



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P. O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James Gardner
Vice Chairman

Charles R. Borders
Commissioner

August 1, 2011

Allen Anderson
Manager
South Kentucky R.E.C.C.
925-929 N. Main Street
P. O. Box 910
Somerset, KY 42502-0910

RE: Case No. 2011-00096
South Kentucky R.E.C.C.

The Commission staff has reviewed your response and has determined that your application in the above case now meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/ke
Enclosure



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Vice President of Finance
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Honorable Darrell L. Saunders, P.S.C.
Attorney at Law
700 Master Street
P.O. Box 1324
Corbin, KY 40702

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Linda Faulkner
Filings Division Director

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Allen Anderson, President & CEO

925-929 North Main Street
Post Office Box 910
Somerset, KY 42502-0910
Telephone 606-678-4121
Toll Free 800-264-5112
Fax 606-679-8279
www.skrecc.com

FILED

JUL 28 2011

PUBLIC SERVICE
COMMISSION

RECEIVED

JUN 08 2011

PUBLIC SERVICE
COMMISSION

June 8, 2011

Mr. Jeff R. Derouen, Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602

RE: Case No. 2011-00096 – Application of South Kentucky Rural Electric Cooperative, Inc. for
an increase in retail electric rates

Dear Mr. Derouen:

Attached you will find an original and ten (10) copies of South Kentucky Rural Electric Cooperative, Inc.
application for an increase in its retail electric rates.

A copy of this letter and filing is being sent to the Office of Rate Intervention of the Office of the
Attorney General.

Sincerely,

SOUTH KENTUCKY RECC

A handwritten signature in cursive script, appearing to read 'Stephen Johnson', is written over a horizontal line.

Stephen Johnson
Vice President of Finance

SJ:jb

C: Office of Rate Intervention
Office of the Attorney General
1024 Capital Center Drive
Suite 200
Frankfort, Kentucky 40601