

Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

David L. Armstrong  
Chairman

James Gardner  
Vice Chairman

Charles R. Borders  
Commissioner

February 25, 2011

Steve Capps  
Chairman  
Cumberland County Water District  
133 Lower River Street  
Burkesville, KY 42717-9622

RE: Case No. 2011-00053  
Cumberland County Water District

The Commission staff has reviewed your response and has determined that your application in the above case now meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/tw  
Enclosure



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Honorable Henry M. Reed, III  
Attorney at Law  
Reed & Johnson Attorneys at Law  
2218 Frankfort Avenue  
Louisville, KY 40206-2408

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Filings Division Director

LF/tw  
Enclosure

RECEIVED

FEB 14 2011

PUBLIC SERVICE  
COMMISSION

REED LAW OFFICE  
**HENRY M. REED III**  
2218 FRANKFORT AVENUE  
LOUISVILLE, KENTUCKY 40206-2408

(502) 899-3880  
FAX (502) 899-3882  
E-MAIL: hankreed@bellsouth.net

February 10, 2011

FILED

FEB 11 2011

PUBLIC SERVICE  
COMMISSION

*VIA UPS*

Mr. Jeff R. Derouen, Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602-0615

**In re: Application of Cumberland County Water District**

Mr. Derouen:

2011-0053

Enclosed herewith please find ten (10) copies of the Petition of the Cumberland County Water District seeking a Certificate of Public Convenience and Necessity with appropriate exhibits.

Monarch Engineering, Inc., Lawrenceburg, Kentucky are the Consulting Engineers employed by the District for this Project. You are respectfully requested to direct any requests of the Commission for additional engineering information directly to Monarch Engineering, Inc.

The Petition contains a request for an increase in water rates. The financing for this Project consists of a Loan and Grant from the US Department of Agriculture, Rural Development ("USDARD").

If this office can supply any additional information please don't hesitate to advise me.

Sincerely yours,

  
HENRY M. REED III

cc: Mr. David M. Bowles, P.E.  
Monarch Engineering, Inc.  
556 Carlton Dr.  
Lawrenceburg, Kentucky 40342

Mr. Stephen L. Capps, Chairman  
Cumberland County Water District  
133 Lower River Street  
Burkesville, Kentucky 42717