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January 28, 2011

via hand-delivery

Mr. Jeff Derouen
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40601

RECEIVED

JAN 28 2011

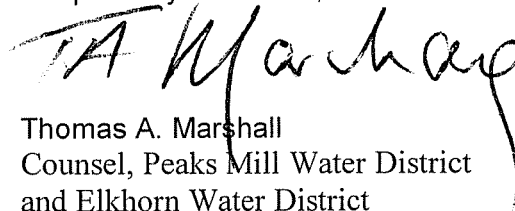
PUBLIC SERVICE
COMMISSION

RE: Public Service Commission Case No. 2010-00485

Dear Mr. Derouen,

Herewith is tendered the original and copies of requests for information in Case No. 2010-00485 submitted on behalf of Elkhorn Water District and Peaks Mill Water District.

Respectfully submitted,



Thomas A. Marshall
Counsel, Peaks Mill Water District
and Elkhorn Water District

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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PUBLIC SERVICE
COMMISSION

In the Matter of:

**PROPOSED ADJUSTMENT OF THE WHOLESALE)
WATER SERVICE RATES OF THE FRANKFORT) CASE NO. 2010-00485
ELECTRIC & WATER PLANT BOARD)**

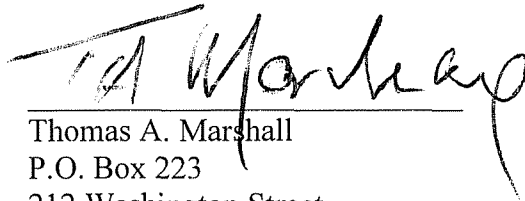
ELKHORN AND PEAKS MILL WATER DISTRICTS'
INFORMATION REQUESTS TO
FRANKFORT ELECTRIC & WATER PLANT BOARD

Comes the Elkhorn Water District ("Elkhorn") and Peaks Mill Water District ("Peaks Mill"), by counsel, pursuant to the Public Service Commission's Order and hereby tender their requests for information to Frankfort Electric & Water Plant Board ("FPB").

1. Specifically describe the projects or reasons for increased debt service payments that are associated with the proposed increase or adjustment of rates to be paid by the water districts.
2. Identify those water production facilities or transmission main improvements for which a portion of the cost has been attributed to the water districts.
3. Explain whether and how decreased water sales are associated with or responsible for the proposed increase in rates to be paid by the water districts.
4. Provide a comparison of water sales for the two years prior to the test period for all customer classes.
5. Provide the calculation by which the maximum day ratio of 1.80, referenced at page 13 of the cost of service study, was determined.

6. Provide the peak day demand for the test period and the prior two years.

Respectfully submitted,



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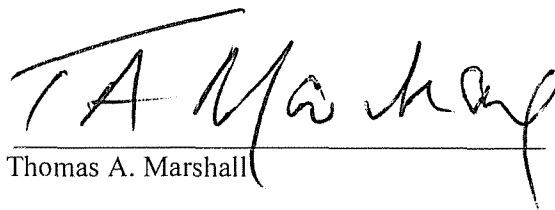
Counsel for Elkhorn Water District
and Peaks Mill Water District

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been sent by first-class mail, postage prepaid, on this date, January 28, 2011, to the following:

Hance Price, Esq.
Frankfort Plant Board
317 W. Second Street
P.O. Box 308
Frankfort, KY 40602

Donald T. Prather, Esq.
500 Main Street, Suite 5
Shelbyville, KY 40065



Thomas A. Marshall