____

(Attach a detailed description explaining how this training relates to the wastewater treatment process.)

III. **Required Items** (must be attached to submittal, check off as completed):

- A. Course Learning Objectives
- B. Criteria for Successful Completion by Operators
- C. Agenda (timed with instructors identified and brief description of topics)
- D. Credentials for All Instructors

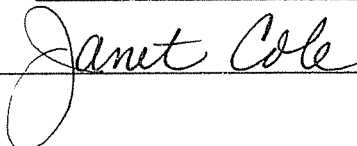
IV. **Additional Attachments** (required for distance learning courses, optional for other training):

- A. Instructional Design (developed by whom/their credentials)
- B. Curriculum Content (subject matter experts/their credentials)
- C. Required Assignments and/or Examinations (type, passing score, etc.)
- D. Mandatory Time Constraints (deadlines, granting of extensions, etc.)

V. **Signature of Sponsor's Contact Person**

I confirm that all information provided with this application is accurate to the best of my knowledge. A complete list of attendees and credits to be awarded to them will be forwarded on a "Continuing Education Activity Report" to the Kentucky Division of Compliance Assistance (within 30 days of completing the course when possible).

Printed Name and Title: Janet Cole, Education Coordinator

Signature and Date:  March 14, 2011

<p>Mail to:</p> <p>Division of Compliance Assistance Certification and Licensing Branch Operator Certification Program 300 Fair Oaks Lane Frankfort, KY 40601</p>	<p>Commonwealth of Kentucky Department for Environmental Protection</p> <p>Application for Approval of Courses for Continuing Education Credit</p> <p><i>Drinking Water Treatment, Drinking Water Distribution, Bottled Water, Wastewater Treatment and Collection System</i></p> <p>Telephone: 1-800-926-8111 www.dca.ky.gov/certification</p>	<p><i>For Official Use Only Do not write in this space</i></p>
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City, State and Zip: Bowling Green, KY 42102-1424

Phone and Fax: Ph: 270.843.2291 Fx: 270.796.8623

E-mail: j.cole@krwa.org

Web Page: www.krwa.org

One-Time Approval Requested

Two-Year Approval Requested

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Address: _____

City, State and Zip: _____

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II. General Course Information:

A. Title: Green River Regional Meeting

B. Location and Date/s: Ryan's Steak House, Owensboro, KY

April 21, 2011

C. Cost per Student or Group: \$ _____

D. Delivery Format or Media (check those that apply):

- | | | | |
|---|-------------------------------------|--------------------------------------|---|
| <input checked="" type="checkbox"/> Classroom | <input type="checkbox"/> Web/Online | <input type="checkbox"/> Laboratory | <input type="checkbox"/> Exhibition |
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Signature and Date: Janet Cole

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A. Title: **Western Regional Meeting**

B. Location and Date/s: **Ponderosa Steak House, Draffenville, KY April 28, 2011**

C. Cost per Student or Group: \$ **-0-**

D. Delivery Format or Media (check those that apply):

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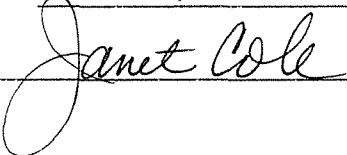
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