

SULLIVAN, MOUNTJOY, STAINBACK & MILLER PSC
ATTORNEYS AT LAW

Ronald M. Sullivan
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Frank Stainback
James M. Miller
Michael A. Fiorella
Allen W. Holbrook
R. Michael Sullivan
Bryan R. Reynolds
Tyson A. Kamuf
Mark W. Starnes
C. Ellsworth Mountjoy
Mary L. Moorhouse

July 20, 2011

RECEIVED

JUL 21 2011

PUBLIC SERVICE
COMMISSION

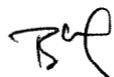
Mr. Jeff DeRouen
Executive Director
Public Service Commission
211 Sower Boulevard, P.O. Box 615
Frankfort, Kentucky 40602-0615

Re: In the Matter of: Notice and Application of Big Rivers
Electric Corporation for a General Adjustment in Rates,
PSC Case No. 2011-00036

Dear Mr. DeRouen:

Enclosed for filing in the record of the above-styled matter are tear sheets and an affidavit of publication showing publication by Big Rivers Electric Corporation of a notice of the July 26, 2011, hearing in Case No. 2011-00036. We have served a copy of this letter and a copy of the published notice on each of the persons shown on the attached service list, but have not served each of them with copies of the affidavit of publication and tear sheets.

Sincerely,



Tyson Kamuf

TAK/ej
Enclosures

cc: Mark A. Bailey
Albert Yockey
Douglas Beresford, Esq.
Roger Hickman
Marty Littrel
Service List

Telephone (270) 926-4000
Telecopier (270) 683-6694

100 St. Ann Building
PO Box 727
Owensboro, Kentucky
42302-0727

SERVICE LIST
BIG RIVERS ELECTRIC CORPORATION
PSC CASE NO. 2011-00036

Dennis G. Howard, II, Esq.
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Assistant Attorneys General
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Suite 200
Frankfort, KY 40601-8204

Sanford Novick
President and CEO
Kenergy Corp.
3111 Fairview Drive
P.O. Box 1389
Owensboro, Kentucky 42302-1389

Michael L. Kurtz, Esq.
Boehm, Kurtz & Lowry
36 East Seventh Street
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Cincinnati, OH 45202
**COUNSEL FOR KENTUCKY
INDUSTRIAL UTILITY CUSTOMERS,
INC.**

G. Kelly Nuckols
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Jackson Purchase Energy Corporation
2900 Irvin Cobb Drive
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Paducah, KY 42002-4030

David C. Brown, Esq.
Stites & Harbison
1800 Providian Center
400 West Market Street
Louisville, KY 40202

Burns E. Mercer
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1351 Highway 79
P.O. Box 489
Brandenburg, KY 40108-0489

**COUNSEL FOR ALCAN PRIMARY
PRODUCTS CORPORATION**

J. Christopher Hopgood, Esq.
Dorsey, King, Gray, Norment & Hopgood
318 Second Street
Henderson, KY 42420
COUNSEL FOR KENERGY CORP.

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555 Jefferson Street
P.O. Box 929
Paducah, KY 42002-0929
**COUNSEL FOR JACKSON PURCHASE
ENERGY CORPORATION**

NOTICE OF HEARING

The Kentucky Public Service Commission will hold a hearing in *In the Matter of: Application of Big Rivers Electric Corporation for a General Adjustment in Rates*, Case No. 2011-00036, for the purposes of considering the application of Big Rivers Electric Corporation for an adjustment in its rates and cross-examining witnesses. The hearing will be held beginning at 10:00 a.m. Eastern Daylight Time on Tuesday, July 26, 2011, in Hearing Room 1 at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky.

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 14th day of July, 2011, came Holly Willard

personally known to me, who being duly sworn, states as follows: That she is Advertising Assistant of the Kentucky Press Service, Inc; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Big Rivers Electric Corporation.

Holly Willard
Signed

Bernie F. Howard
Notary Public

My commission expires 9-18-12

Bardwell Carlisle County News—7/7/11
Bardwell Carlisle Weekly—7/6/11
Brandenburg Meade County Messenger—7/7/11
Calhoun McLean County News—7/7/11
Central City Leader News—7/5/11
Eddyville Herald-Ledger—7/6/11
Elizabethtown News Enterprise—7/6/11
Hardinsburg Herald News—7/6/11
Hartford Ohio County Times-News—7/7/11
Hawesville Hancock Clarion—7/7/11
Henderson Gleaner—7/6/11
Leitchfield The Record—7/7/11
Madisonville Messenger—7/6/11
Marion Crittenden Press—7/7/11
Marshall County Tribune Courier—7/5/11
Mayfield Messenger—7/6/11
Morganfield Union County Advocate—7/6/11
Owensboro Messenger-Inquirer—7/6/11
Paducah Sun—7/6/11
Princeton Times Leader—7/6/11
Providence Journal Enterprise—7/7/11
Smithland Livingston Ledger—7/5/11
Wickliffe Advance Yeoman—7/6/11

to conduct digital fingerprint background checks, which will ultimately enhance patient safety.

The grant enables the state to purchase live scan equipment to secure digital fingerprints that will be used for both in-state and FBI criminal background checks, according to cabinet officials.

Once established, this new statewide system will allow officials to perform more in-depth screening of applicants seeking employment at nursing, intermediate care and Alzheimer's facilities; personal care and family care homes; home health agencies,



ral needed.
ces accepted.
ing new patients.



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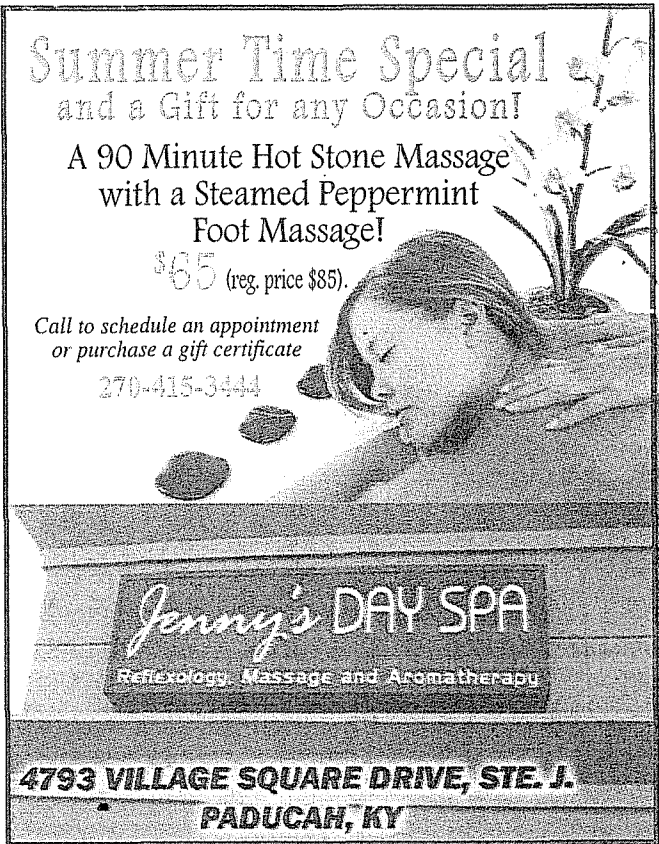
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A 90 Minute Hot Stone Massage
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\$65 (reg. price \$85).

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Your One-Stop Shop
Weddings • Receptions
Social Event Planning
Rentals • Variety of Vendors Available

New Venue

Educators recognize Beshear's efforts to improve public schools

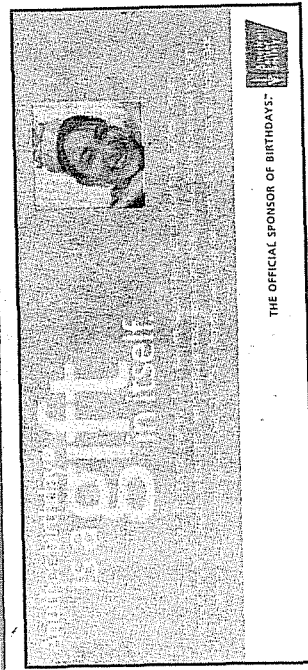
serve resources for K-12 education and the Commonwealth's students and classrooms. He has repeatedly stood strong for Kentucky's students and schools."

"The most important investment a state can make is in the education of its children, and that's why I have fought hard to protect the basic funding for our classrooms despite nine rounds of budget cuts," said Kentucky Gov. Steve Beshear. "I am very pleased our efforts are being honored, and pledge to keep fighting for Kentucky's future."

Despite repeated budget shortfalls, Gov. Beshear has protected the main education funding formula from cuts. During his term, Kentucky has moved into the top 20 in the United States in fourth-grade and eight-grade reading scores. He also signed legislation to make it easier for

FRANKFORT, Ky. (June 30, 2011) — The National Education Association announced today that Gov. Steve Beshear of Kentucky is this year's recipient of the America's Greatest Education Governor Award. The annual award recognizes and honors governors who have made major, state-level education strides that improve public schools.

"Gov. Beshear has shown unwavering support for Kentucky's students and educators," said Dennis Van Roekel, president of NEA. "He championed quality pre-school programs — one of the best investments our country can make — as well as raising the dropout age in Kentucky to 18. And in the midst of budget cuts, he fought to pre-



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Kentucky Publishing, Inc., 1000 Madison Street, Paducah, KY. Mailing address: The Livingston Ledger, PO Box 1135, Paducah, KY 42001

HOW TO REACH US

- Publisher, **GREG LENEAVE**.....442-7389
- Editor/Advertising, **CINDY BEROUT**cell 625-6813 or 928-2128
- Production Manager, **GREGORY VAUGHT**.....442-7389
- Layout/Design, **TERESA PEARSON**.....442-7380
- Subscriptions & Cust. Service, **PAT THOMANN**442-7389
- Bookkeeping, **TERESA LENEAVE**.....442-7389

Advertising Standards Merchandise and services advertised in The Livingston Ledger are expected to be accurately described and readily available. Advertising Deadlines are noon on each Friday before the paper is printed on Monday. Holidays may affect advertising deadlines. Call for exact deadlines. Editorial Deadlines are at 3 p.m. each Friday before the paper is printed on Monday. Holidays will affect editorial deadlines. Any exceptions are at the discretion of the editor and as time permits. Subscription Rates are \$24 within the 420 zip code and \$63 outside the 420 zip code. Mail Subscriptions to: The Livingston Ledger, PO Box 1135, Paducah, KY 42001. Visa, Mastercard accepted. Mail subscriptions are payable in advance. Late payments are retroactive to due date. One year subscription for the on-line edition at \$21.95 per year at www.ky-news.com Postmaster: Send address changes to The Livingston Ledger, PO Box 129, Smithland, KY 42081

USPS 316-560 Periodical Postage Paid at Paducah, KY 42003 and Smithland, KY 42081

The Livingston Ledger is published weekly

Want to Be Your Propane Supplier? Call us For Your Propane Needs!

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separately. Call 270-584-
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Feed/Hay

**Alfalfa/
Orchard**
Grass. Square Bales.
\$4.50. 270-893-6019.

Hay For Sale
23 rolls first cut Orchard
Grass Hay. Net wrapped.
Excellent, did not get wet.
Will load. \$40 per roll.
Call 270-350-0461

Transportation

Cars

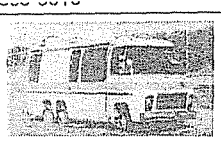
**2007 Ford Mustang
Convertible**
91,000 miles, V6 4.0, 5
Speed, loaded. Book is
\$15,500. Asking loan val-
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Will consider trade in for
down payment. Call 270-
601-1375

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Dodge Neon
1999 2 door, 5 speed,
new tires, new gear shift,
air and fans not working.
\$950 or best offer. Call
270-839-8468

Public Notice

LEGAL NOTICE
Given that the Princeton-Caldwell
Board will accept sealed bids for the
Roadway Crack Repair and Seal Coat
Contract with plans and specifications
prepared by American Engineers, Inc. Plans
may be obtained on Wednesday, July 13, 2011,
at 10:00 a.m. C.D.T. from American Engineers,
1000 S. Drive, Glasgow, KY 42141-8238, (270) 839-
3650. A non-refundable fee of Seventy-Five Dol-
lars will be required for the plans and speci-
fications. Bids will be received until Wednesday, July 13, 2011,
at 10:00 a.m. C.D.T. at the Princeton-Caldwell
Board. Attn: Kerry Creasey, Airport Road,
Princeton, KY 42141, at which time the bids will be pub-
licly read aloud. Prospective bidders shall
provide a listing of similar projects during
the bidding process with references and contact infor-
mation. Sealed bids must be clearly marked on
the envelope with the title "2011 RW/TW Crack
Repair Contract". The Princeton-Caldwell Coun-
cil will evaluate all submitted bids and
reserves the right to reject



**Classic 1976
GMC Motorhome**
26 ft. Palm Beach. 455
horsepower Olds. 2 roof
air-rod pod. 2 way do-
mestic fridge, gas, elec-
tric. Front wheel drive.
Gas heat-cook stove. Air
ride. Michelin tires. 6,000
Onan Generator. Side
awning-Zip dee. Mint
green. Original interior in
and out. 100,000 miles.
Original carpet. Well ser-
viced. Stored inside. No
pets. No smoke. All for
only \$13,900. (270) 886-
2301

NOTICE OF HEARING

The Kentucky Public Service
Commission will hold a hearing in
the Matter of: Application of Big
Rivers Electric Corporation for a
General Adjustment in Rates, Case
No. 2011-00036, for the purposes of
considering the application of Big
Rivers Electric Corporation for an
adjustment in its rates and cross-
examining witnesses. The hearing
will be held beginning at 10:00 a.m.
Eastern Daylight Time on Tuesday,
July 26, 2011, in Hearing Room 1 at
the office of the Kentucky Public
Service Commission, 211 Sower
Boulevard, Frankfort, Kentucky.

Public Notice

NO CALLS PLEASE

**Do You Like
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All Day
To Receive Your
Fax News??**

**Start getting it
faster by having it
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**All You Have To Do Is
Call Us At
The Times
Leader
270-365-5588**

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your e-mail address.**

**Start Getting
Today's News
Faster!!**

**Having the fax news e-mailed
will also save you money!!**

**No paper, or ink for
your fax machine!**

Public Notice

Public Notice

INVITATION TO BID

The City of Princeton, Kentucky, requests bids for resurfacing city streets for fiscal year 2011. The successful bidder will furnish labor, equipment and materials. All materials shall meet the requirements specified in the Department of Highways Specifications for Road and Bridge Construction, Edition of 2008 State Specifications, including current supplementals. Materials will be placed at the direction of the City subject to inspection and approval.

Submit bids as follows:

- price per ton for bituminous surface 1 1/4 inches deep
- price per ton for tack coat of .4 lbs. per sq. yard

Pursuant to KRS 45A.490 to 45A.494, a resident bidder of the Commonwealth of Kentucky shall be given preference against a nonresident bidder registered in any state that gives or requires a preference to bidders from that state. The preference shall be equal to the preference given or required by the state of the nonresident bidder.

Incomplete bids will not be accepted. Bids accepted until 4 p.m. C.D.T. July 18, 2011, in the City Clerk's office. Bids will be opened at 4:05 p.m. C.D.T. July 18, 2011, and read at the City Council meeting July 18, 2011, at 5 p.m. The City of Princeton reserves the right to reject any and all bids.

JULIE A. KEY, CITY CLERK
206 East Market Street, Princeton, KY 42445

The Paducah Sun

is currently accepting applications for:

PRODUCTION/INSERTING POSITION

The Paducah Sun Production Department has positions available for part-time production worker.

Positions' Main Requirements:

- Place preprinted sections into newspapers or preprint jacket
- Assist in the processing of newspapers including stacking, bundling, counting, and labeling finished products and delivering papers to post office

Job Specifications:

- Education: High school diploma, GED or equivalent
- Skills and Abilities: Fast learner, be alert, ability to communicate, ability to work with hands, responsible for acting in a safe and responsible manner, valid driver's license required
- Hours may vary from 6 p.m. until 5 a.m., Monday through Sunday.

An application and job description may be obtained at The Paducah Sun office located at 408 Kentucky Ave., Paducah, KY from 8 a.m. to 4 p.m., Monday through Friday

The Paducah Sun is an equal opportunity employer and does not discriminate on the basis of race, religion, color, sex, age, national origin or disability.

Passionate People
Compassionate Care

If working in a quality facility is important to you, come be a part of our award winning team.

Activity Director

Duties & Responsibilities include but are not limited to the following:

- Planning, co-coordinating & directing creative resident group & 1 to 1 activity programs.
- Participating in resident assessments and formulating written plans of care.
- Maintaining accurate records and documentation.
- Directing & supporting a volunteer program.

Qualifications:

- Four year degree in therapeutic recreation, social services or related field.
- Two years experience working in a healthcare social or recreational program.
- Excellent communication and interpersonal skills.

To apply, send resume to: renglish@superiorcarehome.com

Superior Care Home • 2100 Clay Street • Paducah, KY • 27011-1705

Are you we want

**Make some money
becoming a Paducah**

CUNNING LACENTER REIDLA

- Earn \$600 - \$1,800
- Routes available
- Call to find out

270.575.

The Paducah Sun

nothing is
call today and sign

ATTENTION Warehouse

You've probably heard that KenAmerican Resource is expanding. Because of this we are still seeking personnel to staff our coal production units.

Based on our competitive rates, the most comprehensive package in the area. Coupled with safety and opportunities for growth, you will be satisfied.

Qualifications:

- Warehouse experience is preferred but not required
- Computer experience is required
- Good attendance record is a must

Responsible for:

- Daily inventory of stock
- Enter purchase requisitions in SAP
- Enter receipt of stock in SAP
- Put parts/materials away daily
- Issue parts daily
- Cleaning of warehouse area
- Filing and miscellaneous clerical duties

So if you would like to be part of this growing company, please submit your

0509

HOUSEHOLD GOODS

DOES your college student need a washer? 1 1/2 yr. old white Whirlpool Front Load washer. Excellent condition. Inside drum has been replaced. Only reason for selling is couldn't wait on parts so bought new washer. \$250. No delivery. 270-554-5451

0512

MUSICAL MERCHANDISE

KAWAI Grand piano, exc. cond., \$7,500. 210-4666.

NOTICE OF HEARING

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368 Cars for Sale

Ford Taurus '04 V-6, leather, loaded, sunroof, \$5,000. 270-316-1285

Ford Taurus SEL '06- leather, moon roof, 77k, CLEAN \$7,900 316-4831

and Prix '90 \$1,500 obo Call James 313-1080 See @ 922 W. 10th

Hundai Sonata '09- V6 Ltd., loaded, navigation, 7k, black over cream. \$19,900 407-497-8102 or 70-240-4962

Ford Focus '07 Exc. cond. 59K mi., new tires & brakes, below book, 27,500. 926-1843 or 929-3007

Lincoln Town Car '99 Exc. cond. 4,800. Call 270-903-0331

issan Maxima '99 149K, black, loaded, Reliable! \$4,500 315-7671

OWENSBORO MOTOR

100 W. 2nd St. 685-1638

3 Accord \$4,850; '00 Grand AM 4,990; '00 Impala \$4990; '97 Mustang GT \$5,450; '05 Pacifica Touring \$8,990; '05 Maxima \$9,450

BUCKS & VANS '06 Equinox LT 10,990; '03 F-150 \$8,990; '99 GMC C-1500 XCab 4x4 \$7,990; '03 Escape LTD \$6,450; '05 Grand Maravan Stow & Go \$7,990; '01 F-150 XCab \$7,990; '03 Grand Cherokee \$7,990; '02 Bravado 7,990; '03 Liberty 4X4 \$7,990; '02 Trail Blazer \$7,990, '01 Escape XLT X4 \$5,990; '02 Windstar \$4,990

Pontiac Grand AM '93, V6, auto, old air, 96K, \$3,200 314-7770

Pontiac Trans AM '01 WS6 Auto., 2K mi., \$12,700. 270-315-9228

Toyota Avalon XLS '98- 1 owner, exc. cond., leather, moon roof, 35k, \$5,800 270-683-7803

Volkswagon New Beetle 2001- turbo, 58k mi., lime green \$6,500 70-570-1100

372 Classic/Sports/Collector Cars

vevy Camaro '78 auto., Corvette engine, Glasspax \$3,500/obo. 70-314-3584, 313-6816

HEVY CAMARO LT 1976 Very Good Cond. \$8,500. 270-683-5357

CAMINO SS 1978 Great cond. \$2,995. 270-316-3867

Ford Crown Vic LTD '84 84,000 mi. exc. cond. \$4000. 270-276-3777

CONSIDER IT

SOLD

LEGALS

355 Legals

SAY HELLO!
IN THE CLASSIFIEDS

JULY 7th • 5:30 PM
814-816 Walnut Street

0955 Legals

Financial settlements in the estates listed below have been reviewed by the Daviess District Court. Objections or exceptions to these settlements must be filed before 9:30 A.M. on July 26, 2011.

Mary Bolton
Harry Young
Betty Claycomb
Nora Bedwell
Gladys Thompson
Hershell Ellis
John Warren
Patricia Caler
Margaret Ward
Earl McCarthy, Jr.
Ray Zuberer, III
John Zuberer
Ella Shipp
Carl Brackett
Louise Embry
Caitlin Mason

Susan Tierney, Clerk

NOTICE OF ZONING HEARING REGARDING 102 W. 9TH ST

A request has been filed with the Owensboro Metropolitan Planning Commission by Calvary Wesleyan Church to rezone 0.875 +/- acres of land from I-1 Light Industrial to B-2 Central Business, located at the address(es) noted above, on the northeast southwest corner of W. 9th Street and Allen Street intersection.

The above proposal is to be considered at a meeting of the Owensboro Metropolitan Planning Commission on July 14, 2011, at 5:30 p.m. in the 4th Floor Auditorium of City Hall, 101 E. 4th St., Owensboro, KY.

David W. Appleby
SECRETARY

John Drew Kirkland
CHAIRMAN

Find Your Dream Car in the Classifieds!

0955 Legals

PUBLIC NOTICE

The Housing Authority of Owensboro will re-open its Section 8 waiting list on July 11, 2011. Pre-applications will be taken until further notice. The Housing Authority is located at 2161 E. 19th St., and office hours are 8 am to 4:30 pm M-F.

FH/EO

CONSIDER IT

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1563 Computer Services

COMPUTER GURU
I Do More Than Windows!
13 yrs. exp. 270-313-0386

1671 Health Care

Joni Flaherty Physical Therapy
Accepts Most Insurance, including Medicare! Call 270-314-7248

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CONSIDER IT

SOLD

CLASSIFIEDS

926-6161
800-633-2008

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Mr. Jim's Video Rental
All Movies **ONLY 99¢** ea.
or Games + tax

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... vials or extensions of such agree-
... marriage of programming services is
... only in rare circumstances. The
... agreements with programmers are
... re soon, and we may be required
... rriage of one or more of these ser-
... near future.

Life Network, BBC America, BBC
On Demand, CMT, Current TV, E!
ent Television, Encore, Encore
ore Action, Encore Action
ore Drama, Encore Drama
ore Love, Encore Love (West), Encore
ore Mystery (West), Encore
ore Westerns, Encore Westerns
e, Golf Channel, Ovation, Starz, Starz
Cinema, Starz Cinema (West), Starz
: HD, Starz in Black, Starz Kids and
le Network, TEN On Demand, The
hannel, truTV, truTV HD, WDRB.

... from time to time we make certain
... the services that we offer. Sports
... nd will be renamed Sports & Fitness
... nd; Journey TV On Demand will be
... ravel On Demand; BBC America On
... will become part of Entertainment. On
... Exercise TV On Demand will become
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... topped from the Basic Cable line-up.

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... n. (17)

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... Eastern Daylight Time on Tuesday,
... 6, 2011, in Hearing Room 1 at the
... of the Kentucky Public Service
... mission, 211 Sower Boulevard,
... fort, Kentucky.

For Sale
206 W. O'Bannon
2 bed., 2 baths
\$129,500 1745 SF
Brick House, One car
garage, 930 SF par-
tial basement, lg. lot
100x212.
Call for appt.
952-1238, 952-0577
or 389-0318. (11)

3 bed., 2 baths
3 car garage • All
Electric • Central H/A
• Appliances • Approx.
1 Acre. Priced to sell
333-0067. (30)

Must See - 2008
Trailer, 3 bedrooms,
2 baths, Pythian
Ridge Rd, Sturgis
App. 2 Acres, 389-
0490; 952-6816 (10)

**CLASSIFIED/
YARD SALES
CONTINUED ON
PAGE B8**

4 bed., Brick Home
2 baths, basement
2 car garage
389-0838 after 4 p.m.
(12)

For Sale
206 W. O'Bannon
2 bed., 2 baths
\$129,500 1745 SF
Brick House, One car
garage, 930 SF par-
tial basement, lg. lot
100x212.
Call for appt.
952-1238, 952-0577
or 389-0318. (16)

2 bed/1 bath, brick
home, 118 E. McElroy
Street, M'field. Large
living space, eat-in
kitchen, unfinished
basement, updated
heating/AC unit,
detached garage,
large lot, excellent
neighbors. Call 952-
0978 or 952-1105 for
more information.
(23)

Services/Misc. for Sale

3 pc KING PILLOW
TOP mattress set.
New! Still wrapped
w/warranty
812-401-4675 (53)

3 pc Living Room set
SOFA LOVESEAT
RECLINER Stain
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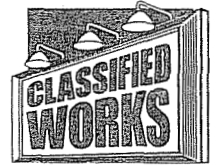
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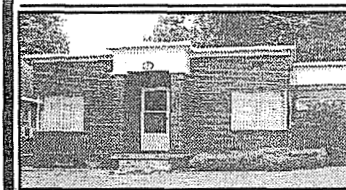
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INVITATION TO BID
The Aurora Ross Fire District is accepting qualified design builders for a new fire station to be located at Highway 402, Benton, Kentucky. Design Build Project Scope can be obtained at 270-527-1327 or by calling Ricky Sirrine 293-3650. All proposals must be received by 3:00 p.m., July 13, 2011 for consideration. The Aurora Ross Fire District reserves the right to reject all bids or rebid as necessary.

The Marshall County Board of Education will be having a Surplus Auction Sale July 9th, 2011 at 9:30 AM. The auction will be held at the Marshall County School Bus Garage.

Sanford Lowery with Lowery Auction will be the Auctioneer for this year's sale.

If you have questions about any of the items listed below, please feel free to call Sanford Lowery at (270) 703-0820 or Danny Davis at (270) 527-7102.

The following items are a partial list of what will be in the auction:

- House with HVAC (used formerly as classroom and office space, 24x40) (no carpet)
- Dewalt Radical Arm Saw (3 phase)
- Various kitchen type equipment
- School Furniture
- Student Desks
- Computers and printers
- Various other school equipment

Ordinance 2011-03
Budget Summary
Notice of Adoption

NOTICE OF HEARING
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PUBLIC HEARING NOTICE MARSHALL COUNTY FISCAL COURT
The Marshall County Fiscal Court will hold a public hearing at approximately 11:00 a.m. on Tuesday, July 19, 2011 in the Joe Williams Fiscal Courtroom, Marshall County Courthouse, Benton, Kentucky.
The purpose for the hearing is to receive comments, either for or against, the county officially closing Destin Lane and Grass Lane. Both roads are located off of Knight Lane in Ponderosa Subdivision as recorded in the County Clerk's Office, slide #103.
Anyone unable to attend may submit written comments prior to the hearing to: Mike Miller, County Judge/Executive, Marshall County Courthouse, 1101 Main Street, Benton, KY 42025.
Mike Miller, County Judge/Executive

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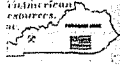
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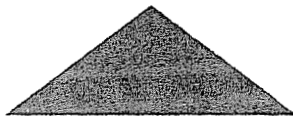
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r rolled over the teen stop. en to a hospital with id and a bruise on his

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Who was hurt back at work

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ent the past six sive physical therapy he trauma of the ds.

post-traumatic stress aunted by nightmares at day.

cheek and thigh hurt killed six people and ber and Giffords. The gue, Gabe Zimmer-ber's college buddy

ongresswoman being be dying beside me," ted Press. "John was I was the last person to e the memories that ke up this morning. hat just keep going

majority leader Harry Reid, D-Nev., announced the change in plans, leaving the fate of the resolution in doubt. One after another, GOP senators had stood on the Senate floor and signaled they would oppose any effort to move ahead on the Libya measure, arguing that dealing with the debt was far more important than working on a resolution with no practical impact.

The Senate had already canceled this week's recess to deal with the financial issue.

"No real work is scheduled in the Senate this week on the budget, nor

debated and passed, it would not affect one iota what we're doing in Libya," said Sen. Bob Corker, R-Tenn., a member of the Foreign Relations Committee.

Congress was already sending a muddled message on Libya to both U.S. allies and Moammar Gadhafi.

Bipartisan Senate support for giving President Barack Obama limited authority to continue military involvement against Gadhafi was at odds with overwhelming opposition in the House to the commander in chief's actions.

Colon cancer deaths down in U.S.

ATLANTA (AP) — Colon cancer deaths continue to drop across America — except in Mississippi, health officials said Tuesday.

The Centers for Disease Control and Prevention issued a report that echoes earlier findings of a national decline in colon cancer deaths. Rates fell by as much as 5 and 6 percent in a few states — Massachusetts, Connecticut and Rhode Island.

Mississippi was the only state that saw no real decline, according to the CDC report.

"The big picture is screenings are up, death rates are down, and even more progress is possible," said the CDC's director, Dr. Thomas Frieden.

From 2003 to 2007, the colon and rectal cancer

death rate in the U.S. fell from 19 to 17 per 100,000 people. That represents nearly 32,000 fewer deaths, the CDC found.

Kentucky and West Virginia had the highest rates in 2007, tied at nearly 21 deaths per 100,000 people. Mississippi and Delaware were next, just over 20.

But Kentucky, West Virginia and Delaware all saw drops of around 2 to 3 percent. Mississippi's didn't budge to a statistically significant degree.

CDC officials said Mississippi's lack of progress may be related to a number of factors.

Colon cancer deaths can be reduced through screening and early diagnosis. Nearly two-thirds of people ages 50 to 75 getting recommended testing. But Mississippi had one of the nation's lowest

screening rates, at about 58 percent.

Adequate follow-up treatment is also important, as are diet and exercise. Problems in those areas may also plague Mississippi, officials said.

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tax increases for the wealthy and narrow loopholes for oil companies as well as big cuts in government spending.

"We're not dealing just with talking points about corporate jets (other 'loopholes,'" said House Speaker John Boehner of Ohio. "The legislation the president has asked for — which would increase taxes on small businesses and destroy more American jobs — cannot pass the House, as I have stated repeatedly."

Boehner said he'd be happy to join discussion at the White House but predicted they "will be fruitless until the president recognizes economic and legislative reality."

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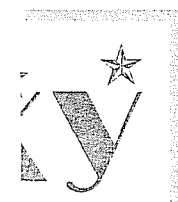
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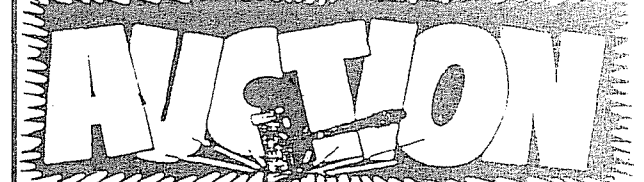

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ABSOLUTE ESTATE



AUCTION
SAT., JULY 16TH @ 10:00 AM CDT
LOCATED IN BRECKINRIDGE COUNTY at 305 GE Bennett Rd., Hardinsburg, KY 40143. From Hardinsburg, take US 60 West 3 miles to the farm site on the left 3 miles east of Cloverport, KY. (Signs Posted).

BARR REALTY & AUCTION CO., INC. has been selected to sell at Absolute Auction the following Real Estate and Personal Property to help settle the Estate of Margaret Bennett. Auctioneers Mark Barr, Stephen Barr, Jamie Barr and apprentices Dennie Armes and Bobby Carwile.
ORDER OF AUCTION: Going on the auction block at 10:00 AM CDT sharp will be 271 acres in 18 parcels, then the home & lot in Hardinsburg and the building/mobile home lot in Hardinsburg followed by the tractors, field equipment, horse drawn items, furniture, glassware and miscellaneous. Come prepared to stay the day.

271 ACRE FARM IN 18 PARCELS
Parcel 1: 5.8 acres, Parcel 2: 8.2 acres, Parcel 3: 9.6 acres, Parcel 4: 15 acres, Parcel 5: 17.3 acres, Parcel 6: 38.1 acres, Parcel 7: 22.9 acres, Parcel 8: 42.4 acres, Parcel 9: 31.4 acres and barn, Parcel 10: 28.3 acres, Parcel 11: 14.1 acres, Parcel 12: 9.8 acres and pond, Parcel 13: 8.1 acres and pond, Parcel 14: 1.2 acres and barn, Parcel 15: 1.6 acres and barn, Parcel 16: 3.6 acres, Parcel 17: 10.6 acres and lake and Parcel 18: 2.7 acres.

REAL ESTATE IN HARDINBURG, KY
Parcel 19: Located at 301 Hwy. 992 Hardinsburg, KY 40143 next to Bennett's Wrecker Service. Selling a 3 bedroom home with bath, living room, kitchen & dining room combination. has all city utilities on a nice lot. Parcel 20: Located at 103 Morning Drive Hardinsburg, KY 40143 and fronts Hwy 992. Selling a building or mobile home site that has all city utilities and is rented for \$75 a month (mobile home does not sell.)
TRACTORS • FIELD EQUIPMENT • AUTOS

1975 5000 Ford diesel tractor, 4488 hrs. showing (bought new). 2- 4000 Ford diesel tractors hours showing 1878 and 2965. JD A tractor, M & W 1500 round baler, IH 8 ft. wheel disc, H&S bale hauler, 7 ft. grader blade, post hole digger, JD 3 bottom plows, 2 basket tetter, drag disc, NH 6 ft. disc mower (needs work), 2 drag type rotary mowers, 6 & 9 ft.; 2 fuel tanks with stands, ground fuel tank, 500 gal. LP gas tank, fuel tank on

Monday - Friday 8:00 a.m. to 4:00 p.m., 130 East Washington Street, Ohio County Community Center, 2nd Floor, Suite 215, Hartford, KY 42347.

Anne Melton
Ohio County Treasurer

NOTICE OF HEARING

The Kentucky Public Service Commission will hold a hearing in In the Matter of: Application of Big Rivers Electric Corporation for a General Adjustment in Rates, Case No. 2011-00036, for the purposes of considering the application of Big Rivers Electric Corporation for an adjustment in its rates and cross-examining witnesses. The hearing will be held beginning at 10:00 a.m. Eastern Daylight Time on Tuesday, July 26, 2011, in Hearing Room 1 at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky.



BE PUBLISHED!

*SHARE STORIES

Brag about your hometown team; your family or your dog.

*PUBLISH YOUR FAVORITE PHOTOS

Celebrate your children's achievements, team photos, or highlight community events. Whatever photos you want to share.

*ADD EVENTS

Weddings - Anniversaries - Births
Engagements - Grandparents' Corner
Old Photos - Church Events etc

Please e-mail photos in a jpeg and written article and photo identification in a word document to

jan.timesnews@octimesnews.com
or
sportsdesk@octimesnews.com

We will use the photos as space permits.

**DEADLINE IS NOON
TUESDAY EVERY WEEK**

Block park-
? 27p.
YARD SALE:
bene t our
Ministries,
7 a.m. - ?
ound Christian
604 N. Hwy
vington. 547-
27p.

**You Buy It!
We Insure It!**



ATV or Motorcycle

McGehee Insurance Agency
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ky-landco.com.
1-866-865-5263.
•Near Webster 3
bdm, 2 ba double-
wide, well water, on
approx 1 ac. \$69,900,
\$4,900 down.
Owner financing
available. www.ky-landco.com.
1-866-865-5263.

deposit required. NO
pets. 547-3194. But-
ler. 27-28c.

**IT PAYS
TO
ADVERTISE**

FOR RENT
3 bedroom
apartments. Po-
tential. FREE rent
for people that
qualify
788-6771
Please call for
appointment.
**Wetherholt Hills
Apartments**

1 bedroom apts. available
Must be 62 or older or disabled
Rent based on income

We Are Ready For You!

CREEKVIEW Apartments
788-6549 TDD 711

Equal Housing Opportunity



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The Herald-News

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Hardinsburg, Kentucky 40143

Telephone: 270.756.2109 Fax: 270.756.1003

Email addresses:
editorial@hnn.com advertising@hnn.com

HELP WANTED

**The Breckinridge County Health Department
is accepting applications for a FT
Finance Administrator**

General Duties include: This position serves under the direction of the Director. Responsibilities for this position include, but are not limited to; Develop and manage a comprehensive accounting program. Prepare the annual budget of the local health department. Direct the preparation of statutory, regulatory and/or state and federal financial reports. Analyze financial statistics and other accounting data. Coordinate assigned functions with service delivery, administrative and programmatic functions, provide effective input into the agency's strategic planning process. Supervise the billing and collection of monies for health services rendered by the department. Prepare/participate in the development and implementation of administrative policies and procedures. Direct operational analysis of accounting systems, review, analyze and provide input on all budget related commitments. Represent the financial interests of the agency. Provide technical assistance to others on accounting and fiscal matters. Arrange audits of regulated LHD accounts and administer and interpret policies, rules and laws. Coordinate the process and supervise staff.

Minimum Education, Training or Experience: Bachelor Degree in Business Administration, Public Administration, Public Health, Community Health, Accounting or Human Resource Management. Three (3) years of experience in an administrative or management capacity, where fiscal and budgeting, accounting, payroll and accounts payable or closely related activities are demonstrated.

Substitution for Educational, Training, or Experience: Education in the field will substitute for the required experience not to exceed (5) years for regular status employee of the classified service. A high school diploma/GED and five (5) years of experience which provides the knowledge, skills, and abilities required for the position will substitute for the required education.

Starting salary: \$18.08/hr negotiable with additional experience. Grade 21

Applications may be obtained at the Breckinridge County Health Department, P.O. Box 823, 220 S. Hardin Street, Hardinsburg, KY. 40143 or chfs.ky.gov/dph/1hdapp.htm. Completed application and transcript must be returned by close of business July 15, 2011. **Resume will not substitute for completed application.** Equal Opportunity Employer.

Applicants and employees in this classification may be required to submit to a drug screening test and background check.

NOTICE OF HEARING

The Kentucky Public Service Commission will hold a hearing in In the matter of: Application of Big Rivers Electric Corporation for a General Adjustment in Rates, Case No. 2011-0036, for the purposes of considering the application of Big Rivers Electric Corporation for an adjustment in its rates and cross-examining witnesses. The hearing will be held beginning at 10:00 a.m. Eastern Daylight Time on Tuesday, July 26, 2011, in Hearing Room 1 at the Office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky.

RTISE!
66-1003

first day of publication and report any errors promptly. We only accept responsibility for the first copy. The Herald-News accepts no responsibility for the quality of work of classified contract. Discrepancies in Quality of work or customer satisfaction should be reported to the advertiser if the advertisement is not published, or an error occurs in the advertisement through the sum to the extent paid.

3 bed, 2 bath
 Jay's Pointe
Duplexes
 bed, 2 5 bath
 ge, lawn care/ca-
 ble included
 26 Gates Rd.
 1 bed, 2 bath
 8 Applewood
 1, 2 bath garage
CECILIA
 Long Grove Rd
 bed, 2 bath
WINEYVILLE
 Saddlebag Ct.
 bed, 2 5 bath
 ertive Group
 erty Mgmt., Inc.
 70) 234-1820
 ing@eo-pm.com
 tivegroupweb.com

WETHRTOWN, 2 bed-
 bath, 1700 sq. ft.
 home, partial base-
 car carport, plus at-
 garage, central air,
 it, large living room,
 onus room. \$750
 plus deposit. Call
 169-6371 or (270)
 40 before 10pm.

UPPER NICE
BROOK LUXURY
CONDOS
 Elizabethtown
 1/2 BA starting at
 3 BR/ 3 BA starting
 at \$1035
 Joey Waters at
 52-2207 ext 705
 10footceiling.com

**Real Estate
 Sales**

DRDABLE NEW HOMES AMBER FIELDS I & II



ing 1400 sq. ft. & up homes with 3 bedrooms & 2
 ths. Open floor plan includes living, dining &
 Oak cabinets, carpet and laminate flooring.
 y room and large 8' x 16' deck.
 are available: Hardin County School District, Creekside
 ary, East Hardin Middle School, Central Hardin High
 Located in Sonora, Kentucky
 268-1390 369-8340

heeh-Humphrey-Davis
WE BUY & SELL LAND

CRE, 3 bedroom, 2 bath 2008
 10 doublewide on block
 dation, all electric, like new
 ances, 30 minutes from E'town
 reen County. **\$59,900.**
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RADCLIFF-NICE 3 bed-
 room home with fenced
 yard Rent \$650. Call
 (270) 268-1262,
 (270)766-7808.

SIMS & JEFFRIES
769-0369 or 735-3069
Elizabethtown
 • 205A Michelle - 2
 bedroom, 1.5 bath du-
 plex townhouse, country
 schools. \$650/month

THREE BEDROOMS, ONE
 bath, full basement,
 washer/dryer and appli-
 ances, pet standards. So-
 nora area. \$550 month,
 plus deposit. (270)
 369-7155.

**130 Real Estate
 Sales**

3 BDRM, 1 bath house.
 all appliances including
 w/D. \$695 mo + dep
 136 College Heights
 Hodgenville. Call (270)
 358-3166 or after 5pm
 and weekends (270)
 765-9542

3 BEDROOM, 2 BATH
 house. Nice house, approx
 1,500 sq. ft., 2.8 acres,
 \$89,900, \$9,900 down,
 \$885 per month. No credit
 check Call (270) 547-4222
 or 1-866-865-5263 website:
 Ky-landco.com

RD. Approx 2.5 acres with
 wonderfully maintained 3
 bedroom 2 bath brick
 ranch Large 2 1/2 car
 garage/work shop up-
 dated & open floor plan
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 Southern Homes
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4-5 BEDROOM DOUBLE
 WIDE HOME and land
 near Fort Knox. 2 1/2
 baths city water. central
 heat and air all electric
 on permanent concrete
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 cated off Dixie Hwy and
 US Hwy 60 on sunset
 Drive \$79 900 Call
 351-4977. 800-336-6331
 www.kentucky-land.com

All real estate advertising
 in this newspaper is
 subject to the Fair
 Housing Act which makes
 it illegal to advertise "any
 preference, limitation or
 discrimination based on
 race, color, religion, sex,
 handicap, familial status or
 national origin or an
 intention to make any
 such preference, limitation
 or discrimination." Famil-
 ial status includes
 children under the age of
 18 living with parents or
 legal custodians, pregnant
 women and people
 securing custody of
 children under 18.
 This newspaper will not
 knowingly accept any
 advertising for real estate
 which is in violation of the
 law. Our readers are
 hereby informed that all
 dwellings advertised in this
 newspaper are available on
 an equal opportunity basis.
 To complain of
 discrimination, call HUD
 toll-free at 1-800-669-
 9777. The toll free
 telephone number for the
 hearing impaired is 1-800-
 927-9275.



300 Legals

300 Legals

NOTICE OF HEARING
 The Kentucky Public Service
 Commission will hold a hearing in In the
 Matter of: Application of Big Rivers
 Electric Corporation for a General
 Adjustment in Rates, Case No. 2011-
 00036, for the purposes of considering
 the application of Big Rivers Electric
 Corporation for an adjustment in its rates
 and cross-examining witnesses. The
 hearing will be held beginning at 10:00
 a.m. Eastern Daylight Time on Tuesday,
 July 26, 2011, in Hearing Room 1 at the
 office of the Kentucky Public Service
 Commission, 211 Sower Boulevard,
 Frankfort, Kentucky.

**132 Lots &
 Acreage**

5 ACRES - Open, near Big
 Spring, \$15,000, \$500
 down, \$170 per month. Call
 (270) 547-4222 or
 1-866-865-5263 website:
 Ky-landco.com

7 WOODED LOTS
 9+ ACRES and up.
 Small cabin on 11 acres
 sawmill building on
 15.7 acres Roanoke area
 of Larue County
 Okay for mobiles.
The Land Store
270-737-0399.

13.84 MOSTLY
 WOODED acres All utili-
 ties available Good hunt-
 ing Good building site
 Wildwood Lane. Grayson
 county \$25,900.
 270-230-6713

HUNTING GROUND -
 Meade, Breckinridge &
 Grayson Counties. Tracts
 from 4 acres up to 120 ac-
 res. Low down payment, fi-
 nancing for everyone. Also,
 Rough River water front
 lots. Call (270) 547-4222 or
 1-866-865-5263 website:
 Ky-landco.com

**199 Roommate
 Wanted**

ROOM FOR RENT 10
 Minutes from Fort Knox in
 Vine Grove \$550 a month
 utilities included Potential
 roommate has full use of
 home complete with
 washer/dryer and media
 room Wireless Internet in
 home and digital cable
 ready, I would order box.
 Military preferred If inter-
 ested please call (502)
 232-0907 for showing

July 8 (Friday) and 9 (Saturday). 8 a.m. 44 Beech Street, Kuttawa. (across from Post Office) Baby and maternity clothes, much more! Cancel if rain.

EMPLOYMENT

07292 GENERAL HELP

Caregivers Needed: Comfort Keepers is in need for caring, respectful, and reliable caregivers in the Cadiz area. Please fill out applications on line at www.comfortkeepers.com Or Call 270-707-3200

Cashier Needed. Kuttawa BP mid-nights. Must be mature, honest, & reliable. Apply in Person.

Child Care Worker Wanted Part-time. Send Resume to: P O. Box 1005 Cadiz, KY 42211

Part-Time Housekeeping. Immediate Openings. Must be mature, flexible, dependable & work any day of the week. Employee discount. Apply in person at the Hampton Inn, Kuttawa. E.O.E.

Help Wanted Cadiz Maintenance Person & Housekeeper Applications available at 5706 Hopkinsville Road

Call 270-522-7554

Nurse Aides needed for 1st, 2nd, and 3rd shifts. Apply in person at Trigg Manor 66 Shelby St. Cadiz



River's Bend Retirement Community

River's Bend is currently seeking the following: *Certified Nurse Aides, Certified Medication Aide, RN*
All weekend positions for nursing department are considered full-time with benefits, vacation, and sick time. Great shift diffs for weekends as well. Contact Ann Appleby at 388-2868 ext 30 or at 601-3241.

07472 EMPLOYMENT

Sitter/ Cadiz Caring Christian Woman with 17 years experience will sit with the Elderly, Disabled, or Children. Available Mon.- Fri. Day of Night. Call Shirley at 270-522-0904 References available upon request

0280 BUSINESS FOR SALE

FOR SALE WRECKER COMPANY Barkley Auto & Truck Eddyville 24 Years in Business Includes 4 Trucks Serious Inquiries Only! Call 270-625-1226

0288 ELDERLY CARE

Caregiver will sit with elderly day or night in surrounding areas. References upon request. Call (270) 601-1951

PETS

0330 PETS SERVICES

\$20 Grooming!!! All Dogs under 50# only \$20 Call about cats or larger dogs too 270-963-0772 PAWS IN PRINCETON

FARM

MERCHANDISE

posit. No pets. 270-527-8808

HUD PUBLISHERS NOTICE:

All real estate advertised herein is subject to the Federal Fair Housing Act which makes it illegal to advertise any preference, limitation, or discrimination based on race, religion, color, sex, handicap, familial status or national origin, or intention to make any such preferences, limitations or discrimination. State laws forbid discrimination in the sale, rental or advertising of real estate based on factors in addition to those protected under federal law.

We will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

Rental Property Management. Call Park Avenue Properties at 270-527-0001.

0610 UNFURNISHED APARTMENTS

1,2 and 3 bedroom luxury apartments in Benton. 527-2888.

Apartments for rent in Cadiz. 1 or 2 bedroom. Call 270-522-8226

COX Manor Apartments. One bedroom apartment, rent subsidized, 62 & older, handicapped and disabled. 202/Section 8 EHO. 270-395-4126, TTY 1-800-648-6056.

Call 270-362-4263

HARDIN Apartments is now accepting applications for 2 and 3 bedrooms units Apply at 1111 Poplar St, Benton, KY or call 527-1311. Equal Housing Opportunity. TDD 1-800-648-6056. Rent is based on income.

PEBBLE Creek Apartments, refrigerator, stove, dishwasher, W/D, included, \$500/month. 270-703-1271.

Eddyville 1 & 2-Bedroom Apts. All Appliances (270) 823-6428

Upstairs apartment for rent, in town, no pets. Call 270 522-3363

VERY nice 2BR, 1BA Draffenville, KY. No pets \$500/mo + \$400 deposit. 270-252-0143 or 270-519-8467.

0620 HOMES FOR RENT

3BD, 1 BA house located in Draffenville school district Central Heat & Air. Stove & Dishwasher Furnished. \$575/mo. + deposit. 270-703-7579.

Kuttawa-3 BR 2 bath carport, deck, all appliances. \$750 per month plus deposit, no smoking or pets. 270-388-0002 or 270-791-7776.

NOTICE OF HEARING

The Kentucky Public Service Commission will hold a hearing in the Matter of: Application of Big Rivers Electric Corporation for a General Adjustment in Rates, Case No. 2011-00036, for the purposes of considering the application of Big Rivers Electric Corporation for an adjustment in its rates and cross-examining witnesses. The hearing will be held beginning at 10:00 a.m. Eastern Daylight Time on Tuesday, July 26, 2011, in Hearing Room 1 at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky.

\$800 Dg \$100 Clo Call 1-8 Tony Whi

New C Lake Ba Bedroom access to and Mini Call 270

LAKEH Miller berstville 270-575-

AFFORD NEW HO CONSTR INCLUDE Up to 10 Financing Great Fi Rates A 270-522- realesta com

0734

Approx. Kuttawa Former House property Woodall 270-365-

Building Lakeview quiet n Approx acre. Kuttaw 270-388-

Want town? lot for Street nue, E Conve cated great Call 85-

TRAN

J

Mi to ca t U

BR.



2345. The submissions will be opened at the Fiscal Court meeting at 5:00 p.m. on that date.

The Muhlenberg County Fiscal Court reserves the right to reject any and all bids and to waive all formalities in the awarding of the bids. 7-12c



COMMONWEALTH OF KENTUCKY
MUHLENBERG CIRCUIT COURT
CIVIL ACTION NO. 11-CI-00240

KENTUCKY HOUSING CORPORATION
PLAINTIFF, Vs.

NOTICE OF SALE
MATTHEW DOUGLAS SETTLE, et al.,
DEFENDANT.

By virtue of the Judgment and Order of Sale dated June 20, 2011, against defendant, Matthew Douglas Settle, there is due and owing to Plaintiff a principal sum of \$4,428.30, with interest at the rate of 1.500% per annum from December 1, 2010, until paid, together with costs, other expenses, and attorney's fees as set forth therein. Pursuant to said Judgment and Order of Sale, I will offer for sale at the front door of the Muhlenberg County Courthouse Annex, Greenville, Kentucky, the highest bidder at public auction on the 21st day of July, 2011, at 9:30 a.m., prevailing time or immediately thereafter, at the real estate located at

the property, any current assessments for public improvements levied against the property.

Proceeds of the sale shall be paid as follows:

- a. in satisfaction of the costs and expenses of this action incurred by the Master Commissioner;
- b. to the full satisfaction of any liens for delinquent ad valorem taxes assessed against the real estate;
- c. to satisfy the judgment lien of Plaintiff as set forth hereinabove;
- d. the balance of the proceeds, if any, shall be held by the Master Commissioner pending further orders of this Court.

The Sale shall be for cash or on terms of ten percent (10%) down with thirty (30) days to pay the balance, and requiring that the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing

interest at twelve percent (12%) per annum until paid. Such bond shall have the force and effect of a judgment. In the event the Plaintiff is the successful bidder, it shall be entitled to a credit of its judgment against the purchase price and shall only be obligated to pay court costs, fees and costs of the Master Commissioner, and the real estate taxes due pursuant to this order. The purchaser shall pay the real estate taxes for the 2011 tax year and subsequent years.

Bidders will be prepared to comply with these terms.

Respectfully submitted,
this ___ day of June, 2011.

C. Terry Earle,
Master Commissioner
105 East Main Cross
P. O. Box 139
Greenville, Kentucky
42345
(270) 338-9250
7-19c

NOTICE OF HEARING

The Kentucky Public Service Commission will hold a hearing in In the Matter of: Application of Big Rivers Electric Corporation for a General Adjustment in Rates, Case No. 2011-00036, for the purposes of considering the application of Big Rivers Electric Corporation for an adjustment in its rates and cross-examining witnesses. The hearing will be held beginning at 10:00 a.m. Eastern Daylight Time on Tuesday, July 26, 2011, in Hearing Room 1 at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky.

BR

CONSIDER IT

SOLD

PROFESSIONAL SERVICE DIRECTORY

1563 Computer Services

COMPUTER GURU
I Do More Than Windows!
13 yrs. exp. 270-313-0386

1671 Health Care

Joni Flaherty Physical Therapy
Accepts Most Insurance, including Medicare! Call 270-314-7248

**OF KENTUCKY
CITIZEN COURT
11-CI-00017**

PLAINTIFF

SALE

DEFENDANTS

of the McLean Circuit Court rendered on the
of the sale of property, I shall proceed to offer
tucky, to the highest bidder, at public auction
thereabout, the following described property
Thomas Road, Rumsey, KY 42371, to-wit:

of the original tract and 2 feet South 27
iron pin and 12.5 feet North of the Bill
minutes 00 seconds West, a distance of
orth of the center of Bill Thomas Road and
seconds East of an iron pin; thence leaving
onds East, a distance of 141.51 feet to an
s 56 seconds East, a distance of 354.19
South 27 degrees 40 minutes 00 seconds
ing, containing 1.15 acres, per survey of
0, 1991, a copy of which is of record in
an County Clerk, Calhoun, Kentucky.

th Gunterman and Jeff Gunterman, her
ator of the Estate of Giness Logsdon, by
r record on November 26, 1991 in Deed
an County Court Clerk.

o pay cash, or in the alternative, the Master
enty percent (20%) of the purchase price as
y (60) days with the purchaser(s), other than
icient surety thereon, payable to the Master
ive (12%) percent per annum from the date
t of a Replevin Bond, in order to secure the
s a lien on said property until paid in full.
o all restrictions, covenants and easements
. Furthermore, the purchaser shall have the
ash at the time of sale or paying said bond
nt thereof together with all interest accrued
er(s) shall be required to pay the ad valorem
s shall be prepared to comply promptly with
e Judgment previously entered herein.

CONSTANCE E. REVLETT
Master Commissioner
McLean Circuit Court

vil and criminal penalties for violation
ents, and any applicable compliance
nd the time for compliance beyond
aw.

ENFORCEMENT REMEDIES

User has violated, or continues to
an individual wastewater discharge
f issued hereunder, or any other
he Superintendent) may serve upon
Within sixty (60) days of the receipt
ation and a plan for the satisfactory
ude specific required actions, shall
ntendent). Submission of such a
y for any violations occurring before
Nothing in this Section shall limit

Classifieds ~~Get The Job Done~~

Fill Your Purse Through
the Classifieds

NOTICE OF HEARING

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REQUEST FOR QUALIFICATIONS/BID PROPOSAL FOR LANDSCAPE ARCHITECTURAL SERVICES

The City of Livermore, Kentucky, is requesting proposals from professional landscape architectural firms for the purpose of providing professional landscape/architectural services for the design of:

- (i) Two (2) Welcome signs to be constructed off US 431, one at either end of the city limits.
 - (ii) Landscaping and boulders around Welcome signs
 - (iii) Landscaping at triangular lot at the confluence of US 431 and Highway 136 to include horse farm fencing.
- for a project titled, 431 Scenic Beautification Project - PO2-628-1000004451":

The project is being funded by a Transportation Enhancement Reimbursement Program through the Transportation Equity Act for the 21st Century (TEA-21) and the Safe, Accountable, Flexible, Efficient Transportation Equity Act: A Legacy for Users (SAFETEA-LU), in cooperation with the Kentucky Transportation Cabinet. Attention is particularly called to compliance with the requirements of Title VI of the Civil Rights Act of 1964; the Americans with Disabilities Act of 1990 (ADA); and , the Disadvantaged Business Enterprise (DBE) program, as described in 23 CFR 635 Subpart A and Section 1101(b) of SAFETEA-LU.

Landscape/architectural services/activities will include at a minimum, but not be limited to, the following phases: Preliminary/final design; Advertising/Bid; Construction administration, oversight, and inspection.

Information about the project and a complete Request for Qualifications package can be obtained by contacting **Deanna Edmonds**, at **105 W. 3rd Street**, P.O. Box 279, Livermore, Kentucky 42352-0279. 3(three) individual copies of the proposal should be submitted to the attention of **John Renfrow, Mayor** at the aforementioned address and clearly marked on the outside "**Request for Proposal- 431 Scenic Beautification Project - PO2-628-1000004451**", no later than **3:00 p.m. local time, Wednesday, July 27, 2011**. Proposals in excess of 15 single-sided pages in length will not be considered. Proposal submission via fax or email will not be considered valid. Respondents will be notified of the result of the selection process.

Inquiries regarding this Request for Proposal should be directed to:

Deanna Edmonds, 105 W. 3rd Street, P.O. Box 279, Livermore, Kentucky 42352-0279, Phone contact: 270-278-2113.

the satisfaction of [the Superintendent] that the period of endangerment has passed, unless the termination proceedings in Section 10.8 of this ordinance are initiated against the User.

B. A User that is responsible, in whole or in part, for any discharge presenting imminent endangerment shall submit a detailed written statement, describing the causes of the harmful contribution and the measures taken to prevent any future occurrence, to [the Superintendent] prior to the date of any show cause or termination hearing under Sections 10.3 or 10.8 of this ordinance.

Nothing in this Section shall be interpreted as requiring a hearing prior to any Emergency Suspension under this Section.

10.8 Termination of Discharge

In addition to the provisions in Section 5.6 of this ordinance, any User who violates the following conditions is subject to discharge termination:

REAL ESTATE

REAL ESTATE

NOTICES

NOTICES

HOUSE FOR SALE

- ✓ 3 BR
- ✓ Utility room
- ✓ 1 BA
- ✓ Large kitchen
- ✓ Large living room
- ✓ Heat and air
- ✓ Financing available to qualified buyer

(270) 422-2638 or
(270) 547-0000

HOUSE FOR SALE

- ✓ 3 BR
- ✓ 2 BA
- ✓ Heat and air
- ✓ Large kitchen
- ✓ Large living room
- ✓ Large lot

(270) 422-2638 or
(270) 547-0000

NOTICE OF HEARING

The Kentucky Public Service Commission will hold hearing in In the Matter of: Application of Big Rivers Electric Corporation for a General Adjustment in Rate Case No. 2011-00036, for the purposes of considering the application of Big Rivers Electric Corporation for adjustment in its rates and cross-examining witnesses. The hearing will be held beginning at 10:00 a.m. Eastern Daylight Time on Tuesday, July 26, 2011, in Hearing Room 1 at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky.

WTP and JAP Properties
Call Jeff: 270-668-2806 or
Billy: 270-547-8883

FOR SALE

- 1.79 acres on Kimberly Lane, Brandenburg, Ky, \$30,000
- Mobile Home: 3BR, 2BA on 1.5 acres 184 Green Acres, Guston, Ky, \$49,900
- Mobile Home: 2BR and 2BA on 1.5 acres Rosie Road, Campsville, Ky, fixer-upper, \$20,000

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NOTICES

Public Notice Change of Hearing Location

The public hearing of the Meade County Zoning Board of Adjustments scheduled for 8:30 a.m., July 1, 2011, will be held in the classroom of the Meade County Health Department due to a scheduling conflict with the grand jury room. For more information, call: 270-422-4676.

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PUBLIC NOTICE

The monthly meeting of the Battletown Fire Protection District will be held at 8 p.m. Monday July 11, at the Battletown Firehouse.

NOTICES

SERVICES

SERVICES

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MEADE COUNTY WATER DISTRICT STATEMENT OF NET ASSETS DECEMBER 31, 2010

ASSETS	2010
Current Assets:	
Cash	\$523,525
Restricted Cash	245,109
Prepaid Insurance	13,710
Accounts Receivable	155,000

Sunday Worship

9:45 AM Sunday School
10:50 AM Worship
6:00 PM Evening Worship, Youth Bible Study,
Student Praise Choir

Wednesday

6:30 PM Midweek Refill, Youth, and TeamKIDS

Bro. Rodney Bice, Pastor Bro. Brad Finley, Youth & Children's Minister

Church Office Hours

Monday-Friday 8:00 AM-4:30 PM
(Closed 12:00-1:00 PM for lunch)

The Kentucky Division of Waste Management in conjunction with the Carlisle County Fiscal Court is supplying dumpsters for the collection of household trash washed up by the flood waters this spring.

These dumpsters will be placed in the following locations:

Bardwell, on Front St. by the caboose; Arlington, behind City Hall; Milburn, in the parking lot between the fire station and the Community Center; Cunningham, behind the fire station. These dumpsters will be available until the last Friday in August.

NOTICE OF HEARING

The Kentucky Public Service Commission will hold a hearing in the Matter of: Application of Big Rivers Electric Corporation for a General Adjustment in Rates, Case No. 2011-00036, for the purposes of considering the application of Big Rivers Electric Corporation for an adjustment in its rates and cross-examining witnesses. The hearing will be held beginning at 10:00 a.m. Eastern Daylight Time on Tuesday, July 26, 2011, in Hearing Room 1 at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky.

Simendinger said a plan was carefully crafted to ensure maximum ease and efficiency for race fans traveling to and from the Speedway, just off Interstate 71 at Sparta, in Gallatin County.

"We consulted with officials from Atlanta Motor Speedway, our Speedway Motor Sports, Inc., sister facility, and

CARLISLE WHITLOCK



Members of our local 4-H Art & Music Club recently visited Whitlock Pottery in Hickman County. Whitlock Pottery is owned and operated by Danny Whitlock, a retired elementary principal. He has been operating his business for approximately 12 years now.

"When I would visit Branson, Missouri, I was always fascinated by the people op-

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Health and Family Services (CHFS) purchase equipment to conduct digital fingerprint background checks, which will ultimately enhance patient safety. The grant enables the state to purchase live scan equipment to secure digital fingerprints that will be used for both in-state and FBI criminal background checks, according to cabinet officials. Once established, this new statewide system will allow officials to perform more in-depth screening of applicants seeking employment at nursing, intermediate care and Alzheimer's facilities; personal care and family care homes; home health agencies,

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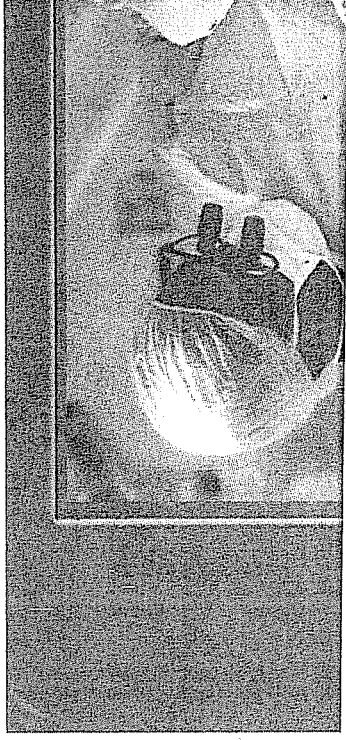
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