

## West McGracken County WATER DISTRICT

November 18, 2010

JEFF R DEROUEN
EXECUTIVE DIRECTOR

PUBLIC SERVICE COMMISSION
211 SOWER BLVD
FRANKFORT KY 40601-8294
RE: Proposed Rate Increase
Dear Mr. Derouen;
Please find enclosed the original and ten copies of our proposed rate increase. If you have any questions, please give me a call.

Sincerely,


William A. Tanner

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

# THE APPLICATION OF THE WEST McCRACKEN ) COUNTY WATER DISTRICT FOR APPROVAL ) CASE NO. 2010OF INCREASED RATES FOR WATER SERVICE ) 

## STATEMENT AND NOTICE

West McCracken County Water District ("West McCracken"), by counsel, pursuant to KRS 278.180 and KRS 278.190, hereby petitions the Commission for approval of a proposed increase in its water rates and charges. In support of its application, West McCracken respectfully states as follows:

1. West McCracken is a non-profit water district that has been engaged in the distribution and sale of water. It currently provides water service to approximately 1,475 customers in McCracken County in Kentucky. West McCracken is organized under KRS Chapter 74, and its principal office, place of business, and mailing address is 8020 Ogden Landing Road, West Paducah, Kentucky 42086.
2. The proposed increase in the rates and charges is necessary for West McCracken to meet its operating expenses, to maintain financial viability, and to continue to provide adequate service.
3. As authorized by KRS 278.192 (1), and for the purpose of justifying the reasonableness of the proposed general increase in rates, West McCracken has utilized an historical test period consisting of the twelve (12) consecutive calendar months ending December 31, 2009.
4. West McCracken's annual reports are on file with the Public Service Commission as required by 807 KAR 5:006, Section 3(1).
5. West McCracken hereby gives notice to the Public Service Commission of the adjustment of its rates to those rates set forth in Exhibit No. 1 in the filing requirements. The proposed rates will result in increased annual revenues of $\$ 57,403$, which is an increase of 10.9 percent over 2009 normalized sales revenues of $\$ 568,890$, as shown in Exhibit 4. West McCracken believes the financial information attached to this application justifies a revenue increase of 33.1 percent; however, to reduce the burden upon its customers, West McCracken is instead requesting a smaller increase.
6. The proposed tariffs (Exhibit No. 1) are shown in comparative form on the same sheets, side by side, and those comparative sheets are identified as Exhibit No. 2 in the filing requirements.
7. West McCracken has complied with 807 KAR 5:011, Section 9, (2) and 807 KAR 5:001, Section 10, (3) and (4), by direct mailing to its customers a copy of the Notice identified as Exhibit No. 8 in the filing requirements on November 17, 2010.
8. A copy of this filing has been mailed to the Utility Intervention and Rate Division of the Attorney General's office of the Commonwealth of Kentucky.
9. As required by 807 KAR 5:001, Section 10 , (4), (f), West McCracken will post a copy of its Customer Notice (Exhibit No. 8) at its place of business on November 17, 2010 and it will remain posted until the Public Service Commission has determined West McCracken's rates.
10. The list of the documents filed in support of West McCracken's application for approval of the proposed adjustment of rates or the explanation for their absence is contained in the Filing Requirement Index.
11. West McCracken has attempted in good faith to comply with the Commission's rate case filing requirements, and believes it has provided sufficient information to allow the processing of this case to begin. In addition, it has been several years since West McCracken has had a general rate increase, and its unrestricted cash reserves are extremely low. Therefore, and for these reasons, West McCracken respectfully requests a waiver of any filing requirements deemed to be unmet, and requests Commission Staff assistance to the extent necessary to expedite the processing of this case.

WHEREFORE, the Applicant, West McCracken County Water District requests that the Public Service Commission of Kentucky grant to the Applicant its proposal to increase its rates and charges as set forth in this Petition.

Dated at Paducah, Kentucky this Nov 15,2010


WHITLOW, ROBERTS, HOUSTON \& STRAUB, PLLC


300 Broadway
P.O. Box 995

Paducah, KY 42002-0995
270-443-4516

The undersigned, Gary Sacksanbeing duly sworn, deposes and states he is the Chairman of the West McCracken County Water District, Applicant, in the above proceedings; that he has read the foregoing Application and has noted the contents thereof; that the same is true of his own knowledge, except as to matters which are there in stated on information or belief, and as to those matters, he believes same to be true.

IN TESTIMONY WHEREOF, witness the signature of the undersigned on this Now 15,2010


Subscribed and sworn to before me by Say $\ell$. Rodrexn Chairman of the West McCracken County Water District, on this $/ /-15,2010$

My Commission Expires Gel. 19, 2014

$$
00 \# 414254
$$


Historical Test Period Rate Case

## Filing Requirement <br> Requirements

Location or
Absence Reason has been filed.

| Full name and P. O. address of applicant and reference to <br> the particular provision of law requiring PSC approval. | Application - Page No. 1. |
| :--- | :--- |
| The original and 10 copies of application plus copy for <br> anyone named as interested party. | The correct number of applications <br> has been filed. |
| Reason adjustment is required. | Application - Page No. 1. |
| Statement that utility's annual reports, including the most <br> recent calendar year, are filed with PSC. 807 KAR 5:006, <br> Section $3(1)$ | Application - Page No. 2. |
| If utility is incorporated, certified copy of articles of <br> incorporation and amendments or out of state documents of <br> similar import. If they have already been filed with PSC <br> refer to the style and case number of the prior proceeding <br> and file a certificate of good standing or authorization dated <br> within 60 days of date application filed. | Nistrict. |
| If applicant is limited partnership, certified copy of limited | N/A - Applicant is not a limited |

a
style and case number of prior proceeding and fie a
certificate of good standing or
days of date application filed.
807 KAR 5:001
Section $10(1)(b)(4) \&(5)$ 807 KAR 5:001
Section 8(1)
807 KAR 5:001
Section 8(2)
807 KAR 5:001
Section 10(1)(b)(1)
Section 10(1)(b)(2)
807 KAR 5:001
Section 10(1)(b)(3) \& (5)
807 KAR 5:001
807 KAR 5:001
Historical Test Period Rate Case

## Filing Requirement

Location or
Absence Reason
Exhibit No. 8.

| Section 10(1)(b)(9) | 807 KAR 5:001, Section 10 with copy. | Exhibit No. 8. |
| :---: | :---: | :---: |
| 807 KAR 5:001 <br> Section 10(2) | If gross annual revenues exceed $\$ 1,000,000$, written notice of intent filed at least 4 weeks prior to application. Notice shall state whether application will be supported by historical or fully forecasted test period. | N/A - Applicant's gross revenues do not exceed $\$ 1,000,000$. |
| $\begin{aligned} & 807 \text { KAR 5:001 } \\ & \text { Section } 10(6)(a) \end{aligned}$ | Complete description and quantified explanation for proposed adjustments with support for changes in price or activity levels, and other factors affecting the adjustment. | Exhibit No. 4. |
| $\begin{aligned} & 807 \text { KAR 5:001 } \\ & \text { Section } 10(6)(\mathrm{b}) \&(\mathrm{c}) \end{aligned}$ | If gross annual revenues exceed $\$ 1,000,000$, prepared testimony of each witness who will support the application. If less than $\$ 1,000,000$, prepared testimony of each witness who will support application or statement that utility does not plan to submit prepared testimony. | N/A and/or waiver requested Applicant does not intend to submit prepared testimony. |
| $\begin{aligned} & 807 \text { KAR 5:001 } \\ & \text { Section } 10(6)(\mathrm{d}) \end{aligned}$ | Estimate of effect that new rate(s) will have on revenues including, at minimum, total revenues resulting from increase or decrease and percentage of increase or decrease. | Application - Page No. 2. |
| $\begin{aligned} & 807 \text { KAR 5:001 } \\ & \text { Section } 10(6)(\mathrm{e}) \end{aligned}$ | If electric, gas, water or sewer utility effect upon the average bill for each customer classification to which change will apply. | See Exhibit 8. Also, the application and exhibits reflect a $10 \%$ across-the-board increase. |
| 807 KAR 5:001 Section $10(6)(f)$ | If local exchange company, effect upon the average bill for 807 each customer class for change in basic local service. | N/A - Applicant is a Water District. |
| $\begin{aligned} & 807 \text { KAR 5:001 } \\ & \text { Section } 10(6)(\mathrm{g}) \end{aligned}$ | Analysis of customers' bills in such detail that revenues from present and proposed rates can be readily determined for each customer class. | Exhibit No 5. |
| $\begin{aligned} & \hline 807 \text { KAR 5:001 } \\ & \text { Section } 10(6)(\mathrm{h}) \end{aligned}$ | Summary of determination of revenue requirements based on return on net investment rate base, return on capitalization, interest coverage, debt service coverage, or operating ratio, with supporting schedules. | Exhibit No. 4. |

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## Filing Requirement Index <br> Historical Test Period Rate Case

Filing Requirement
Filing
Requirements
807 KAR 5:001
Location or
Absence Reason

| 807 KAR 5:001 <br> Section 10 (6)(i) | Reconciliation of rate base and capital used to determine revenue requirements. | N/A - Revenue Requirement reflects Debt Service Coverage. |
| :---: | :---: | :---: |
| 807 KAR 5:001 <br> Section 10 (6)(j): | Current chart of accounts if more detailed than the Uniform System of Accounts. | Not applicable |
| $\begin{aligned} & 807 \text { KAR 5:001 } \\ & \text { Section } 10(6)(k) \end{aligned}$ | Independent auditor's annual opinion report, with any written communication from auditor, which indicates existence of material weakness in internal controls. | The 2009 Audit Report is attached as Exhibit 9. |
| $\begin{aligned} & \hline 807 \text { KAR 5:001 } \\ & \text { Section } 10(6)(1): \\ & \hline \end{aligned}$ | The most recent FERC or FCC audit reports. | N/A to a Water District |
| $\begin{aligned} & 807 \text { KAR 5:001 } \\ & \text { Section } 10(6) \mathrm{m} \end{aligned}$ | The most recent FERC Form 1 (electric), FERC Form 2 (gas), or Automated Reporting Management Information System Report (telephone) and PSC Form T (telephone). | N/A to a Water District |
| $\begin{aligned} & 807 \text { KAR 5:001 } \\ & \text { Section } 10(6)(n) \end{aligned}$ | Summary of latest depreciation study with schedules by major plant accounts, except that telecommunications utilities adopting PSC's average depreciation rates shall provide schedule identifying current and test period depreciation rates used by major plant accounts. If filed in another PSC case refer to that case's number and style. | Exhibit No. 6. |
| $\begin{aligned} & 807 \text { KAR 5:00 } \\ & \text { Section } 10(6)(0) \end{aligned}$ | List of all commercial or in-house computer software, programs, and models used to develop schedules and work papers associated with the filing. Include each software, program, or model; what each was used for; its supplier; brief description and specifications for the computer hardware and the operating system required to run the program. | Word |
| 807 KAR 5:001 <br> Section 10 (6)(p) | Prospectuses of most recent stock or bond offerings. | N/A to a Water District |
| 807 KAR 5:001 <br> Section 10 (6)(q) | Annual report to shareholders, or members, and statistical supplements covering 2 years prior to application filing | N/A to a Water District |

Page 4 of 7. Filing Requirement Index
Historical Test Period Rate Case

|  | date. |  |
| :---: | :---: | :---: |
| $\begin{aligned} & \hline 807 \text { KAR 5:001 } \\ & \text { Section } 10(6)(r) \end{aligned}$ | Monthly managerial reports providing financial results for 12 months in test period. | N/A and/or waiver requested, as Applicant does not produce monthly managerial reports on a routine basis, and their production at this time would result in additional expense. |
| $\begin{aligned} & 807 \text { KAR 5:001 } \\ & \text { Section } 10(6)(\mathrm{s}) \end{aligned}$ | SEC's annual report for most recent 2 years, Form 10-Ks and any Form 8-Ks issued within past 2 years, and Form $10-\mathrm{Qs}$ issued during the past 6 quarters updated as current information becomes available. | N/A to a Water District |
| $\begin{aligned} & \hline 807 \text { KAR 5:001 } \\ & \text { Section } 10(6)(\mathrm{t}) \end{aligned}$ | If utility had any amounts charged or allocated to it by affiliate or general or home office, or paid any monies to affiliate or general or home office during test period or during previous 3 calendar years, file: <br> 1. Detailed description of method of calculation and amounts allocated or charged to utility by affiliate or general or home office for each charge allocation or payment; <br> 2. Explanation of how allocator for the test period was determined; and <br> 3. All facts relied upon, including other regulatory approval, to demonstrate that each amount charged, allocated or paid during test period was reasonable; | N/A - There are no affiliate allocations. |

Page 5 of 7. Filing Requirement Index
Historical Test Period Rate Case Filing Requirement Location or

| Filing Requirements | Filing Requirement Description | Location or Absence Reason |
| :---: | :---: | :---: |
| 807 KAR 5:001 <br> Section 10 (6)(u) | If gas, electric or water utility, whose annual gross revenues exceed $\$ 5,000,000$, cost of service study based on methodology generally accepted in industry and based on current and reliable data from a single time period. | Not applicable. |
| 807 KAR 5:001 Section $10(6)(v)$ | Local exchange carriers with fewer than 50,000 access lines need not file cost of service studies, except as specifically directed by PSC. Local exchange carriers with more than 50,000 access lines shall file: <br> 1. Jurisdictional separations study consistent with Part 36 of the FCC's rules and regulations; and <br> 2. Service specific cost studies to support pricing of all services that generate annual revenue greater than $\$ 1,000,000$, except local exchange access: <br> (a) Based on current and reliable data from a single time period; and <br> (b) Using generally recognized fully allocated, embedded, or incremental cost principles. | N/A to a Water District |
| 807 KAR 5:001 Section 10 (7)(a) | Detailed income statement and balance sheet reflecting impact of all proposed adjustments | Exhibit No. 3. |
| 807 KAR 5:001 Section 10 (7)(b) | Most recent capital construction budget containing at least period of time as proposed for any pro forma adjustment for plant additions. | NA - There are no pro forma adjustments for plant additions. |

Page 6 of 7.

| Filing Requirements | Filing Requirement Description | Location or Absence Reason |
| :---: | :---: | :---: |
| $\begin{aligned} & \hline 807 \text { KAR 5:001 } \\ & \text { Section } 10(7)(\mathrm{c}) \end{aligned}$ | For each proposed pro forma adjustment reflecting plant additions the following information: <br> 1. Starting date of the construction of each major component of plant; <br> 2. Proposed in-service date; <br> 3. Total estimated cost of construction at completion; <br> 4. Amount contained in construction work in progress at end of test period; <br> 5. Complete description of actual plant retirements and anticipated plant retirements related to the pro forma plant additions including the actual or anticipated date of retirement; <br> 6. Original cost, cost of removal and salvage for each component of plant to be retired during the period of the proposed pro forma adjustment for plant additions; <br> 7. Explanation of any differences in amounts contained in the capital construction budget and amounts of capital construction cost contained in the pro forma adjustment period; and <br> 8. Impact on depreciation expense of all proposed pro | NA - There are no pro forma adjustments for plant additions. |

Page 7 of 7.

| Filing <br> Requirements |  | Filing Requirement <br> Description |  | Location or <br> Absence Reason |
| :--- | :--- | :--- | :---: | :---: |
|  | forma adjustments for plant additions and retirements; |  |  |  |
| 807 KAR 5:001 | Number of customers to be added to the test period - end <br> level of customers and the related revenue requirements <br> impact for all pro forma adjustments with complete details <br> Section $10(7)(e)$ <br> and supporting work papers. | Exhibit No. 4. |  |  |

## West McCracken WD Exhibit Index

## Exhibit Number and Title

1. Proposed Tariff
2. Comparison of Proposed \& Current Tariff
3. Pro Forma Financial Statements
4. Pro Forma Adjustments/Revenue Requirements
5. Billing Analysis
6. Analysis of Depreciation
7. Cost of Service Study (Not Applicable under $\$ 5$ million)
8. Customer Notification
9. 2009 Audit Report
P.S.C. KY. NO. $\qquad$
$\qquad$ SHEET NO.

WEST MCCRACKEN COUNTY WATER DISTRICT (Name of Utility)

CANCELLING P.S.C. KY. NO. $\qquad$
SHEET NO.

## CONTENTS

## SCHEDULE NO. 1

RATES
APPLICABLE WITHIN THE SERVICE AREA OF THE WEST MCCRACKEN COUNTY WATER DISTRICT
Minimum Rate with Zero Usage 5/8" Meter ..... $\$ 6.37$
1" Meter ..... $\$ 15.92$
2" Meter ..... $\$ 63.69$
3" Meter ..... $\$ 95.51$
4" Meter ..... \$159.17
All Water Usage
0 to 100,000 gallons per month, per 1,000 gallons ..... $\$ 5.10$
Over 100,000 gallons per month, per 1,000 gallons ..... $\$ 3.47$
Bulk Water Sales, per 1,000 gallons ..... $\$ 5.50$


## Month / Date / Year

DATE EFFECTIV $/$ DECEMBER 27, 2010

ISSUED BY


TITLE_ CHAIRMAN
BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. $\qquad$ DATED $\qquad$

## P.S.C. KY. NO.

$\qquad$
SHEET NO. $\qquad$
WEST MCCRACKEN COUNTY WATER DISTRICT (Name of Utility)

CANCELLING P.S.C. KY. NO. $\qquad$
SHEET NO. $\qquad$

## CONTENTS

## SCHEDULE NO. 1

## RATES <br> APPLICABLE WITHIN THE SERVICE AREA OF THE WEST MCCRACKEN COUNTY WATER DISTRICT

| Minimum Rate with Zero Usage |  | $\$ 6.37$ |
| :--- | ---: | ---: |
| $5 / 8^{\prime \prime}$ Meter | $\$ 5.79$ | $\$ 15.92$ |
| $1 "$ Meter | $-\$ 14.47$ | $\$ 63.69$ |
| $2 " M e t e r$ |  | $\$ 57.88$ |
| 3" Meter | $-\$ 86.82$ | $\$ 95.51$ |
| $4 "$ Meter |  | $\$ 159.17$ |

All Water Usage
0 to 100,000 gallons per month, per 1,000 gallons
\$4.63
$\$ 5.10$

Over 100,000 gallons per month, per 1,000 gallons
$-3.45$
$\$ 3.47$

Bulk Water Sales, per 1,000 gallons

- $\$ 5.00$

DATE OF ISSUE NOVEMBER 182010
Month / Date / Year
DATE EFFECTIVE DECEMBER 27, 2010
Month / Date / Year
ISSUED BY $\qquad$
(Signature of Officer)
TITLE $\qquad$
BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. $\qquad$ DATED $\qquad$
-

## West McCracken Exhibit 3 - Pro Forma Income Statement

| Income Statement Showing Impact of All Proposed Adjustments | 2009 | Adjustments | Ref | Adjusted |
| :---: | :---: | :---: | :---: | :---: |
| Total Water Sales Revenue | \$564,287 | \$62,006 |  | \$626,293 |
| Other Water Revenues | \$22,687 | 0 |  | \$22,687 |
| Operating Revenues | \$586,974 | \$62,006 | A | \$648,980 |
|  |  |  |  |  |
| Employee Salaries and Wages | \$173,076 | $(\$ 5,025)$ |  | \$168,051 |
| Officer Salaries | \$1,650 | 0 |  | \$1,650 |
| Employee Pensions/Benefits | \$25,279 | 0 |  | \$25,279 |
| Purchased Water | \$184,289 | 0 |  | \$184,289 |
| Purchased Power | \$7,635 | 0 |  | \$7,635 |
| Chemicals | \$724 | 0 |  | \$724 |
| Materials \& Supplies | \$20,069 | 0 |  | \$20,069 |
| Contract Serv. - Accounting | \$8,250 | 0 |  | \$8,250 |
| CS - Legal | \$45 | 0 |  | \$45 |
| CS - Testing | \$3,913 | 0 |  | \$3,913 |
| Transportation Exp. | \$10,839 | 0 |  | \$10,839 |
| Insurance - GL | \$9,270 | 0 |  | \$9,270 |
| Insurance-WC | \$4,672 | 0 |  | \$4,672 |
| Ins. - Other | \$25,440 | 0 |  | \$25,440 |
| Advertising | \$507 | 0 |  | \$507 |
| Bad Debt | \$3,611 | 0 |  | \$3,611 |
| Misc. Exp. | \$18,445 | 0 |  | \$18,445 |
| Operating Expenses | \$497,714 | $(\$ 5,025)$ |  | \$492,689 |
|  |  |  |  |  |
| Depreciation Expense | \$199,159 | \$1,064 | B | \$200,223 |
| Amortization Expense | 0 | \$875 | C | \$875 |
| Taxes OTI (Licenses/Taxes) | \$14,286 | 0 |  | \$14,286 |
| Utility Operating Expenses | \$711,159 | \$3,086 |  | \$708,073 |
| Loss from Disposition | $(\$ 1,883)$ | \$1,883 | D | 0 |
| Utility Operating Income | $(\$ 126,068)$ | \$66,975 |  | $(\$ 59,093)$ |
| Interest Income | \$70 | 0 |  | \$70 |
| Interest Expense | (\$34,129) | 0 |  | $(\$ 34,129)$ |
| Net Income | $(\$ 160,127)$ | \$66,975 |  | \$93,152 |

## Notes

A. Revenues were increased by $\$ 62,006$ to reflect the proposed $10.09 \%$ revenue increase of $\$ 57,403$ as well as the $\$ 4,603$ increase reflecting the billing analysis.

## B, C, and D. Expense adjustments - see Exhibit 4.

## WEST MCCRACKEN COUNTY WATER DISTRICT <br> STATEMENTS OF NET ASSETS

December 31, 2009 and 2008

|  | 2009 |  | 2008 |  |
| :---: | :---: | :---: | :---: | :---: |
| ASSETS |  |  |  |  |
| CURRENT ASSETS |  |  |  |  |
| Cash and cash equivalents | \$ | 15,136 | \$ | 3,420 |
| Accounts receivable, less allowance for doubtful accounts of $\$ 3,959$ and $\$ 3,959$, respectively |  | 51,112 |  | 46,890 |
| Prepaid expenses |  | 6,728 |  | 8,867 |
| Inventory, at cost |  | 7,398 |  | 10,597 |
| Total current assets |  | 80,374 |  | 69,774 |
| RESTRICTED ASSETS |  |  |  |  |
| Checking and Cash Management Accounts |  |  |  |  |
| Developer contributed funds for construction |  | " |  | 16,390 |
| Grant funds for construction |  | 292 |  | 1,203 |
| Depreciation and sinking funds held by District |  | 2,194 |  | 7,189 |
| Construction and sinking funds held in trust |  | 60,440 |  | 59,383 |
| Total restricted assets |  | 62,926 |  | 84,165 |
| NON-CURRENT ASSETS |  |  |  |  |
| Capital Assets |  |  |  |  |
| Water system, at cost |  | 7,642,344 |  | 7,595,705 |
| Accumulated Depreciation |  | 2,191,343 |  | 1,993,731 |
| Net capital assets |  | 5,451,001 |  | 5,601,974 |
| Unamortized Bond Discount and Issue Costs |  | 18,524 |  | 20,726 |
| Total non-current assets |  | 5,469,525 |  | 5,622,700 |
| Total Assets | \$ | 5,612,825 | \$ | 5,776,639 |


|  | 2009 |  | 2008 |  |
| :---: | :---: | :---: | :---: | :---: |
| LIABILITIES AND NET ASSETS |  |  |  |  |
| CURRENT LIABILITIES |  |  |  |  |
| Accounts payable | \$ | 57,759 | \$ | 77,766 |
| Accrued interest payable |  | 12,313 |  | 12,809 |
| Bonds payable - current |  | 38,000 |  | 36,000 |
| Accrued and withheld payroll taxes |  | 4,836 |  | 5,744 |
| Line of credit |  | 35,000 |  | 10,000 |
| Other current liabilities |  | 3,976 |  | 2,938 |
| Total current liabilities |  | 151,884 |  | 145,257 |
| NON-CURRENT LIABILITIES |  |  |  |  |
| Long Term Debt |  |  |  |  |
| Bonds payable, non-current |  | 696,000 |  | 734,000 |
| Total Liabilities |  | 847,884 |  | 879,257 |
| NET ASSETS |  |  |  |  |
| Invested in capital assets, net of related debt |  | 4,682,001 |  | 4,821,974 |
| Restricted for debt service and construction |  | 62,926 |  | 84,165 |
| Unrestricted |  | 20,014 |  | $(8,757)$ |
| Total Net Assets | \$ | 4,764,941 | \$ | 4,897,382 |

The notes to financial statements are an integral part of this statement.

West McCracken Exhibit 4 - Pro Forma

|  | 2009 | Adjustments | Ref | Adjusted |
| :---: | :---: | :---: | :---: | :---: |
| Total Water Sales Revenue | \$564,287 | \$4,603 |  | \$568,890 |
| Other Water Revenues | \$22,687 | 0 |  | \$22,687 |
| Operating Revenues | \$586,974 | \$4,603 | A | \$591,577 |
|  |  |  |  |  |
| Employee Salaries and Wages | \$173,076 | $(\$ 5,025)$ | B | \$168,051 |
| Officer Salaries | \$1,650 | 0 |  | \$1,650 |
| Employee Pensions/Benefits | \$25,279 | 0 |  | \$25,279 |
| Purchased Water | \$184,289 | 0 |  | \$184,289 |
| Purchased Power | \$7,635 | 0 |  | \$7,635 |
| Chemicals | \$724 | 0 |  | \$724 |
| Materials \& Supplies | \$20,069 | 0 |  | \$20,069 |
| Contract Serv. - Accounting | \$8,250 | 0 |  | \$8,250 |
| CS-Legal | \$45 | 0 |  | \$45 |
| CS - Testing | \$3,913 | 0 |  | \$3,913 |
| Transportation Exp. | \$10,839 | 0 |  | \$10,839 |
| Insurance - GL | \$9,270 | 0 |  | \$9,270 |
| Insurance-WC | \$4,672 | 0 |  | \$4,672 |
| Ins. - Other | \$25,440 | 0 |  | \$25,440 |
| Advertising | \$507 | 0 |  | \$507 |
| Bad Debt | \$3,611 | 0 |  | \$3,611 |
| Misc. Exp. | \$18,445 | 0 |  | \$18,445 |
| Operating Expenses | \$497,714 | $(\$ 5,025)$ |  | \$492,689 |
|  |  |  |  |  |
| Depreciation Expense | \$199,159 | \$1,064 | C | \$200,223 |
| Amortization Expense | 0 | \$875 | D | \$875 |
| Taxes OTI (Licenses/Taxes) | \$14,286 | 0 |  | \$14,286 |
| Utility Operating Expenses | \$711,159 | $(\$ 3,086)$ |  | \$708,073 |
| Loss from Disposition | (\$1,883) | $(\$ 1,883)$ | E | 0 |
| Utility Operating Income | (\$126,068) | $(\$ 9,572)$ |  | $(\$ 116,496)$ |
| Interest Income | \$70 | 0 |  | \$70 |
| Interest Expense | $(\$ 34,129)$ | 0 |  | $(\$ 34,129)$ |
| Net Income | $(\$ 160,127)$ | $(\$ 9,572)$ |  | $(\$ 150,555)$ |

## Revenue Requirement Calculation

\$708,073 - Proforma Operating Expenses
$\$ 79,568$ - Debt Service Coverage ( $1.2 \times \$ 66,307$ Debt Service)
\$787,641 - Revenue Requirement
(\$591,577) - Normalized Revenues
$\$ 196,064$ - Justified Increase ( $\mathbf{3 3 . 1 \%}$ increase over normalized water sales revenues)
\$ 57,403-Increase Requested ( $10.09 \%$ increase in sales revenue)
Debt Service Calculation:

| Year | Principal | 3-year average | Interest | Totals |
| :--- | ---: | ---: | ---: | ---: |
| 2011 | $\$ 38,000$ |  | $\$ 27,664$ |  |
| 2012 | $\$ 40,000$ |  | $\$ 26,347$ |  |
| 2013 | $\$ 42,000$ |  | $\$ 24,911$ |  |
| Totals | $\$ 120,000$ |  | $\$ 78,922$ |  |
| Avg. |  | $\$ 40,000$ | $\$ 26,307$ | $\$ 66,307$ |

## Reference Notes

A. Revenues were increased by $\$ 4,603$ based on a 2009 billing analysis. It should also be noted that water sales revenue has decreased significantly in recent years due to the loss of a major customer.
B. Employee Salaries and Wages were reduced by $\$ 5,025$ based on staff turnover.
C. Depreciation Expense was adjusted by $\$ 1,064$ to include normalized depreciation expense on 2009 plant additions, as follows:

| Plant Account -2009 Additions | 2009 <br> Date | Original <br> Cost | Life | Annual Exp. | 2009 Exp. | Adjustment |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Meters added in 2009 | $7 / 1$ | $\$ 10,471.15$ | 20 | $\$ 523.56$ | $\$ 261.78$ | $\$ 261.78$ |
| Annual Software Support | $8 / 27$ | $\$ 1,291.00$ | 3 | $\$ 430.33$ | $\$ 143.44$ | $\$ 286.89$ |
| Television | $11 / 1$ | $\$ 296.79$ | 5 | $\$ 59.36$ | $\$ 9.89$ | $\$ 49.47$ |
| Services added in 2009 | $7 / 1$ | $\$ 7,925.14$ | 40 | $\$ 198.13$ | $\$ 99.06$ | $\$ 99.07$ |
| Troy Bilt Generator | $4 / 1$ | $\$ 506.35$ | 5 | $\$ 101.27$ | $\$ 75.95$ | $\$ 25.32$ |
| 1000 Ib. Hoist | $4 / 17$ | $\$ 419.14$ | 5 | $\$ 83.83$ | $\$ 55.89$ | $\$ 27.94$ |
| Lawn Mower | $7 / 28$ | $\$ 312.00$ | 5 | $\$ 62.40$ | $\$ 26.00$ | $\$ 36.40$ |
| Mains added in 2009 | $9 / 16$ | $\$ 14,760.00$ | 40 | $\$ 369.00$ | $\$ 92.25$ | $\$ 276.75$ |
|  |  | $\$ 36,339.37$ |  | $\$ 1827.88$ | $\$ 764.26$ | $\$ 1063.62$ |

D. Amortization Expense was adjusted by $\$ 875$ to include rate case consulting fees of $\$ 2,625$ amortized over a three-year period.
E. Loss from Disposition was taken out for purposes of this analysis.

West McCracken Billing Analysis - Exhibit 5

| Summary Billing Analysis - Current Rates | 2009 (use) | Rate | Revenue |
| :--- | ---: | ---: | ---: |
| First 100,000 gallons | $78,138,820$ | $\$ 4.63 /$ th. | $\$ 361,782.73$ |
| Over 100,000 gallons | $30,427,000$ | $\$ 3.15 /$ th. | $\$ 95,845.05$ |
| Total Usage Based Charges | $\mathbf{1 0 8 , 5 6 5 , 8 2 0}$ |  | $\$ 457,627.78$ |
|  |  |  |  |
| Minimum Rates (Facilities Charge) | Bills | Rate |  |
| $5 / 8$ inch residential (W1) | 16,639 | $\$ 5.79$ | $\$ 96,339.81$ |
| $5 / 8$ inch commercial (W2) | 528 | $\$ 5.79$ | $\$ 3,057.12$ |
| 1 inch commercial (W3) | 34 | $\$ 14.47$ | $\$ 491.98$ |
| 1 inch residential (W4) | 41 | $\$ 14.47$ | $\$ 593.27$ |
| 2 inch (W5) | 48 | $\$ 57.88$ | $\$ 2,778.24$ |
| 3 inch (W6) | 27 | $\$ 86.82$ | $\$ 2,344.14$ |
| 4 inch (W7) | 25 | $\$ 144.70$ | $\$ 3,617.50$ |
| Total from customer charge | $\mathbf{1 7 , 3 4 2}$ |  | $\$ 109,222.06$ |
|  |  |  |  |
| Fire department | 24 | $\$ 25.00$ | $\$ 600.00$ |
| Sprinkler (Nonmetered-Food World) | 12 | $\$ 30.00$ | $\$ 360.00$ |
| Sprinkler (2 Schools) | 24 | $\$ 45.00$ | $\$ 1,080.00$ |
| Total Other |  |  | $\$ 2,040.00$ |
|  |  |  |  |
| Total Revenue from Sales |  |  | $\$ 568,889.84$ |


| Usage Summary by Meter Size | YE <br> Cust. | Usage Chgs. | Usage | Normalized Revenue | $\begin{array}{r} 0-100,000 \\ \text { gallons } \\ @ \$ 4.63 \\ \hline \end{array}$ | $\begin{array}{r} \text { Over } \\ 100,000 @ \\ \$ 3.15 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| W7 (4n ${ }^{\text {n }}$ /I) | 2 | \$16,800.92 | 4,457,900 | \$17,742.00 | 2,500,000 | 1,957,900 |
| W6 ( $\left.3^{\prime \prime} \mathrm{C} / \mathrm{l}\right)$ | 3 | \$84,892.61 | 26,388,100 | \$87,119.00 | 2,700,000 | 23,688,100 |
| W5 ( $2^{\text {n }}$ meter) | 4 | \$1,656.31 | 368,140 | \$1,704.49 | 368,140 | 0 |
| W3 ( $1^{n} \mathrm{Com}$ ) | 3 | \$2,888.70 | 634,880 | \$2,939.49 | 634,880 | 0 |
| W2 (5/8 ${ }^{\text {n }}$ Com) | 44 | \$24,838.35 | 6,558,030 | \$23,287.80 | 1,777,030 | 4,781,000 |
| Non-resid. Totals | 56 |  | 38,407,050 | \$132,792.78 | 7,980,050 | 30,427,000 |
| W4-Res $1^{17}$ | 4 | \$868.65 | 191,050 | \$884.56 | 191,050 | 0 |
| W1-Res 5/8 ${ }^{\text {² }}$ | 1,404 | \$318,062.87 | 69,967,720 | \$323,950.54 | 69,967,720 | 0 |
| Residential Totals | 1,408 | \$318,931.52 | 70,158,770 | \$324,835.10 | 70,158,770 | 0 |
| Totals | 1,464 | \$450,008.41 | 108,565,820 | \$457,627.88 | 78,138,820 | 30,427,000 |
| Resid. Totals |  | \$318,931.52 | 70,158,770 | \$324,835.10 |  |  |
| Com/Ind. Sales |  | \$131,076.89 | 38,407,050 | \$132,792.78 |  |  |


| Summary Billing Analysis Proposed Rates | Usage | Present Rate | Revenue | Proposed Rate | Proposed Revenue |
| :---: | :---: | :---: | :---: | :---: | :---: |
| First 100,000 gallons | 78,138,820 | \$4.63/th. | \$361,782.73 | \$5.10/th. | \$398,507.98 |
| Over 100,000 gallons | 30,427,000 | \$3.15/th. | \$95,845.05 | \$3.47/th. | \$105,581.69 |
| Total Usage Based Charges | 108,565,820 |  | \$457,627.78 |  | \$504,089.67 |
|  |  |  |  |  |  |
| Minimum Rates (Facilities Charge) | Bills | Present Rate |  |  |  |
| $5 / 8$ inch residential (W1) | 16,639 | $\$ 5.79$ | \$96,339.81 | \$6.37 | \$105,990.43 |
| $5 / 8$ inch commercial (W2) | 528 | \$5.79 | \$3,057.12 | \$6.37 | \$3,363.36 |
| 1 inch commercial (W3) | 34 | \$14.47 | \$491.98 | \$15.92 | \$541.28 |
| 1 inch residential (W4) | 41 | \$14.47 | \$593.27 | \$15.92 | \$652.72 |
| 2 inch (W5) | 48 | \$57.88 | \$2,778.24 | \$63.69 | \$3,057.12 |
| 3 inch (W6) | 27 | \$86.82 | \$2,344.14 | \$95.51 | \$2,578.77 |
| 4 inch (W7) | 25 | \$144.70 | \$3,617.50 | \$159.17 | \$3,979.25 |
| Total from Cust. charge | 17,342 |  | \$109,222.06 |  | \$120,162.93 |
|  |  |  |  |  |  |
| Fire department | 24 | \$25.00 | \$600.00 | \$25.00 | \$600.00 |
| Sprinkler (Nonmetered-Food World) | 12 | \$30.00 | \$360.00 | \$30.00 | \$360.00 |
| Sprinkler (2 Schools) | 24 | \$45.00 | \$1,080.00 | \$45.00 | \$1,080.00 |
| Total Other |  |  | \$2,040.00 |  | \$2,040.00 |
|  |  |  |  |  |  |
| Total Revenue from Sales |  |  | \$568,889.84 |  | \$626,292.60 |

$\$ 626,292.60$ - Revenue from Proposed Rates
$\$ 568,889.84$ - Revenue from Present Rates
\$ 57,402.76 - Proposed Revenue Increase

SERUICE: WATER


USAGE CONVERSION FACTOR: 1,00000


USAGE CONVERSION FACTOR: 1.00000


USAGE CONVERSION FACTOR: 1.00000

| rate | alternate |  | mininua | facility |  |  | penalty | PENALTY | rate 1 | penalty |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| table | table | description | anount | charge | Schoolty | EST-FEE | rate 1 | rate 2 | CUT Off | ADO ON | taxable |
| W4 | W1 | 1 Inch residential | 0.00 | 14.47 | 0.030000 | 0.00 | 0.008 | 10.008 | 0.00 | 0.00 | N |


| ****************** |  | * volune table |  | ****************** |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| STEP | UNITS | RATE | STEP | UNITS | RATE |
| 1. | 10000.0 | 0.0463 | 6. | 0.0 | 0.0000 |
| 2. | 99999.9 | 0.0315 | 7. | 0.0 | 0.0000 |
| 3. | 0.0 | 0.0000 | 8. | 0.0 | 0.0000 |
| 4. | 0.0 | 0.0000 | 9. | 0.0 | 0.0000 |
| 5. | 0.0 | 0.0000 | 10. | 0.0 | 0.0000 |

USAGE CONVERSION FACTOR: 1.00000


USAGE CONVERSION FACTOR: 1.00000

| RATE | alternate |  | MINIMUM | FACILITY |  |  | PENALTY | PENALTY | RATE 1 | penalty |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TABLE | TABLE | description | amount | CHARGE | SCHOOLTK | EST-FEE | RATE 1 | hate 2 | CUT OFF | AOO ON | TAXABLE |
| W6 | NOME | 3 INCH | 0.00 | 86.82 | 0.030000 | 0.00 | $0.00 \%$ | $10.00 \%$ | 0.00 | 0.00 | $Y$ |


| **** | ******* | volume table |  | ****************** |  | *********** TAX TABLE *********** |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STEP | UNITS | RATE | STEP | UNITS | RATE | TAX | DESCRIPTION | TYPE | AMOUN |  |
| 1. | 10000.0 | 0.0463 | 6. | 0.0 | 0.0000 | 1. | State sales | TP | 6.00 | \% |
| 2. | 99999.9 | 0.0315 | 7. | 0.0 | 0.0000 | 2. |  |  |  |  |
| 3. | 0.0 | 0.0000 | 8. | 0.0 | 0.0000 | 3. |  |  |  |  |
| 4. | 0.0 | 0.0000 | 9. | 0.0 | 0.0000 | 4. |  |  |  |  |
| 5. | 0.0 | 0.0000 | 10. | 0.0 | 0.0000 | 5. |  |  |  |  |

USAGE CONVERSION FACTOR: 1.00000


SERVICE: W WATER rate table range: 1 thru 7
account range: 01-0010-01 ThRU -1500-01 date range: 01/2009 thru $12 / 2009$
account class range: a thru $z$ haster meter range: all

| RT | MONTH | $8 I L L S$ |
| :---: | :---: | :---: |
| $W 1$ | $01 / 09$ | 1379 |
| $W 1$ | $02 / 09$ | 1368 |
| $W 1$ | $03 / 09$ | 1374 |
| $W 1$ | $04 / 09$ | 1378 |
| $W 1$ | $05 / 09$ | 1379 |
| $W 1$ | $06 / 09$ | 1384 |
| $W 1$ | $07 / 09$ | 1390 |
| $W 1$ | $08 / 09$ | 1393 |
| $W 1$ | $09 / 09$ | 1395 |
| $W 1$ | $10 / 09$ | 1394 |
| $W 1$ | $11 / 09$ | 1401 |
| W1 | $12 / 09$ | 1404 |
|  |  | $-\cdots \cdots$ |
| TOTALS | 16639 |  |

RT MONTH BILLS
$\begin{array}{lll}W 2 & 01 / 09 & 44 \\ W 2 & 02 / 09 & 44\end{array}$
W2 03/09 44
W2 04/09 44
W2 05/09 44
$\begin{array}{lll}W 2 & 06 / 09 & 44 \\ W 2 & 07 / 09 & 44\end{array}$
$\begin{array}{lll}W 2 & 07 / 09 & 44 \\ W 2 & 08 / 09 & 45\end{array}$
$\begin{array}{lll}W 2 & 09 / 09 & 44\end{array}$
$\begin{array}{lll}W 2 & 10 / 09 & 44 \\ W 2 & 11 / 09 & 43 \\ W 2 & 12 / 09 & 44\end{array}$
$\begin{array}{lr} & \\ \text { TOTALS } & \ldots 28\end{array}$

| \# 1/6 | Charges | F/C | 1 T | TAX-1 | TAX-2 | TAX-3 | TAX-4 | TAX-5 | E/F | 1/6 | totals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 252 | 28903.31 | 7984.41 | 1106.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 835.61 | 38629.89 |
| 0 | 24783.94 | 7920.72 | 380.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 33685.65 |
| 270 | 22448.02 | 7955.46 | 911.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.90 | 0.00 | 675.41 | 31990.86 |
| 240 | 24864.48 | 7978.62 | 985.21 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 584.46 | 34412.69 |
| 234 | 25057.82 | 7984.41 | 991.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 574.55 | 34607.98 |
| 244 | 32522.37 | 8013.36 | 1215.96 | 0.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 616.50 | 42368.19 |
| 259 | 32817.33 | 8048.10 | 1225.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 831.06 | 42922.46 |
| 283 | 27915.34 | 8065.47 | 1079.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 891.33 | 37951.54 |
| 282 | 26719.66 | 8077.05 | 1044.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 786.45 | 36627.18 |
| 270 | 24307.20 | 8071.26 | 971.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 825.51 | 34175.22 |
| 296 | 22224.08 | 8111.79 | 909.89 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 708.57 | 31954.33 |
| 258 | 25499.40 | 8129.16 | 1008.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 608.10 | 35245.30 |
| 2888 | 318062.87 | 96339.81 | 12431.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7737.55 | 434571.29 |


| \# 1/6 | charges | F/C | 17 | TAX-1 | TAX-2 | TAX-3 | TAX-4 | TAX-5 | E/F | $1 / 6$ | totals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | 2371.02 | 254.76 | 78.75 | 157.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.37 | 2872.44 |
| 0 | 1877.75 | 254.76 | 63.97 | 127.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2324.45 |
| 7 | 1655.31 | 254.76 | 57.23 | 114.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.41 | 2093.32 |
| 9 | 1836.16 | 254.76 | 62.69 | 125.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.07 | 2299.15 |
| 1 | 2364.73 | 254.76 | 78.59 | 157.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19.00 | 2874.24 |
| 7 | 2585.07 | 254.76 | 85.17 | 170.41 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 57.35 | 3152.76 |
| 8 | 2014.12 | 254.76 | 68.05 | 136.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60.94 | 2533.99 |
| 4 | 2117.40 | 260.55 | 71.34 | 142.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.35 | 2602.34 |
| 8 | 1675.11 | 254.76 | 57.95 | 115.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35.57 | 2139.17 |
| 7 | 1981.23 | 254.76 | 67.05 | 134.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.22 | 2446.44 |
| 6 | 1835.84 | 248.97 | 62.52 | 125.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19.34 | 2291.78 |
| 6 | 2524.61 | 254.76 | 83.33 | 166.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.99 | 3039.49 |
| 75 | 24838.35 | 3057.12 | 836.64 | 1673.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 263.61 | 30669.57 |


| RT | HONTH | BILIS | 11/0 | Charges | $F / 6$ | IT | TAX-1 | TAX-2 | TAX-3 | TAX-4 | TAX-5 | E/f | 1/6 | totals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| W3 | 01/09 | 2 | 1 | 288.82 | 28.94 | 9.53 | 19.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.51 | 354.87 |
| W3 | 02/09 | 2 | 0 | 85.47 | 28.94 | 3.43 | 6.87 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 124.71 |
| W3 | 03/09 | 3 | 1 | 122.05 | 43.41 | 4.97 | 9.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.14 | 187.50 |
| W3 | 04/09 | 3 | 0 | 139.55 | 43.41 | 5.49 | 10.98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 199.43 |
| W3 | 05/09 | 3 | 0 | 176.09 | 43.41 | 6.58 | 13.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 239.28 |
| W3 | 06/09 | 3 | 0 | 230.81 | 43.41 | 8.22 | 16.45 | 0.00 | 0.00 | 0.08 | 0.00 | 0.00 | 0.00 | 298.89 |
| W3 | 07/09 | 3 | 0 | 454.94 | 43.41 | 14.96 | 29.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 543.21 |
| W3 | 08/09 | 3 | 0 | 266.08 | 43.41 | 9.28 | 18.57 | 0.00 | 0.08 | 0.00 | 0.00 | 0.00 | 0.00 | 337.34 |
| W3 | 09/09 | 3 | 0 | 190.94 | 43.41 | 7.02 | 14.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 255.44 |
| W3 | $10 / 09$ | 3 | 0 | 209.00 | 43.41 | 7.57 | 15.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 275.13 |
| W3 | 11/09 | 3 | 0 | 585.40 | 43.41 | 18.87 | 37.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 685.41 |
| W3 | 12/09 | 3 | 0 | 139.55 | 43.41 | 5.49 | 10.98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 199.43 |
| TOT |  | 34 | 2 | 2888.70 | 491.98 | 101.41 | 202.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.65 | 3700.62 |

rt month bills $1 / \mathrm{C}$ charges f/C lt taX-1 taX-2 taX-3 taX-4 taX-5 e/F l/C totals

SERVICE: W WATER
rate table range: 1 thru 7

ACCOUNT RANGE: 01-0010-01 TKRU -1500-01 OATE RANGE: 01/2009 THRU 12/2009

ACCOUNT CLASS RANGE: A THRU? MASTER METER RANGE: ALL

| W4 | 01/09 | 3 | 0 | 90.75 | 43.41 | 4.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 138.18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| W4 | $02 / 09$ | 3 | 0 | 77.08 | 43.41 | 3.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 124.10 |
| W4 | $03 / 09$ | 3 | 1 | 63.80 | 43.41 | 3.21 | 0.00 | 0.00 | 0.08 | 0.00 | 0.00 | 0.00 | 5.11 | 115.53 |
| W4 | $04 / 09$ | 3 | 0 | 64.87 | 43.41 | 3.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 111.52 |
| W4 | $05 / 09$ | 3 | 0 | 75.22 | 43.41 | 3.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 122.18 |
| W4 | $06 / 09$ | 3 | 0 | 117.69 | 43.41 | 4.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 165.93 |
| W4 | $07 / 09$ | 3 | 0 | 82.46 | 43.41 | 3.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 129.64 |
| W4 | $08 / 09$ | 4 | 1 | 103.55 | 57.88 | 4.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.45 | 167.71 |
| WA | $09 / 09$ | 4 | 3 | 13.55 | 57.88 | 2.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.14 | 82.73 |
| W4 | 10/09 | 4 | 1 | 59.21 | 57.88 | 3.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.45 | 122.05 |
| W4 | 11/09 | 4 | 1 | 57.23 | 57.88 | 3.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.46 | 120.02 |
| W4 | 12/09 | 4 | 1 | 63.24 | 57.88 | 3.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.11 | 124.86 |
| TOT |  | 41 | 8 | 868.65 | 593.27 | 43.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18.72 | 1524.45 |


| RT | MONTH | BILLS | \# $1 / 6$ | CHARGES | $F / C$ | IT | TAX-1 | TAX-2 | TAX-3 | TAX-4 | TAX-5 | $E / F$ | $1 / 5$ | TOTALS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| W5 | $01 / 09$ | 4 | 0 | 36.40 | 231.52 | 8.05 | 12.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 288.57 |
| W5 | $02 / 09$ | 4 | 0 | 387.31 | 231.52 | 18.57 | 33.36 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 670.76 |
| W5 | $03 / 09$ | 4 | 0 | 22.50 | 231.52 | 7.62 | 11.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 272.94 |
| W5 | $04 / 09$ | 4 | 0 | 29.93 | 231.52 | 7.84 | 11.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 281.05 |
| W5 | 05/09 | 4 | 0 | 44.27 | 231.52 | 8.27 | 12.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 296.72 |
| W5 | 06/09 | 4 | 0 | 236.88 | 231.52 | 14.05 | 24.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 506.52 |
| W5 | $07 / 09$ | 4 | 0 | 629.16 | 231.52 | 25.82 | 45.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 931.50 |
| 45 | 08/09 | 4 | 0 | 165.20 | 231.52 | 11.91 | 18.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 427.57 |
| W5 | $09 / 09$ | 4 | 0 | $-73.68$ | 231.52 | 4.74 | 4.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 167.30 |
| W5 | 10/09 | 4 | 0 | 48.93 | 231.52 | 8.41 | 11.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 390.67 |
| W5 | 11/09 | 4 | 0 | 117.74 | 231.52 | 10.49 | 11.36 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 371.11 |
| W5 | 12/09 | 4 | 1 | 11.67 | 231.52 | 7.31 | 11.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.79 | 267.40 |
|  |  | 48 | 1 | 1656.31 | 2778.24 | 133.08 | 208.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.79 | 4782.11 |


| RT | HONTH | BILLS | 11/6 | CHARGES | $F / \mathrm{C}$ | $1 T$ | TAX-1 | TAX-2 | TAX-3 | TAX-4 | TAX-5 | $E / F$ | $1 / 6$ | Totals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| W6 | $01 / 09$ | 2 | 0 | 6924.16 | 173.64 | 212.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7310.73 |
| W6 | $02 / 09$ | 2 | 0 | 7321.96 | 173.64 | 224.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7720.46 |
| W6 | $03 / 09$ | 2 | 0 | 5980.32 | 173.64 | 184.62 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6338.58 |
| W6 | $04 / 09$ | 2 | 1 | 6093.68 | 173.64 | 188.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.43 | 6470.71 |
| W6 | 05/09 | 2 | 0 | 6032.80 | 173.64 | 186.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6392.63 |
| H6 | 06/09 | 2 | 0 | 6288.63 | 173.64 | 193.87 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6656.14 |
| W6 | 07/09 | 2 | 0 | 5869.93 | 173.64 | 181.31 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6224.88 |
| W6 | 08/09 | 2 | 0 | 6246.67 | 173.64 | 192.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6612.92 |
| W6 | 09/09 | 2 | 0 | 7208.68 | 173.64 | 221.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7603.79 |
| W6 | 10/09 | 3 | 0 | 9016.25 | 260.46 | 278.30 | 12.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9567.36 |
| W6 | 11/09 | 3 | 0 | 8724.70 | 260.46 | 269.56 | 15.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9270.24 |
| W6 | 12/09 | 3 | 0 | 9184.83 | 260.46 | 283.36 | 9.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9738.58 |
| TOT |  | 27 | 1 | 84892.61 | 2344.14 | 2617.10 | 37.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.43 | 89907.08 |



SERVICE: W WATER rate table range: 1 thru 7
account range: 01-0010-01 thry -1500-01
date range: 01/2009 thru 12/2009

## account class range: a thru 2 master heter range: all

| W7 | $02 / 09$ | 2 | 0 | 1120.01 | 289.40 | 42.28 | 36.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1487.86 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| W7 | 03/09 | 2 | 0 | 1306.51 | 289.40 | 47.87 | 22.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1666.29 |
| W7 | $04 / 09$ | 2 | 1 | 1478.95 | 289.40 | 53.05 | 16.89 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 122.98 | 1960.37 |
| W7 | 05/09 | 3 | 0 | 1360.37 | 434.10 | 53.84 | 29.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1877.83 |
| W7 | 06109 | 2 | 0 | 1540.83 | 289.40 | 54.91 | 29.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1915.02 |
| W7 | 07/09 | 2 | 0 | 1217.21 | 289.40 | 45.20 | 31.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1583.49 |
| W7 | 08/09 | 2 | 1 | 1058.69 | 289.40 | 40.44 | 24.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 52.81 | 1466.33 |
| WT | 09/09 | 2 | 0 | 1317.11 | 289.40 | 48.19 | 26.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1681.38 |
| W7 | $10 / 09$ | 2 | 0 | 1115.54 | 289.40 | 42.14 | 38.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1485.83 |
| W7 | $11 / 09$ | 2 | 0 | 1318.91 | 289.40 | 48.25 | 25.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1682.22 |
| W7 | 12/09 | 2 | 0 | 1570.02 | 289.40 | 55.78 | 30.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1945.38 |
| TOT |  | 25 | 3 | 16800.92 | 3617.50 | 612.54 | 431.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 230.87 | 21693.16 |


| Service totals: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RT MONTH | BILLS | 1 1/6 | charges | F/C | IT | TAX-1 | TAX-2 | TAX-3 | TAX-4 | TAX-5 | E/F | $1 / 0$ | totals |
| $01 / 09$ | 1436 | 260 | 41011.23 | 9006.08 | 1500.43 | 307.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 710.47 | 52535.84 |
| $02 / 09$ | 1425 | 0 | 35653.52 | 8942.39 | 1337.71 | 204.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 46137.99 |
| $03 / 09$ | 1432 | 279 | 31598.51 | 8991.60 | 1217.49 | 158.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 699.07 | 42665.02 |
| $04 / 09$ | 1436 | 251 | 34507.54 | 9014.76 | 1305.54 | 165.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 742.04 | 45734.98 |
| $05 / 09$ | 1438 | 241 | 35111.30 | 9165.25 | 1328.22 | 212.52 | 0.00 | 0.08 | 0.00 | 0.00 | 0.00 | 593.55 | 46410.84 |
| $06 / 09$ | 1442 | 251 | 43522.28 | 9049.50 | 1577.01 | 240.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 673.85 | 55063.45 |
| 07/09 | 1448 | 267 | 43085.15 | 9084.24 | 1565.08 | 242.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 892.00 | 54869.17 |
| 08/09 | 1453 | 289 | 37872.93 | 9121.87 | 1409.81 | 205.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 955.94 | 49565.75 |
| $09 / 09$ | 1454 | 293 | 37051.31 | 9127.66 | 1385.55 | 161.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 831.16 | 48556.99 |
| $10 / 09$ | 1454 | 278 | 36737.36 | 9208.69 | 1378.23 | 212.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 836.18 | 48372.70 |
| 11/09 | 1460 | 303 | 34863.90 | 9243.43 | 1323.03 | 215.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 729.37 | 46375.11 |
| 12/09 | 1464 | 266 | 38993.32 | 9266.59 | 1447.54 | 229.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 623.99 | 50560.44 |
|  | = $= \pm=$ | = = | = = = | - | ==:= = | = $==$ | $====$ | = = = | = = = | = == | = = = | $====$ | = = = = = = |
| totals | 17342 | 2978 | 450008.41 | 09222.06 | 16775.64 | 2554.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8287.62 | 586848.28 |

SERVICE: W WATER rate table range: 1 thru?
account range: 01-0010-01 ThRU-1500-01 DATE RANGE: 01/2009 THRU $12 / 2009$
account class range: a thru 2 haster meter range: all

| RT | nonth | grass usage | COUNT |
| :---: | :---: | :---: | :---: |
| W1 | $01 / 09$ | 653490.1 | 1379 |
| W1 | $02 / 09$ | 564688.9 | 1368 |
| W1 | 03/09 | 505701.3 | 1374 |
| W1 | 04/09 | 560157.8 | 1378 |
| W1 | 05/09 | 564521.4 | 1379 |
| W1 | $06 / 09$ | 702554.1 | 1384 |
| W1 | $07 / 09$ | 709082.3 | 1390 |
| W1 | 08/09 | 602925.5 | 1393 |
| H1 | $09 / 09$ | 577425.3 | 1395 |
| W1 | $10 / 09$ | 525156.1 | 1394 |
| W1 | $11 / 09$ | 480137.1 | 1401 |
| W1 | $12 / 09$ | 550932.1 | 1404 |
|  |  | 6996772.0 | 16639 |


| RT | MONTH | GROSS USAGE | COUNT |
| :--- | :--- | ---: | ---: |
| W2 | $01 / 09$ | 64540.0 | 44 |
| W2 | $02 / 09$ | 50582.0 | 44 |
| W2 | $03 / 09$ | 44923.3 | 44 |
| W2 | $04 / 09$ | 50550.7 | 44 |
| W2 | $05 / 09$ | 62352.0 | 44 |
| W2 | $06 / 09$ | 66875.0 | 44 |
| W2 | $07 / 09$ | 51751.0 | 44 |
| W2 | $08 / 09$ | 55056.2 | 45 |
| W2 | $09 / 09$ | 44782.8 | 44 |
| W2 | $10 / 09$ | 52714.0 | 44 |
| W2 | $11 / 09$ | 47911.0 | 43 |
| W2 | $12 / 09$ | 63765.0 | 44 |
|  |  | $\cdots \cdots \cdots$ |  |


| RT | HONTH | GROSS USAGE | COUNT |
| :--- | ---: | ---: | ---: |
| W3 | $01 / 09$ | 6505.0 | 2 |
| W3 | $02 / 09$ | 1925.0 | 2 |
| W3 | $03 / 09$ | 2749.0 | 3 |
| W3 | $04 / 09$ | 3143.0 | 3 |
| W3 | $05 / 09$ | 3966.0 | 3 |
| W3 | $06 / 09$ | 4985.0 | 3 |
| W3 | $07 / 09$ | 9826.0 | 3 |
| W3 | $08 / 09$ | 5746.9 | 3 |
| W3 | $09 / 09$ | 4124.1 | 3 |
| W3 | $10 / 69$ | 4514.0 | 3 |
| W3 | $11 / 09$ | 12990.0 | 3 |
| W3 | $12 / 09$ | 3014.0 | 3 |
|  |  | $-\cdots \cdots \cdots$ |  |


| OISC USE | COUNT | BILL USAGE | AVG/BILL | USAGE ADJ COUNT | NET USAGE | AVG/NET |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| -160.0 | 1 | 653330.1 | 473.8 | -23232.9 | 4 | 630097.2 | 456.9 |
| -128.0 | 1 | 564560.8 | 412.7 | -13082.9 | 3 | 551478.0 | 403.1 |
| -118.0 | 1 | 505583.3 | 368.0 | .0 | 0 | 505583.3 | 358.0 |
| -151.0 | 1 | 560006.8 | 406.4 | .0 | 0 | 560006.8 | 406.4 |
| -155.0 | 1 | 564366.4 | 409.3 | .0 | 0 | 564366.4 | 409.3 |
| -125.0 | 1 | 702429.1 | 507.5 | .0 | 0 | 702429.1 | 507.5 |
| -284.0 | 1 | 708798.3 | 509.9 | -1747.0 | 2 | 707051.3 | 508.7 |
| .0 | 0 | 602925.5 | 432.8 | -1028.3 | 2 | 601897.2 | 432.1 |
| -332.0 | 1 | 577093.3 | 413.7 | -11999.9 | 2 | 565093.4 | 405.1 |
| -162.0 | 1 | 524994.1 | 376.6 | -6201.0 | 2 | 518793.1 | 372.2 |
| -137.0 | 1 | 480000.1 | 342.6 | .0 | 0 | 480090.1 | 342.6 |
| -189.0 | 1 | 550743.1 | 392.3 | -4484.0 | 1 | 546259.1 | 389.1 |
| -1941.0 | 11 | 6994831.0 | 420.4 | -61776.0 | 16 | 6933055.0 | 416.7 |


| OISC USE | COURT | BILL USAgE | AVG/BILL | USAGE ADJ | count | NET USAGE | AVG/NET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| . 0 | 0 | 64540.0 | 1466.8 | . 0 | 0 | 64540.0 | 1466.8 |
| . 0 | 0 | 50582.0 | 1149.6 | . 0 | 0 | 50582.0 | 1149.6 |
| . 0 | 0 | 44923.3 | 1021.0 | . 0 | 0 | 44923.3 | 1021.0 |
| . 0 | 0 | 50550.7 | 1148.9 | . 0 | 0 | 50550.7 | 1148.9 |
| . 0 | 0 | 62352.0 | 1417.1 | . 0 | 0 | 62352.0 | 1417.1 |
| . 0 | 0 | 66875.0 | 1519.9 | . 0 | 0 | 66875.0 | 1519.9 |
| . 0 | 0 | 51751.0 | 1176.2 | . 0 | 0 | 51751.0 | 1176.2 |
| . 0 | 0 | 55056.2 | 1223.5 | . 0 | 0 | 55056.2 | 1223.5 |
| . 0 | 0 | 44782.8 | 1017.8 | . 0 | 0 | 44782.8 | 1017.8 |
| . 0 | 0 | 52714.0 | 1198.0 | . 0 | 0 | 52714.0 | 1198.0 |
| . 0 | 0 | 47911.0 | 1114.2 | . 0 | 0 | 47911.0 | 1114.2 |
| . 0 | 0 | 63765.0 | 1449.2 | . 0 | 0 | 63765.0 | 1449.2 |
| . 0 | 0 | 655803.0 | 1242.1 | . 0 | ---- | 655803.0 | 1242.1 |

4

SERVICE: W WATER

## RATE TABLE RANGE: 1 THRU 7

| W4 $01 / 09$ | 2044.0 | 3 |  |
| ---: | ---: | ---: | ---: |
| W4 $02 / 09$ | 1736.0 | 3 |  |
| W4 $03 / 09$ | 1437.0 | 3 |  |
| W4 $04 / 09$ | 1461.0 | 3 |  |
| W4 $05 / 09$ | 1694.0 | 3 |  |
| W4 $06 / 09$ | 2542.0 | 3 |  |
| W4 $07 / 09$ | 1781.0 | 3 |  |
| W4 $08 / 09$ | 2236.4 | 4 |  |
| W4 $09 / 09$ | 292.6 | 4 |  |
| W4 $10 / 09$ | 1279.0 | 4 |  |
| W4 $11 / 09$ | 1236.0 | 4 |  |
| W4 $12 / 09$ | 1366.0 | 4 |  |
|  |  | $\cdots-\cdots \cdots$ | $-\cdots$ |


| RT MONTH | GROSS USAGE | COUNT |
| :--- | ---: | ---: | ---: |
| W5 $01 / 09$ | 820.0 | 4 |
| W5 $02 / 09$ | 8723.0 | 4 |
| W5 $03 / 09$ | 507.0 | 4 |
| W5 $04 / 09$ | 674.0 | 4 |
| W5 $05 / 09$ | 997.0 | 4 |
| W5 $06 / 09$ | 5116.0 | 4 |
| W5 $07 / 09$ | 14148.0 | 4 |
| W5 $08 / 09$ | 3567.8 | 4 |
| W5 $09 / 09$ | -1590.8 | 4 |
| W5 $10 / 09$ | 1057.0 | 4 |
| W5 $11 / 09$ | 2543.0 | 4 |
| W5 $12 / 09$ | 252.0 | 4 |
| TOTALS | $-\cdots-\cdots-\cdots$ | $-\cdots-$ |


| RT WONTH | GROSS USAGE | COUNT |  |
| :--- | ---: | ---: | ---: |
| W6 $01 / 09$ | 217260.0 | 2 |  |
| W6 $02 / 09$ | 234770.0 | 2 |  |
| W6 $03 / 09$ | 190240.0 | 2 |  |
| W6 $04 / 09$ | 194630.0 | 2 |  |
| W6 $05 / 09$ | 190990.0 | 2 |  |
| W6 $06 / 09$ | 193780.0 | 2 |  |
| W6 $07 / 09$ | 176950.0 | 2 |  |
| W6 $08 / 09$ | 188910.0 | 2 |  |
| W6 $09 / 09$ | 219450.0 | 2 |  |
| W6 $10 / 09$ | 278910.0 | 3 |  |
| W6 $11 / 09$ | 268790.0 | 3 |  |
| W6 $12 / 09$ | 284130.0 | 3 |  |
|  |  | $-\cdots \cdots \cdots \cdots-\cdots$ | $\cdots---$ |
| TOTALS | 2638810.0 | 27 |  |

[^0]
# WEST MCCRACKEN COUNTY WATER DISTRICT <br> history tracking by rate tables <br> BILILNG USAGE - DETAILED FGRMAT 

account range: 01-0010-01 THRU -1500-01 DATE RANGE: $01 / 2009$ THRU $12 / 2009$

ACCOUNT CLASS RANGE: A THRU 2 MASTER METER RANGE: ALL

| .0 | 0 | 2044.0 | 681.3 | .0 | 0 | 2044.0 | 681.3 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| .0 | 0 | 1736.0 | 578.7 | .0 | 0 | 1736.0 | 578.7 |
| .0 | 0 | 1437.0 | 479.0 | .0 | 0 | 1437.0 | 479.0 |
| .0 | 0 | 1461.0 | 487.0 | .0 | 0 | 1461.0 | 487.0 |
| .0 | 0 | 1694.0 | 564.7 | .0 | 0 | 1694.0 | 564.7 |
| .0 | 0 | 2542.0 | 847.3 | .0 | 0 | 2542.0 | 847.3 |
| .0 | 0 | 1781.0 | 593.7 | .0 | 0 | 1781.0 | 593.7 |
| .0 | 0 | 2236.4 | 559.1 | .0 | 0 | 2236.4 | 559.1 |
| .0 | 0 | 292.6 | 73.2 | .0 | 0 | 292.6 | 73.2 |
| .0 | 0 | 1279.0 | 319.8 | .0 | 0 | 1279.0 | 319.8 |
| .0 | 0 | 1236.0 | 309.0 | .0 | 0 | 1236.0 | 399.0 |
| .0 | 0 | 1366.0 | 341.5 | .0 | 0 | 1366.0 | 341.5 |


| OISC USE COUNT | BILLUSAGE | AVG/BILL | USAGE AOJ COUNT | NET USAGE | AVG/NET |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| .0 | 0 | 820.0 | 205.0 | .0 | 0 | 820.0 | 205.0 |
| .0 | 0 | 8723.0 | 2180.8 | .0 | 0 | 8723.0 | 2180.8 |
| .0 | 0 | 507.0 | 126.8 | .0 | 0 | 507.0 | 126.8 |
| .0 | 0 | 674.0 | 168.5 | .0 | 0 | 674.0 | 168.5 |
| .0 | 0 | 997.0 | 249.3 | .0 | 0 | 997.0 | 249.3 |
| .0 | 0 | 5116.0 | 1279.0 | .0 | 0 | 5116.0 | 1279.0 |
| .0 | 0 | 14148.0 | 3537.0 | .0 | 0 | 14148.0 | 3537.0 |
| .0 | 0 | 3567.8 | 892.0 | .0 | 0 | 3567.8 | 892.0 |
| .0 | 0 | -1590.8 | -397.7 | .0 | 0 | -1590.8 | -397.7 |
| .0 | 0 | 1057.0 | 264.3 | .0 | 0 | 1057.0 | 264.3 |
| .0 | 0 | 2543.0 | 635.8 | .0 | 0 | 2543.0 | 635.8 |
| .0 | 0 | 252.0 | 63.0 | .0 | 0 | 252.0 | 63.0 |


| OISC USE COUNT | BILL USAGE | AVG/BILL | USAGE AOJ COUNT | HET USAGE | AVG/NET |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| .0 | 0 | 217260.0 | 108630.0 | .0 | 0 | 217260.0 | 108630.0 |
| .0 | 0 | 234770.0 | 117385.0 | .0 | 0 | 234770.0 | 117385.0 |
| .0 | 0 | 199240.0 | 95120.0 | .0 | 0 | 190240.0 | 95120.0 |
| .0 | 0 | 194630.0 | 97315.0 | .0 | 0 | 194630.0 | 97315.0 |
| .0 | 0 | 199990.0 | 95495.0 | .0 | 0 | 198990.0 | 954955.0 |
| .0 | 0 | 193780.0 | 96890.0 | .0 | 0 | 193780.0 | 96890.0 |
| .0 | 0 | 176950.0 | 88475.0 | .0 | 0 | 176950.0 | 88475.0 |
| .0 | 0 | 188910.0 | 94455.0 | .0 | 0 | 188910.0 | 94455.0 |
| .0 | 0 | 219450.0 | 109725.0 | .0 | 0 | 219450.0 | 109725.0 |
| .0 | 0 | 278910.0 | 92970.0 | .0 | 0 | 278910.0 | 92970.0 |
| .0 | 0 | 268790.0 | 89596.0 | .0 | 0 | 268790.0 | 89596.7 |
| .0 | 0 | 284130.0 | 94710.0 | .0 | 0 | 284130.0 | 94710.0 |

disc use count bill usage avg/bill usage adj count het usage avg/net $\begin{array}{llllll}69306.0 & 34653.0 & .0 & 0 & 69306.0 & 34653.0\end{array}$

FIIN OATE: $10 / 21 / 10 \quad 14: 05$
TERATABL:
: 4

WEST MCCRACKEN COUNTY WATER DISTPICT
history tracking by rate tables
BILLIAG USAGE - DETAIIED FORMAT

SERVICE: W WATER
RATE TABLE RAMGE: 1 thrU 7

| WT | $02 / 09$ | 27582.0 | 2 | . 0 | 0 | 27582.0 | 13791.0 | .0 | 0 | 27582.0 | 13791.0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| W7 | 03/09 | 35846.0 | 2 | . 0 | 0 | 35846.0 | 17923.0 | . 0 | 0 | 35846.0 | 17923.0 |
| W7 | 04/09 | 42433.0 | 2 | .0 | 0 | 42433.0 | 21216.5 | . 0 | 0 | 42433.0 | 21216.5 |
| W7 | $05 / 09$ | 37890.0 | 3 | .0 | 0 | 37890.0 | 12530.0 | . 0 | 0 | 37890.0 | 12630.0 |
| W7 | 06109 | 40632.0 | 2 | .0 | 0 | 40632.0 | 20316.0 | . 0 | 0 | 40632.0 | 20316.0 |
| W7 | $07 / 09$ | 30053.0 | 2 | . 0 | 0 | 30053.0 | 15026.5 | .0 | 0 | 30053.0 | 15026.5 |
| W7 | 08/09 | 26153.0 | 2 | . 0 | 0 | 26153.0 | 13076.5 | . 0 | 0 | 26153.0 | 13076.5 |
| W7 | 09/09 | 34070.0 | 2 | .0 | 0 | 34070.0 | 17035.0 | .0 | 0 | 34870.0 | 17035.0 |
| WT | 10109 | 26017.0 | 2 | . 0 | 0 | 26017.0 | 13008.5 | . 0 | 0 | 26017.0 | 13008.5 |
| WT | 11/09 | 34301.0 | 2 | .0 | 0 | 34301.0 | 17150.5 | .0 | 0 | 34301.0 | 17150.5 |
| W7 | $12 / 09$ | 41507.0 | 2 | . 0 | 0 | 41507.0 | 20753.5 | .0 | 0 | 41507.0 | 20753.5 |
|  |  |  |  |  |  | ......... | ----.---- | - - | - | -.......- |  |
| TOT | ALS | 445790.0 | 25 | . 0 | 0 | 445790.0 | 17831.6 | . 0 | 0 | 445790.0 | 17831.6 |

service totals

| RT | HONTH | gross usage | count | DISC USE | COUNT | BILL USAGE | AVG/bill | USAGE ADJ | count | NET USAgE | AVg/NET |
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|  | 01/09 | 1013965.1 | 1436 | -160.0 | 1 | 1013805.1 | 706.0 | -23232.9 | 4 | 990572.2 | 689.8 |
|  | $02 / 09$ | 890006.9 | 1425 | -128.0 | 1 | 889878.9 | 624.5 | -13082.9 | 3 | 876796.0 | 615.3 |
|  | 03/09 | 781403.6 | 1432 | -118.0 | 1 | 781285.6 | 545.6 | . 0 | 0 | 781285.6 | 545.6 |
|  | 04/09 | 853049.5 | 1436 | -151.8 | 1 | 852898.5 | 593.9 | . 0 | 0 | 852898.5 | 593.9 |
|  | 05109 | 862410.4 | 1438 | -155.0 | 1 | 862255.4 | 599.6 | . 0 | 0 | 862255.4 | 599.6 |
|  | 05109 | 1016484.1 | 1442 | -125.0 | 1 | 1016359.1 | 704.8 | . 0 | 0 | 1016359.1 | 704.8 |
|  | $07 / 09$ | 993591.3 | 1448 | -284.0 | 1 | 993307.3 | 686.0 | -1747.0 | 2 | 991560.3 | 684.8 |
|  | 08109 | 884595.8 | 1453 | . 0 | 0 | 884595.8 | 608.8 | -1028.3 | 2 | 883567.5 | 608.1 |
|  | 09109 | 878554.0 | 1454 | -332.0 | 1 | 878222.0 | 604.0 | -11999.9 | 2 | 866222.1 | 595.8 |
|  | 10/09 | 889647.1 | 1454 | -162.0 | 1 | 889485.1 | 611.8 | -6201.0 | 2 | 883284.1 | 607.5 |
|  | $11 / 09$ | 847908.1 | 1460 | -137.0 | 1 | 847771.1 | 580.7 | . 0 | 0 | 847771.1 | 580.1 |
|  | 12/09 | 944966.1 | 1464 | -189.0 | 1 | 944777.1 | 645.3 | -4484.0 | 1 | 940293.1 | 642.3 |
|  |  | ======= $=$ = | ==== | ====== | ==== | =====:==== | ==== $===$ = | ========== | === $=$ | =:======== | = = == |
| totals |  | 10856582.0 | 17342 | -1941.0 | 11 | 10854641.0 | 625.9 | -61776.0 | 16 | 10792865.0 | 622.4 |








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## FYE: 12/31/2009

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| 0.00 | 181.46 | 181.46 | 362.92 | $1,451.70$ | $\mathrm{~S} / \mathrm{L}$ |
| 0.00 | 86.62 | 103.94 | 190.56 | 848.85 | $\mathrm{~S} / \mathrm{L}$ |
| 0.00 | 76.33 | 458.00 | 534.33 | $1,755.69$ | $\mathrm{~S} / \mathrm{L}$ |
| 0.00 | 66.60 | 79.19 | 85.79 | 310.14 | $\mathrm{~S} / \mathrm{L}$ |
| 0.00 | 0.00 | 71.56 | 71.56 | 286.24 | $\mathrm{~S} / \mathrm{L}$ |
| 0.00 | 0.00 | 75.95 | 75.95 | 430.40 | $\mathrm{~S} / \mathrm{L}$ |
| 0.00 | 0.00 | 55.89 | 55.89 | 363.25 | $\mathrm{~S} / \mathrm{L}$ |
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## 7，619，855．32 <br> Grand Total <br>  <br> Grand Total

 $3 / 31 / 04$
$7 / 18 / 06$

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## Groun：TRANSPORTATION

## 2004 FORD RANGER TRUCK

2008 NISSAN FRONTIER

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## Exhibit 7 - West McCracken Cost of Service Study

-807 KAR 5:001 Section $10(6)(u)$ requires a cost of service study for gas, electric or water utilities whose annual gross revenues exceed $\$ 5,000,000$. West McCracken Water District's gross annual revenues do not exceed this threshold. In addition, West McCracken is proposing an across-the-board $10 \%$ increase. Therefore, we believe this requirement is not applicable in this instance.
-In addition, West McCracken is aware that Commission Staff often performs cost-ofservice studies. To the extent that such a study is required in this case, West McCracken requests a waiver to allow the processing of this case to proceed expeditiously due to our limited cash reserves, and requests Commission Staff assistance if a cost of service study is required to be done in this case.

## Written Statement of Verification

I. Gary Sack sow, being the Chairman of West McCracken County Water District, do hereby verify that the attached notice of proposed rate increase was mailed to West McCracken's customers on $N O \vee 17,2010$.


## Subscribed and sworn to before me by yong D. Arekeon, Chairman of West McCracken County Water District on this <br> $\qquad$ , 2010

$$
\begin{gathered}
\text { My Commission Expires } \mathcal{H e b} 19,2014 \\
\& 0 \# 414254
\end{gathered}
$$



## NOTICE

West McCracken County Water District has filed an application with the Public Service Commission to increase its rates for water service. The West McCracken County Water District has experienced a 30\% decrease in revenue due to the loss of a major industrial customer (Tyler Mountain Water). We have delayed any change in our rates for the past two years in anticipation of new industrial customers. We can no longer continue this delay. Changes in drinking water standards will require over $\$ 500,000$ in improvements to our system by 2014. Additionally, two of our elevated tanks will require painting within the next few years, at an estimated cost of $\$ 150,000$ each. We regret the need to increase your water rates but have no other option. The proposed effective date of the change is December 27, 2010.

Monthly Rates For $5 / 8^{\prime \prime}$ Meter: (Residential)

| Current: |  |
| :--- | ---: |
| Minimum Bill | $\$ 5.79$ Minimum Bill |
| First 100,000 Gallons | 4.63 Per 1,000 Gallons |
| Over 100,000 Gallons | 3.15 Per 1,000 Gallons |
| Bulk Water Sales | 5.00 Per 1,000 Gallons |

## Proposed

Minimum Bill
First 100,000 Gallons Over 100,000 Gallons Bulk Water Sales
\$ 6.37 Minimum Bill
5.10 Per 1,000 Gallons 3.47 Per 1,000 Gallons 5.50 Per 1,000 Gallons

| MONTHLY | MONTHLY BILL AT | MONTHLY BILL AT | PERCENTINCREASE |
| :---: | :---: | :---: | :---: |
| USAGE | CURRENT RATE | PROPOSED RATE | OVER CURRENT |
| 1,000 | \$10.42 | \$11.47 | 10.1\% |
| 5,000 | \$28.94 | \$31.87 | 10.1\% |
| 10,000 | \$52.09 | \$57.37 | 10.1\% |
| 25,000 | \$121.54 | \$133.87 | 10.1\% |

Monthly Rates For 1" Meter:

## Current:

Minimum
First 100,000 Gallons
Over 100,000 Gallons
Bulk Water Sales
\$14.47 Minimum Bi
4.63 Per 1,000 Gallons 3.15 Per 1,000 Galions 5.00 Per 1,000 Gallons

Proposed
Minimum Bill
First 100,000 Gallons
Over 100,000 Gallons Bulk Water Sales
\$15.92 Minimum Bill
5.10 Per 1,000 Gallons
3.47 Per 1,000 Gallons
5.50 Per 1,000 Gallons

| MONTHLY | MONTHLY BILL AT | MONTHLY BILL AT | PERCENT INCREASE |
| :---: | :---: | :---: | :---: |
| USAGE | CURRENT RATE | PROPOSED RATE | OVER CURRENT |
| 1,000 | \$19.10 | \$21.02 | 10.0\% |
| 5,000 | \$37.62 | \$41.42 | 10.1\% |
| 10,000 | \$60.77 | \$66.92 | 10.1\% |
| 25,000 | \$130.22 | \$143.42 | 10.1\% |

Monthly Rates For $2^{\prime \prime}$ Meter:

Current:

| Minimum Bill | \$57.88 Minimum Bill |
| :--- | ---: |
| First 100,000 Gallons | 4.63 Per 1,000 Gallons |
| Over 100,000 Gallons | 3.15 Per 1,000 Gallons |
| Bulk Water Sales | 5.00 Per 1,000 Gallons |

Proposed
Minimum Bill
First 100,000 Gallons
Over 100,000 Gallons
Bulk Water Sales
\$63.69 Minimum Bill
5.10 Per 1,000 Gallons
3.47 Per 1,000 Gallons 5.50 Per 1,000 Gallons

## MONTHLY MONTHLYBILLAT USAGE CURRENT RATE

| 5,000 | $\$ 81.03$ |
| ---: | ---: |
| 10,000 | $\$ 104.18$ |
| 25,000 | $\$ 173.63$ |
| 50,000 | $\$ 289.38$ |
| 75,000 | $\$ 405.13$ |

## PERCENT INCREASE OVER CURRENT

10.1\%
$\$ 114.69 \quad 10.1 \%$
$\$ 191.19 \quad 10.1 \%$
$\$ 318.69 \quad 10.1 \%$
$\$ 446.19 \quad 10.1 \%$

Monthly Rates For 3 " Meter:


The rates contained in this notice are the rates proposed by West McCracken County Water District. However, the Public Service Commission may order rates to be charged that are higher or lower than the rates proposed in this notice.

Any corporation, association, body politic, or person may request leave to intervene, by motion within thirty (30) days after notice of the proposed rate change is given. A motion to intervene shall be in writing, shall be submitted to the Executive Director, Public Service Commission, Post Office Box 615, Frankfort, KY 40602, and shall set forth the grounds for the motion, including the status and interest of the party movant. Copies of the application may be obtained at no charge from the utility office at West McCracken County Water District, 8020 Ogden Landing Road, West Paducah, KY 42086. Upon request from an intervenor, the utility shall furnish to the intervenor a copy of the application and supporting documents.

## FINANCIAL STATEMENTS

With Independent Auditor's Report
YEARS ENDED DECEMBER 31, 2009 and 2008

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Statements of Net Assets ..... 2-3
Statements of Revenues, Expenses and Changes in Net Assets ..... 4
Statements of Cash Flows ..... 5-6
Notes to Financial Statements ..... $7-13$
SUPPLEMENTAL INFORMATION
Insurance in Force ..... 14
Report on Internal Control Over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with Government Auditing Standards ..... 15-16
Schedule of Findings ..... 17-18

Certified Public Accountants and Consultants

## INDEPENDENT AUDITOR'S REPORT

Board of Commissioners
West McCracken County Water District
West Paducah, Kentucky
We have audited the accompanying financial statements of West McCracken County Water District as of and for the years then ended December 31, 2009 and 2008, as listed in the table of contents. These financial statements are the responsibility of the District's management. Our responsibility is to express an opinion on these financial statements based on our audits.

We conducted our audits in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audits to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audits provide a reasonable basis for our opinion.

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of West McCracken County Water District, as of December 31, 2009 and 2008, and the respective changes in financial position and cash flows for the years then ended in conformity with accounting principles generally accepted in the United States of America.

In accordance with Government Auditing Standards, we have also issued our report dated March 12, 2010 on our consideration of West McCracken County Water District's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, grant agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing and not to provide an opinion on the internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with Government Auditing Standards and should be considered in assessing the results of our audits.

Our audits were conducted for the purpose of forming an opinion on the financial statements taken as a whole. The supplemental schedule of insurance in force is presented for purposes of additional analysis and is not a required part of the financial statements of West McCracken County Water District. We have applied certain limited procedures, which consisted principally of inquires of management regarding the method of measurement and presentation of the supplementary information. However, we did not audit the information and express no opinion on it.

West McCracken County Water District has elected not to present the required supplementary information, including management's discussion and analysis, that accounting principles generally accepted in the United States of America has determined is necessary to supplement, although not required to be part of, the basic financial statements.


Certified Public Accountants and Consultants
Paducah, Kentucky
March 12, 2010

## WEST MCCRACKEN COUNTY WATER DISTRICT

## STATEMENTS OF NET ASSETS

## December 31, 2009 and 2008

## ASSETS

## CURRENT ASSETS

| Cash and cash equivalents | \$ | 15,136 | \$ | 3,420 |
| :---: | :---: | :---: | :---: | :---: |
| Accounts receivable, less allowance for doubtful accounts of $\$ 3,959$ and $\$ 3,959$, respectively |  | 51,112 |  | 46,890 |
| Prepaid expenses |  | 6,728 |  | 8,867 |
| Inventory, at cost |  | 7,398 |  | 10,597 |
| Total current assets |  | 80,374 |  | 69,774 |
| STRICTED ASSETS |  |  |  |  |
| Checking and Cash Management Accounts |  |  |  |  |
| Developer contributed funds for construction |  | - |  | 16,390 |
| Grant funds for construction |  | 292 |  | 1,203 |
| Depreciation and sinking funds held by District |  | 2,194 |  | 7,189 |
| Construction and sinking funds held in trust |  | 60,440 |  | 59,383 |
| Total restricted assets |  | 62,926 |  | 84,165 |

## NON CURRENT ASSETS

Capital Assets

| Water system, at cost |  | 7,642,344 |  | 7,595,705 |
| :---: | :---: | :---: | :---: | :---: |
| Accumulated Depreciation |  | 2,191,343 |  | 1,993,731 |
| Net capital assets |  | 5,451,001 |  | 5,601,974 |
| Unamortized Bond Discount and Issue Costs |  | 18,524 |  | 20,726 |
| Total non-current assets |  | 5,469,525 |  | 5,622,700 |
| Total Assets | \$ | 5,612,825 | \$ | 5,776,639 |


|  | 2009 |  | 2008 |  |
| :---: | :---: | :---: | :---: | :---: |
| LIABILITIES AND NET ASSETS |  |  |  |  |
| CURRENT LIABILITIES |  |  |  |  |
| Accounts payable | \$ | 57,759 | \$ | 77,766 |
| Accrued interest payable |  | 12,313 |  | 12,809 |
| Bonds payable - current |  | 38,000 |  | 36,000 |
| Accrued and withheld payroll taxes |  | 4,8,36 |  | 5,744 |
| Line of credit |  | 35,000 |  | 10,000 |
| Other current liabilities |  | 3,976 |  | 2,938 |
| Total current liabilities |  | 151,884 |  | 145,257 |
| NON-CURRENT LIABILITIES |  |  |  |  |
| Long Term Debt |  |  |  |  |
| Bonds payable, non-current |  | 696,000 |  | 734,000 |
| Total Liabilities |  | 847,884 |  | 879,257 |
| NET ASSETS |  |  |  |  |
| Invested in capital assets, net of related debt |  | 4,682,001 |  | 4,821,974 |
| Restricted for debt service and construction |  | 62,926 |  | 84,165 |
| Unrestricted |  | 20,014 |  | $(8,757)$ |
| Total Net Assets | \$ | 4,764,941 | \$ | 4,897,382 |

WEST MCCRACKEN COUNTY WATER DISTRICT STATEMENTS OF REVENUES, EXPENSES AND CHANGES IN NET ASSETS

For the Years Ended December 31, 2009 and 2008

|  | 2009 |  | 2008 |  |
| :---: | :---: | :---: | :---: | :---: |
| OPERATING REVENUE |  |  |  |  |
| Sales of water, net of refunds | \$ | 563,687 | \$ | 662,647 |
| Penalties |  | 8,754 |  | 10,753 |
| Service charge - fire department |  | 600 |  | 375 |
| Other |  | 13,933 |  | 9,044 |
| Total operating revenues |  | 586,974 |  | 682,819 |
| OPERATING EXPENSES |  |  |  |  |
| Depreciation expense |  | 199,159 |  | 179,616 |
| Amortization expense |  | 2,202 |  | 2,287 |
| Utility regulation assessment fee |  | 1,077 |  | 1,051 |
| Salaries |  | 174,726 |  | 157,349 |
| Employee pension and benefits |  | 38,487 |  | 34,199 |
| Purchased water |  | 184,289 |  | 241,819 |
| Purchased power |  | 7,635 |  | 8,056 |
| Chemicals |  | 724 |  | 1,786 |
| Materials and supplies |  | 20,069 |  | 20,904 |
| Contractual services |  | 12,208 |  | 16,164 |
| Transportation expense |  | 10,839 |  | 9,627 |
| Insurance |  | 39,382 |  | 35,527 |
| Advertising |  | 507 |  | 1,009 |
| Bad debt expense |  | 3,611 |  | 2,286 |
| Miscellaneous |  | 18,446 |  | 39,622 |
| Total operating expenses |  | 713,361 |  | 751,302 |
| Operating income (loss) |  | $(126,387)$ |  | $(68,483)$ |
| NON-OPERATING REVENUES (EXPENSES) |  |  |  |  |
| Interest income |  | 70 |  | 1,271 |
| Interest expense |  | $(31,927)$ |  | $(30,933)$ |
| Gain (loss) on disposal of assets |  | $(1,883)$ |  | $(6,338)$ |
| Tap-on fees |  | 12,926 |  | 23,640 |
| Contributions from developers |  | - |  | 57,782 |
| Grants for capital projects |  | 14,760 |  | 527,549 |
| Total non-operating revenues (expenses) |  | $(6,054)$ |  | 572,971 |
| Changes in net assets |  | $(132,441)$ |  | 504,488 |
| TOTAL NET ASSETS - BEGINNING |  | 4,897,382 |  | 4,392,894 |
| TOTAL NET ASSETS - ENDING | \$ | 4,764,941 | \$ | 4,897,382 |

The notes to financial statements are an integral part of this statement.

## WEST MCCRACKEN COUNTY WATER DISTRICT STATEMENTS OF CASH FLOWS

For the Years Ended December 31, 2009 and 2008

|  | 2009 |  | 2008 |  |
| :---: | :---: | :---: | :---: | :---: |
| CASH FLOWS FROM OPERATING ACTIVITIES |  |  |  |  |
| Collections from customers | \$ | 582,752 | \$ | 696,208 |
| Cash paid to suppliers |  | $(312,914)$ |  | $(475,084)$ |
| Cash paid to employees |  | $(214,121)$ |  | $(189,750)$ |
| CASH FLOWS PROVIDED BY (USED |  |  |  |  |
| IN) OPERATING ACTIVITIES |  | 55,717 |  | 31,374 |
| CASH FLOWS FROM CAPITAL AND RELATED FINANCING ACTIVITIES |  |  |  |  |
| Purchases of property, plant and equipment |  | $(50,069)$ |  | $(674,897)$ |
| Principal payments on bonds payable |  | $(36,000)$ |  | $(36,000)$ |
| Proceeds from line of credit |  | 40,000 |  | 18,000 |
| Payments on line of credit |  | $(15,000)$ |  | $(8,000)$ |
| Interest payments on notes and bonds payable |  | $(31,927)$ |  | $(30,933)$ |
| Net decrease (increase) in developer contributed funds |  | 16,390 |  | 45,834 |
| Net decrease (increase) in grant contributed funds |  | 911 |  | 3,236 |
| Net decrease (increase) in depreciation reserve fund |  | 4,995 |  | $(4,100)$ |
| Net decrease (increase) in trust account |  | $(1,057)$ |  | (90) |
| Contributed capital - tap-on fees |  | 12,926 |  | 23,640 |
| Contributions in aid of capital - grants |  | 14,760 |  | 620,675 |
| CASH FLOWS PROVIDED BY (USED |  |  |  |  |
| IN) CAPITAL ACTIVITIES |  | $(44,071)$ |  | $(42,635)$ |
| CASH FLOWS FROM INVESTING ACTIVITIES |  |  |  |  |
| Interest income |  | 70 |  | 1,271 |
| CASH FLOWS PROVIDED BY (USED |  |  |  |  |
| IN) INVESTING ACTIVITIES |  | 70 |  | 1,271 |
| NET INCREASE (DECREASE) IN CASH AND |  |  |  |  |
| CASH EQUIVALENTS |  | 11,716 |  | $(9,990)$ |
| CASH, BEGINNING OF THE YEAR |  | 3,420 |  | 13,410 |
| CASH, END OF YEAR | \$ | 15,136 | \$ | 3,420 |

## WEST MCCRACKEN COUNTY WATER DISTRICT

## STATEMENTS OF CASH FLOWS (Continued)

For the Years Ended December 31, 2009 and 2008

|  | 2009 |  | 2008 |  |
| :---: | :---: | :---: | :---: | :---: |
| RECONCILIATION OF OPERATING INCOME (LOSS) TO |  |  |  |  |
| NET CASH PROVIDED BY OPERATING ACTIVITIES |  |  |  |  |
| Operating income (loss) | \$ | $(126,387)$ | \$ | $(68,483)$ |
| Adjustments to reconcile net income (loss) to net cash provided by operations: |  |  |  |  |
| Depreciation and amortization |  | 201,361 |  | 181,903 |
| Changes in operating assets and liabilities: |  |  |  |  |
| Accounts receivable |  | $(4,222)$ |  | 13,389 |
| Prepaid expenses |  | 2,139 |  | $(1,484)$ |
| Inventory |  | 3,199 |  | 1,669 |
| Accounts payable |  | $(20,007)$ |  | $(96,425)$ |
| Accrued interest payable |  | (496) |  | (474) |
| Accrued and withheld payroll taxes |  | (908) |  | 1,794 |
| Other current liabilities |  | 1,038 |  | (515) |
| NET CASH PROVIDED BY (USED IN) |  |  |  |  |
| OPERATING ACTIVITIES | \$ | 55,717 | \$ | 31,374 |

The notes to financial statements are an integral part of this statement.

## WEST MCCRACKEN COUNTY WATER DISTRICT <br> NOTES TO FINANCIAL STATEMENTS

## NOTE A - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

## Entity

The West McCracken County Water District is incorporated as a non-profit corporation formed under the provisions of Chapter 273 of the Kentucky Revised Statutes. The District began operations in 1968. The District provides water service to consumers in Western McCracken County, Kentucky.

The financial statements of West McCracken County Water District consist only of the funds of the District. The District has no oversight responsibility for any other governmental entity since no other entities are considered to be controlled or dependent on the District

## Fund Accounting

The District maintains it accounts under the fund method of accounting, and utilizes the chart of accounts established by the Kentucky Public Service Commission. The District's one fund is classified as a business-type fund under the category of Proprietary Fund Type

Proprietary funds are used to account for operations (a) that are financed and operated in a manner similar to private business enterprises where the intent of the governing body is that the costs (expenses, including depreciation) of providing goods or services to the general public on a continuing basis be financed or recovered primarily through user charges; or, (b) where the governing body has decided that periodic determination of revenues earned, expenses incurred, and/or net income is appropriate for capital maintenance, public policy, management control, accountability, or other purposes.

## Basis of Accounting

The accounting and financial reporting treatment applied to a fund is determined by its measurement focus.
All proprietary funds are accounted for on a flow of economic resources measurement focus. With this measurement focus, all assets and liabilities associated with the operation of these funds are included on the balance sheet. Fund equity (i.e., total net assets) is segregated into three components - 1) Invested in capital assets, net of related debt; 2) Restricted; and 3) Unrestricted. Proprietary fund-type operating statements present increases (e.g., revenues) and decreases (e.g., expenses) in total net assets.

The accrual basis of accounting is utilized by the proprietary fund type. Under this method, revenues are recorded when earned and expenses are recorded at the time liabilities are incurred.

The District applies all relevant Governmental Accounting Standards Board (GASB) pronouncements as well as the Financial Accounting Standards Board (FASB) pronouncements and Accounting Principles Board (APB) opinions issued on or before November 30, 1989, unless those pronouncements conflict with or contradict GASB pronouncements, in which case, GASB prevails.

## Property, Plant and Equipment

Property and equipment are recorded at cost with depreciation provided by the straight-line method over the estimated useful life of the depreciable property. Estimated useful lives are generally those established by the Public Service Commission of the Commonwealth of Kentucky.

Donated assets are stated at fair value on the date donated. The System generally capitalizes assets with cost of $\$ 750$ or more as purchase or construction outlays occur. The costs of normal maintenance and repairs that do not add to the asset value or materially extend useful lives are not capitalized. When capital assets are disposed, the cost and applicable accumulated depreciation are removed from the respective accounts, and the resulting gain or loss is recorded

## WEST MCCRACKEN COUNTY WATER DISTRICT NOTES TO FINANCIAL STATEMENTS

## NOTE A - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

## Receivables and Credit Policies

Accounts receivable are uncollateralized customer obligations due under normal trade terms requiring payment within 15 days from the invoice date. Unpaid accounts receivable with invoice mailing dates over 15 days old are subject to a $10 \%$ penalty on the outstanding balance. Customers are subject to disconnection after 20 days past invoice date. Reconnections are subject to reconnect fees. Due to the uncertainty regarding collection, reconnect fees are recognized as income when received

Accounts receivable are stated at amounts billed to the customer plus any accrued penalties. Customer account balances with invoices dated over 90 days old are considered delinquent.

Payments of accounts receivable are allocated to the specific invoices identified on the customer's remittance advice or, if unspecified, are applied to the earliest unpaid invoices.

The carrying amounts of accounts receivable is reduced by an allowance that reflects management's best estimate of the amounts that will not be collected. Management individually reviews accounts receivable balances that exceed 90 days from invoice date and based on an assessment of current credit worthiness, estimates the portion, if any, of the balance that will not be collected. Additionally, for the remaining aggregate accounts, management establishes a general allowance based on historical averages.

## Inventory

Inventory is stated at the lower of cost, on a first-in, first-out basis, or market.

## Unamortized Bond Issue Costs

Certain costs were incurred when the Kentucky Rural Water Finance Corp Multimodal Public Projects Revenue Bonds Series 2004D dated October 1, 2004 were issued. Bond issue costs are capitalized and amortized over the term of the bond using the effective interest method. Amortization of bond issue costs for year ended December 31, 2009 and 2008 was $\$ 2,202$ and $\$ 2,287$, respectively.

## Revenue

Revenue is based on rates approved by the Kentucky Public Service Commission (PSC).

## Non-Operating Revenue

In accordance with Governmental Accounting Standards Board Statement No. 33, effective for financial statement years beginning after June 15,2000 , the System recognizes contributions in aid of construction from tap-on fees, contributions from developers, and unrestricted grants from governmental units as non-operating contributed capital revenue.

## Use of Estimates

The preparation of financial statements in conformity with accounting principles generally accepted in the United States of America requires management to make estimates and assumptions that affect certain reported amounts and disclosures. Accordingly, actual results could differ from those estimates.

## WEST MCCRACKEN COUNTY WATER DISTRICT NOTES TO FINANCIAL STATEMENTS

## NOTE A - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

## Advertising

The District expenses advertising costs as they are incurred. Expenses primarily relate to advertising in local directories and requests for invitations to bid on contractual agreements.

## Reclassification

Certain accounts in the prior year financial statements have been reclassified for comparative purposes to conform with the presentation in the current year financial statements.

## NOTE B - UTILITY PLANT IN SERVICE

The major classifications and related costs of utility plant assets as of December 31 are as follows:

|  | Balance as of Dec 31, 2008 |  | Additions |  | Retirements |  | Balance as of Dec 31, 2009 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Water system | \$ | 7,426,531 | \$ | 60,367 | \$ | 1,521 | \$ | 7,485,377 |
| Vehicles |  | 61,102 |  | - |  | - |  | 61,102 |
| Equipment \& furniture |  | 76,402 |  | 1,892 |  | 1,909 |  | 76,385 |
|  |  | 7,564,035 |  | 62,259 |  | 3,430 |  | 7,622,864 |
| Less accumulated depreciation |  | 1,993,731 |  | 199,159 |  | 1,547 |  | 2,191,343 |
|  |  | 5,570,304 |  | $(136,900)$ |  | 1,883 |  | 5,431,521 |
| Construction in progress |  | 12,190 |  | 29,781 |  | 41,971 |  | - |
| Land |  | 19,480 |  | - |  | - |  | 19,480 |
|  | \$ | 5,601,974 | \$ | (107, 119 | \$ | 43,854 |  | 5,451,001 |
|  | Balance as of Dec 31, 2007 |  | Additions |  | Retirements |  | Balance as of Dec 31, 2008 |  |
| Water system | \$ | 6,239,947 | \$ | 1,188,357 | \$ | 1,773 | \$ | 7,426,531 |
| Vehicles |  | 41,102 |  | 20,000 |  | - |  | 61,102 |
| Equipment \& furniture |  | 82,161 |  | 18,842 |  | 24,601 |  | 76,402 |
|  |  | 6,363,210 |  | 1,227,199 |  | 26,374 |  | 7,564,035 |
| Less accumulated depreciation |  | 1,834,152 |  | 179,616 |  | 20,037 |  | 1,993,731 |
|  |  | 4,529,058 |  | 1,047,583 |  | 6,337 |  | 5,570,304 |
| Construction in progress |  | 564,721 |  | 590,051 |  | 1,142,582 |  | 12,190 |
| Land |  | 19,252 |  | 228 |  | - |  | 19,480 |
|  | \$ | 5,113,031 | \$ | 1,637,862 | \$ | 1,148,919 | \$ | 5,601,974 |

## WEST MCCRACKEN COUNTY WATER DISTRICT NOTES TO FINANCIAL STATEMENTS

## NOTE C - DEPOSITS WITH FINANCIAL INSTITUTIONS

Custodial credit risk for deposits is the risk that in the event of a bank failure, the District's deposits may not be returned or the District will not be able to recover collateral securities in the possession of an outside party. The District maintains collateral agreements with its financial institutions. Deposits are $100 \%$ secured with collateral valued at market or par, whichever is lower, less the amount of the Federal Deposit Insurance Corporation insurance (FDIC). The District does not have a deposit policy for custodial risk.

Cash deposits and investments are carried at cost, which approximates market value. Deposits of the District's reporting entity are insured and collateralized with securities held by the District, its agent, or by the pledging financial institution's trust department or agent in the name of the District. During the years ended December 31, 2009 and 2008, the District's only cash and cash equivalents were demand deposits.

For the years ended December 31, 2009 and 2008, the carrying amounts of the District's cash and cash equivalents, including restricted cash, were $\$ 78,062$ and $\$ 87,585$, respectively. The bank balances of the District's cash and cash equivalents were $\$ 79,645$ and $\$ 92,376$, respectively. As of December 31,2009 and $2008, \$ 0$ of the District's bank balance, collateralized with securities held by the District's agent, were exposed to custodial risk.

## NOTE D - RESTRICTED ASSETS

The District is required to maintain separate funds to meet their obligations on their revenue bonds as described in Note G. These funds have been classified as restricted assets in the statements of net assets. In addition, funds contributed from developers and grants for future construction have been classified as restricted assets in the statements of net assets.

## NOTE E - UNAMORTIZED COSTS

During the year ended December 31, 2004, the District issued Kentucky Rural Water Finance Corp Multimodal Public Projects Revenue Bonds Series 2004D dated October 1, 2004 for construction of a water main extension and advance refunding of its West McCracken Water District Revenue Bonds Series 1967 dated October 1, 1967 as described in Note G. The costs related to issuance of the new bonds and advance refunding have been classified as non-current assets in these financial statements.

## NOTE F - LONG-TERM DEBT

On October 19, 2004, the District issued $\$ 900,000$ in Series 2004D revenue bonds with interest rates of $3.89 \%$ to $4.56 \%$ for construction of a water main extension and to advance refund $\$ 118,000$ of outstanding Series 1967 revenue bonds. Interest rates range from $3.89 \%$ to $4.56 \%$ with principal payments annually and semi-annual interest payments. These bonds are required to be fully paid by February 1, 2024.

The net proceeds of $\$ 870,000$ (after payment of $\$ 30,000$ in underwriting fees, insurance, and other issuance costs) plus an additional $\$ 40,000$ of the 1967 Series sinking funds monies were deposited in trust accounts held by the District's agent. The funds were invested in U.S. governmental securities with adequate funding set aside to provide for advance refunding of the Series 1967 revenue bonds on October 1, 2005. The remaining funds were invested in U.S. governmental securities for funding construction of the water main extension. As a result, the 1967 Series revenue bonds are considered to be defeased and the liability for those bonds has been removed from the financial statements

## WEST MCCRACKEN COUNTY WATER DISTRICT NOTES TO FINANCIAL STATEMENTS

## NOTE F - LONG-TERM DEBT (Continued)

The bond ordinance agreement requires the following monthly distribution from the revenue fund

| First: | One-sixth of the next semi-annual interest payment is <br> to be transferred to the bond and interest redemption <br> fund. |
| :--- | :--- |
| Second: $\quad$One-twelfth of the succeeding bond maturity is to be <br> transferred to the bond and interest redemption fund. |  |
| Third: $\quad$Transfer to the operating and maintenance account <br> funds sufficient to meet the current expenses not to <br> exceed amount required to cover anticipated <br> expenditures for a two-month period. |  |
| Fourth: $\quad$Within 60 days of fiscal year end, the balance of <br> excess funds is to be transferred to a depreciation <br> fund for extensions or to a sinking fund for purchase <br> or redemption of outstanding bonds. |  |

On July 21, 2008, the District opened a $\$ 50,000$ unsecured revolving line of credit with Paducah Bank to supplement funding of various construction projects. The line of credit is renewable annually and was renewed on July 17, 2009. Interest is charged at a variable rate based on prime rate currently $5.00 \%$, with monthly interest payments and principal and accrued interest due July 17, 2010.

The following is a summary of changes in short-term and long-term debt for the year ended December 31, 2009:

| Description | Balance as of December 31,$\qquad$ |  | Additions |  | Reductions |  | Balance as of December 31,$\qquad$ |  | Due With In One Year |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bonds Payable: |  |  |  |  |  |  |  |  |  |  |
| Kentucky Rural Water |  |  |  |  |  |  |  |  |  |  |
| Finance Corp Multimodal |  |  |  |  |  |  |  |  |  |  |
| Public Projects revenue bonds | \$ | 770,000 | \$ |  | \$ | 36,000 | \$ | 734,000 | \$ | 38,000 |
| Short-Term Notes Payable: |  |  |  |  |  |  |  |  |  |  |
| Paducah Bank Line of Credit | \$ | 10,000 | \$ | 40,000 | \$ | 15,000 | \$ | 35,000 | \$ | 35,000 |

## WEST MCCRACKEN COUNTY WATER DISTRICT NOTES TO FINANCIAL STATEMENTS

## NOTE F - LONG-TERM DEBT (Continued)

The annual debt service requirements to maturity for long-term debt as of December 31, 2009, are as follows

| Years Ending <br> December 31. | Interest |  |  |  |
| :---: | ---: | ---: | ---: | ---: |
|  |  |  | Principal |  |
| 2010 | $\$$ | 28,922 | $\$$ | 38,000 |

## NOTE G - CUSTOMER ADVANCES FOR CONSTRUCTION

The District records contributions in aid of construction from developers net of amounts due to developers for potential tap-on additions. As additional tap-ons are requested, developers are reimbursed an amount determined according to PSC guidelines per tap-on. The reimbursement period is for ten years. At the end of the ten-year period, any advances remaining are recorded as non-operating revenues.

For the periods ended December 31, 2009 and 2008, customer advances for construction consist of the following:

|  | 2009 |  | 2008 |  |
| :---: | :---: | :---: | :---: | :---: |
| Balance, Beginning of Year | \$ | - | \$ | 57,782 |
| Contributions |  | - |  | - |
| Retired contributions |  | - |  | $(57,782)$ |
| Refunds to developers |  | - |  | - |
| Balance, End of Year | \$ |  | \$ |  |

## NOTE H-PENSION PLAN

The District employees participate in the County Employees Retirement System (CERS). CERS is a cost-sharing, multi-employer public employee retirement system, which provides retirement, disability, and death benefits to members of the plan. Benefits and contribution rates are established by state statute. Kentucky Retirement Systems issues a publicly available financial report that includes financial statements and required supplementary information for CERS. Requests for a copy of the report should be made in writing and submitted to Kentucky Retirement Systems, Perimeter Park West, 1260 Louisville Road, Louisville, Kentucky 40601-6124 or by calling (502)-5644646.

The Board of Trustees of the Kentucky Retirement System establishes contribution rates for the District. The employees beginning participation on or before September 1, 2008 contribute $5 \%$ of gross earnings, while employees beginning participation after September 1, 2008 contribute $6 \%$ of gross earnings. The employer contributed $16.16 \%$ for July thru December of 2009, 13.50\% for July of 2008 thru June of 2009, and $16.17 \%$ for January of 2008 thru June of 2008 of the employee's gross earnings. Contributions to the Plan for the years ended December 31, 2009, 2008 and 2007 were $\$ 31,683, \$ 26,643$ and $\$ 24,644$, of which, $\$ 23,552, \$ 19,913$ and $\$ 18,411$ was contributed by the employer and $\$ 8,131, \$ 6,730$ and $\$ 6,253$ was contributed by the employees, respectively, equal to the required contributions for each year.

## WEST MCCRACKEN COUNTY WATER DISTRICT NOTES TO FINANCIAL STATEMENTS

## NOTE I - SUPPLEMENTAL DISCLOSURES REGARDING STATEMENTS OF CASH FLOWS

## Accounting Policy

For purposes of the statements of cash flows, cash and cash equivalents include all highly liquid debt instruments with maturities of three months or less

## Supplemental Disclosure of Cash Flow Information

Interest expense paid in 2009 and 2008 totaled $\$ 32,424$ and $\$ 31,407$, respectively.

## Non-cash Investing and Financing

During the years ended December 31, 2009 and 2008, the District retired advances for construction in the amount of $\$ 0$ and $\$ 57,782$, respectively.

## NOTE J - CONCENTRATION

The District purchases all water from the City of Paducah Water Works. Loss of this supplier would significantly affect the District's ability to supply water to its customers. The organization is currently developing contingency plans with other suppliers should the need arise.

The District has two industrial customers which provided $\$ 89,583$ ( $16 \%$ ) and $\$ 190,526$ ( $28 \%$ ) of revenue for the years ended December 31, 2009 and 2008, respectively. Decreased usage by one of these customers has significantly affected the District's revenues.

## NOTE K - SUBSEQUENT EVENT

Management has evaluated subsequent events through March 12, 2010, the date which the financial statements were available to be issued.

## WEST MCCRACKEN COUNTY WATER DISTRICT <br> INSURANCE IN FORCE <br> December 31, 2009

| Multiple Peril Policy |  |
| :---: | :---: |
| Property | \$2,658,000 less \$500 deductible |
| General Liability | \$1,000,000 aggregate of \$3,000,000 |
| Non-Owned Property | \$25,000 less \$500 deductible |
| Business Income | \$50,000 |
| Employee Dishonesty | \$250,000 |
| Employee Benefits Liability | \$1,000,000 aggregate of \$3,000,000 |
| Professional Liability | \$1,000,000 aggregate of \$3,000,000 |
| Public Official Liability | \$1,000,000 aggregate of \$3,000,000 |
| Workmen's Compensation | Statutory |
| Automobile |  |
| Liability | \$1,000,000 |
| PIP | \$10,000 per person |
| Uninsured and underinsured motorist | \$1,000,000 |
| Rental Vehicle Damage | \$50,000 less \$500 deductible |
| Comprehensive | ACV, less $\$ 500$ deductible |
| Collision | ACV, less $\$ 500$ deductible |
| Equipment/Item |  |
| Unscheduled Off Premises In Transit Property | \$50,000 less \$500 deductible |
| Small Tools | \$25,000 less \$500 deductible |
| Non-Owned Contractors Equipment Coverage | \$50,000 |

Certified Public Accountants and Consultants

# REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS 

Board of Commissioners<br>West McCracken County Water District<br>West Paducah, Kentucky

We have audited the financial statements of West McCracken County Water District as of and for the years ended December 31, 2009 and 2008, and have issued our report thereon dated March 12, 2010. We conducted our audits in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States.

## Internal Control Over Financial Reporting

In planning and performing our audits, we considered West McCracken County Water District's internal control over financial reporting as a basis for designing our auditing procedures for the purpose of expressing our opinions on the financial statements but not for the purpose of expressing an opinion on the effectiveness of the West McCracken County Water District's internal control over financial reporting. Accordingly, we do not express an opinion on the effectiveness of the West McCracken County Water District's internal control over financial reporting.

Our consideration of internal control over financial reporting was for the limited purpose described in the preceding paragraph and would not necessarily identify all deficiencies in internal control over financial reporting that might be significant deficiencies or material weaknesses. However, as discussed below, we identified certain deficiencies in internal control over financial reporting that we consider to be significant deficiencies.

A control deficiency exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent or detect misstatements on a timely basis. A significant deficiency is a control deficiency, or combination of control deficiencies, that adversely affect the entity's ability to initiate, authorize, record, process, or report financial data reliably in accordance with generally accepted accounting principles such that there is more than a remote likelihood that a misstatement of the entity's financial statements that is more than inconsequential will not be prevented or detected by the entity's internal control. We consider the deficiencies (reference \#'s 2009-1, 2009-2 and 2009-3) described in the accompanying schedule of findings and responses to be significant deficiencies in internal control over financial reporting.

A material weakness is a significant deficiency, or combination of significant deficiencies, that results in more than a remote likelihood that a material misstatement of the financial statements will not be prevented or detected by the entity's internal control.

Our consideration of the internal control over financial reporting was for the limited purpose described in the first paragraph of this section and would not necessarily identify all deficiencies in the internal control that might be significant deficiencies and, accordingly, would not necessarily disclose all significant deficiencies that are also considered to be material weaknesses. However, of the significant deficiencies described in the Schedule of Findings and Responses, we consider items 2009-1, 2009-2 and 2009-3 to be material weaknesses.

## Board of Commissioners

West McCracken County Water District
Page 2

## Compliance and Other Matters

As part of obtaining reasonable assurance about whether West McCracken County Water District's financial statements are free of material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts and agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audits, and accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance that are required to be reported under Government Auditing Standards.

We noted certain other matters that we reported to management of West McCracken County Water District in a separate letter dated March 12, 2010

This report is intended solely for the information and use of the Board of Commissioners, management, and others within the organization and federal awarding agencies and pass-through entities and is not intended to be and should not be used by anyone other than these specified parties.
Kenger CPA thous, LIP

Certified Public Accountants and Consultants Paducah, Kentucky
March 12, 2010

# WEST MCCRACKEN COUNTY WATER DISTRICT <br> SCHEDULE OF FINDINGS 

## December 31, 2009

## Reference \# 2009-1

The District does not have adequate segregation of duties over cash receipts and disbursements. The basic premise in a good system of internal control is that an employee should not have access to assets and responsibility for the related accounting records.

## Cause

This is due to inadequate number of personnel to achieve true segregation of duties

## Effect

The District is at risk of misappropriation of assets

## Recommendation

Unless the District hires additional personnel, we recommend the District consider using a lockbox system for receipts. Under such a system, remitters are requested, via notations, to send their payments to a post office box which is accessible only to the District's bank. Each day, the bank collects receipts from the box, credits the receipts to the District's account, and sends copies of all check stubs, remittance advices, and other communications to the District for processing. Since employees have no direct contact with remittances from the District's customers, the risk of mishandling or misappropriation is virtually eliminated.

With regard to disbursements, segregation could be improved by limiting check signing to the District's board members only. This would achieve oversight of disbursements by someone outside the recording function

## Reference \# 2009..2

Audit adjustments which were not inconsequential in amount were required to adjust or balance various accounts at year end. Unreconciled balances include bond trust cash accounts, accounts receivable, capital and donated assets, accounts and accrued payable, notes payable and retained earnings.

## Cause

Procedures are not in place to reconcile account balances throughout the year.

## Effect

The Board and management did not always receive timely accurate information which is necessary for its use in making management decisions.

## Recommendation

We recommend development and implementation of written procedures for balancing general ledger accounts monthly.

## Reference \# 2009-3

The District does not have employees with the necessary accounting expertise or knowledge to properly prepare financial statements and related disclosures in accordance with the generally accepted accounting principles. Accordingly, the District relies on its auditors to prepare year-end financial statements in accordance with generally accepted accounting principles.

## Cause

The District's personnel have not received training in areas of preparation of financial statements and the related required disclosures in accordance with generally accepted accounting principles.

## WEST MCCRACKEN COUNTY WATER DISTRICT

SCHEDULE OF FINDINGS
December 31, 2009

## Effect

In absence of the necessary knowledge and expertise, the District cannot properly prepare financial statements and the related required disclosures in accordance with generally accepted accounting principles. Accordingly, the District requested its independent auditors to assist in the preparation of such statements and disclosures.

## Recommendation

We recommend the District consider additional training of personnel in the area of financial statement preparation in accordance with generally accepted accounting principles


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