



Steven L. Beshear
Governor

David L. Armstrong
Chairman

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

James Gardner
Vice Chairman

Charles R. Borders
Commissioner

December 8, 2010

Danny R. Clarkston
Manager
Cannonsburg Water District
1606 Cannonsburg Road
P. O. Box 1535
Ashland, KY 41105

RE: Case No. 2010-00467
Cannonsburg Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

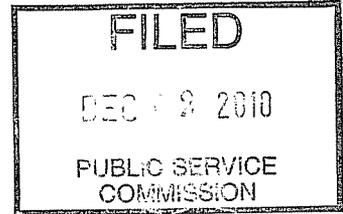
If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/ke
Enclosure



CANNONSBURG WATER DISTRICT
1606 CANNONSBURG ROAD
ASHLAND, KY 41102
606-928-9808
FAX# 606-928-4788

2010-00467

NOVEMBER 29, 2010

PUBLIC SERVICE COMMISSION
P O BOX 615
FRANKFORT, KY 40602

RE: PURCHASE WATER ADJUSTMENT

Please find enclosed the information requested for Purchased Water Adjustment for our Water District. We have been notified by the City of Ashland that intend to increase our purchased water rate from \$2.01 to \$2.12 per 1000 gallons. This would become effective for all water that will pass through the meter on or after January 1, 2011.

Please contact me should you have any questions.

Sincerely,

A handwritten signature in black ink that reads "Danny R. Clarkston". The signature is written in a cursive style with a horizontal line extending from the end.

Danny R. Clarkston
Manager

DRC/sph
enclosures