

#### a PPL company

Mr. Jeff DeRouen Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40602-0615

RECEIVED

FEB 1 4 2011
PUBLIC SERVICE
COMMISSION

Kentucky Utilities Company State Regulation and Rates 220 West Main Street PO Box 32010 Louisville, Kentucky 40232 www.lge-ku.com

Rick E. Lovekamp Manager – Regulatory Affairs T 502-627-3780 F 502-627-3213 rick.lovekamp@lge-ku.com

February 14, 2011

RE:

RICHARD A. GENTNER, COMPLAINANT V. KENTUCKY UTILITIES COMPANY DEFENDANT

CASE NO. 2010-00438

Dear Mr. DeRouen:

Kentucky Utilities Company files herewith the original and ten (10) copies of its Response to the First Data Request of Commission Staff dated February 3, 2011 in the above-cited case.

Also enclosed are an original and ten (10) copies of a Petition for Confidential Protection regarding certain information provided in response to Question No. 1.

A copy is being mailed to the Complainant.

Please contact me if you have any questions concerning this filing.

Sincerely,

Rick E. Lovekamp

#### COMMONWEALTH OF KENTUCKY

#### BEFORE THE PUBLIC SERVICE COMMISSION

| In the Matter of:               | RECEIVED.                                |
|---------------------------------|--|
| RICHARD A. GENTNER  COMPLAINANT | FEB 1 4 2011 ) PUBLIC SERVICE COMMISSION |
| v.  KENTUCKY UTILITIES COMPANY  | ) CASE NO.<br>) 2010-00438               |
| DEFENDANT                       | )  |

# PETITION OF KENTUCKY UTILITIES COMPANY FOR CONFIDENTIAL PROTECTION

Kentucky Utilities Company ("KU") hereby petitions the Kentucky Public Service Commission ("Commission") pursuant to 807 KAR 5:001, Section 7, and KRS 61.878(1)(a) to grant confidential protection for the items described herein, which KU has provided in support of its Responses to the Commission Staff's First Data Request in this proceeding. In support of this Petition, KU states as follows:

- 1. The Kentucky Open Records Act exempts from disclosure certain information of a personal nature where public disclosure would constitute a clearly unwarranted invasion of personal privacy. KRS 61.878(1)(a).
- 2. In the response to Request No. 1 of the Commission Staff, KU attached copies of some of Complainant's electric utility bills. This information contains the customer's account

number and merits confidential protection because KU believes that revealing their contents in the public record could result in an unwarranted invasion of personal privacy.

- 3. If the Commission disagrees with this request for confidential protection, however, it must hold an evidentiary hearing (a) to protect KU's due process rights and (b) to supply the Commission with a complete record to enable it to reach a decision with regard to this matter. Utility Regulatory Commission v. Kentucky Water Service Company, Inc., Ky. App., 642 S.W.2d 591, 592-94 (1982).
- 4. KU will disclose the confidential documents, pursuant to a protective agreement, to intervenors and others with a legitimate interest in this information and as required by the Commission. In accordance with the provisions of 807 KAR 5:001 Section 7, KU herewith files with the Commission one copy of the above-discussed documents with the confidential information highlighted and ten (10) copies of its response without the confidential information.

WHEREFORE, Kentucky Utilities Company respectfully requests that the Commission grant confidential protection for the information at issue, or in the alternative, schedule an evidentiary hearing on all factual issues while maintaining the confidentiality of the information pending the outcome of the hearing.

Dated: February 14, 2011

Respectfully submitted,

Allyson K. Sturgeon

Senior Corporate Attorney

E.ON U.S. LLC

220 West Main Street

Louisville, Kentucky 40202

Telephone: (502) 627-2088

Counsel for Kentucky Utilities Company

## **CERTIFICATE OF SERVICE**

The undersigned hereby certifies that a true and correct copy of the foregoing Answer was served on the following on the 14<sup>th</sup> day of February, 2011, U.S. mail, postage prepaid:

Richard A. Gentner P.O. Box 1893 Richmond, Kentucky 40476

Counsel for Kentucky Utilities Company

### COMMONWEALTH OF KENTUCKY

# RECEIVED

## BEFORE THE PUBLIC SERVICE COMMISSION

FEB 1 4 2011

PUBLIC SERVICE COMMISSION

| ln ti | ie Matter of:              |              |
|-------|----------------------------|--------------|
|       | RICHARD A. GENTNER         | )            |
|       | COMPLAINANT                | ) CASE NO.   |
|       |                            | ) 2010-00438 |
| V.    |                            | )            |
|       | KENTUCKY UTILITIES COMPANY | ý            |
|       | DEFENDANT                  | ,            |

RESPONSE OF
KENTUCKY UTILITIES COMPANY
TO
COMMISSION STAFF'S FIRST DATA REQUEST
DATED FEBRUARY 3, 2011

FILED: February 14, 2011

#### VERIFICATION

| COMMONWEALTH OF KENTUCKY | ) | SS: |
|--------------------------|---|-----|
| COUNTY OF JEFFERSON      | ) |     |

The undersigned, **Timothy A. Melton**, being duly sworn, deposes and says that he is Manager – Customer Commitment for LG&E and KU Services Company and that he has personal knowledge of the matters set forth in the responses for which he is identified as the witness, and the answers contained therein are true and correct to the best of his information, knowledge and belief.

Timothy A. Melton

Jotany Public

My Commission Expires:

SHERI L. GARDNER
Notany Public, State at Large, KY
My commission expires Dec. 24, 2013

#### KENTUCKY UTILITIES COMPANY

## Response to Commission Staff's First Data Request Dated February 3, 2011

Case No. 2010-00438

#### Question No. 1

Witness: Timothy A. Melton

- Q-1. Provide copies of all Complainant's electric utility bills for January 2010, February 2010, and the bill with the due date of June 15, 2010.
- A-1. Please see the attached copies of Complainant's KU bills for the months requested. A petition for the confidential treatment of information contained in these documents is being filed simultaneously herewith.



Customer Service: 1-800-981-0600 Mon-Fri

7AM-7PM(EST)

Walk-In Center Hours: Mon-Fri 8AM-5PM(EST)

Telephone Payments: (800) 807-3596

www.eon-us.com

AMOUNT DUE **DUE DATE** \$7.40 01/18/10

Please have your account number available when calling to discuss your account.

| ACCOUNT INFORMATION |       |              |    |
|---------------------|-------|--------------|----|
|                     | ACCOU | NT INFORMATI | ON |

**Account Number:** 

Account Name:

RICHARD A GENTNER

Service Address:

915 Villa Dr Apt 38

**Next Read Will Occur:** 

01/29/10 - 02/04/10

| Averages for<br>Billing Period | This<br>Year | Last<br>Year |  |
|--------------------------------|--------------|--------------|--|
| Average Temperature            | 34°          | 37°          |  |
| Number of Days Billed          | 34           | 34           |  |
| Electric/kwh per day           | 44.0         | 48.5         |  |

| BILLING                     | SUMMARY |          |
|-----------------------------|---------|----------|
| Previous Balance            |         | 71.50    |
| Payment as of 01/05         |         | (125.00) |
| Balance as of 01/05         | ·       | (53.50)  |
| Electric Charges            | 107.30  |          |
| Taxes and Fees              | 5.22    |          |
| Utility Charges as of 01/05 | 112.52  |          |
| Other Charges               |         | 2.90     |
| Budget Amount               |         | 58.00    |
| Total Amount Due            |         | 7.40     |

| Rate Type: All Electric Residential Service Customer Charge Energy Charge Other Charges For Above Rates   | 5.00<br>88.07                              | Meter Reading Information<br>Meter # C385731<br>Actual Reading on 01/04<br>Previous Reading on 12/01 | 97944<br><u>96446</u> |
|---|--|--|-----------------------|
| Fuel Adjustment (\$0.00138- x 1498 kwh) Electric DSM (\$0.00202 x 1498.00 kwh) Environmental Surcharge (13.950% x \$94.03) Home Energy Assistance Fund Charge  Total Electric Charges | -2.07<br>3.03<br>13.12<br>0.15<br>\$107.30 | Current kwh Usage<br>Meter Multiplier<br>Metered kwh Usage   | 1498<br>1<br>1498     |
| OT  | HER CHARGES                                |  |                       |
| Late Payment Charge Total Other Charges Due   | 2.90<br><b>\$2.90</b>                      |  |                       |
| Carrier TA  | XES AND FEES                               |  |                       |
| Rate Increase For School Tax (3.000% x \$107.15) Franchise Fee-Richmond (1.88% x \$107.15) Total Taxes and Fees   | 3.21<br>2.01<br><b>\$5.22</b>              |  |                       |

Please see reverse side for additional charges.

Bring entire bill when paying in person.

#### Customer Service 1-800-981-0600

#### PLEASE RETURN THIS PORTION WITH YOUR PAYMENT

#200422627 6# RICHARD A GENTNER P.O. BOX 1893 RICHMOND KY 40476-1893

Check here if plan(s) requested on back of stub

| Account Number | Payment  | Amount Due  | Amount Due 3 Days | Winter Care Amount |
|----------------|----------|-------------|-------------------|--------------------|
|                | Due Date | by Due Date | After Due Date    | Donation Enclosed  |
|                | 01/18/10 | \$7.40      | \$7.77            | \$                 |

Home Phone (859) 623-3790 OFFICE USE ONLY: MRU02231512, G000000 P71.50 PF:Y eB:P



PO BOX 539013

ATLANTA, GA 30353-9013

Service Address: 915 Villa Dr Apt 38

PRINTED ON RECYCLED PAPER Rev. 09.12.31

| Account Number |  | Page | 2 |
|----------------|--|------|---|
|----------------|--|------|---|

| THE CONTRACTOR SECTION OF THE CONTRACTOR OF THE | FORMATION   |
|---|---|
| Late Charge to be Assessed 3 Days After Due Date  | \$0.37  |
| Actual billings to date   | \$620.91  |
| Budget Roll-In  | \$0.00<br>#58.00  |
| Budget amount Actual account balance after paying this bill   | \$58.00<br>\$19.91  |
| Budget settle month   | February  |
|   | INFORMATION   |
|   | ate your average energy usage and weather information based of your average usage and weather information based on the    |
| The power to save. It's in your hands. The amount of elect production of approximately 2,996 pounds of CO2 (carbon). A electricity per month, which would result in the production of 2 Saver tips designed to help you better manage and lessen the  | typical residential customer uses 1,000 kilowatt hours of ,000 lbs. of carbon. Visit our Web site at eon-us.com for Smart |
| For a copy of your rate schedule, visit www.eon-us.com or call  | our Customer Service Department.  |
| Please make note of your new account number, which can be is no longer valid but is provided here for referen   |   |
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| New enrollment only - Please check box(es) below and on f   | ront of stub.   |
| I would like to enroll in Demand Conservation.  |   |
| I I WOULD like to enfoil in Demand Conservation.  |   |

Automatic Bank Club (voided check must be provided). Please note that any past due balance on your KU account will be debited from your bank account immediately upon enrollment in the ABC program. To avoid unintended debits to your bank account, please make sure your KU account balance is current before enrolling in ABC.

Please deduct my Automatic Bank Club Payment from my Checking Account.

I hereby authorize KU to debit my bank account for payment of my monthly bill. This authorization applies to all my current and future KU accounts, and will remain in effect until revoked by me or KU.

Signature:

Date:

Processing Automatic Bank Club requests can take up to two billing cycles. Please continue making regular payments until you receive a bill that indicates the amount due will be deducted from your bank account on the payment due date.



Customer Service: 1-800-981-0600 Mon-Fri

7AM-7PM(EST)

Walk-In Center Hours: Mon-Fri 8AM-5PM(EST)

Telephone Payments: (800) 807-3596

www.eon-us.com

| 02/15/10 | \$137.58   |
|----------|------------|
| DUE DATE | AMOUNT DUE |

Current due date applies to the current bill only. Previous amount due may be subject to disconnection.

| Averages for<br>Billing Period | This<br>Year | Last<br>Year |  |
|--------------------------------|--------------|--------------|--|
| Average Temperature            | 30°          | 28°          |  |
| Number of Days Billed          | 29           | 28           |  |
| Electric/kwh per day           | 48.5         | 55.6         |  |

| ACCOLL | NITINEO | RMATION | 10  |
|--------|---------|---------|-----|
| AUCUU  | INITINE |         | 100 |
|        |         |         |     |

Account Number: Account Name:

RICHARD A GENTNER

Service Address: Next Read Will Occur: 915 Villa Dr Apt 38 03/01/10 - 03/05/10

| BILLING S                   | UMMARY |        |
|-----------------------------|--------|--------|
| Previous Balance            |        | 7.40   |
| Payment as of 02/03         |        | 0.00   |
| Balance as of 02/03         | -      | 7.40   |
| Electric Charges            | 111.31 |        |
| Taxes and Fees              | 5.49   | ļ      |
| Utility Charges as of 02/03 |        | 116.80 |
| Other Charges               |        | 13.38  |
| Total Amount Due            |        | 137.58 |

| Rate Type: All Electric Residential Service |          | Meter Reading Information                  |       |
|---|----------|--|-------|
| Customer Charge                             | 5.00     | Meter # C385731<br>Actual Reading on 02/02 | 99351 |
| Energy Charge                               | 90.39    | 3  |       |
| Other Charges For Above Rates               |          | Previous Reading on 01/04                  | 97944 |
| Fuel Adjustment (\$0.00057 x 1407 kwh)      | 0.80     | Current kwh Usage                          | 1407  |
| Electric DSM (\$0.00202 x 1296.00 kwh)      | 2.62     | Meter Multiplier                           | 1     |
| Electric DSM (\$0.00202 x 111.00 kwh)       | 0.22     | Metered kwh Usage                          | 1407  |
| Environmental Surcharge (12.250% x \$99.03) | 12.13    |  |       |
| Home Energy Assistance Fund Charge          | 0.15     |  |       |
| Total Electric Charges                      | \$111.31 |  |       |

| O                             | THER CHARGES |
|-------------------------------|--------------|
| Budget Settlement Adjustment  | 19.91        |
| Late Payment Charge           | 0.37         |
| Interest for Cash Sec.Deposit | -6.90        |
| Total Other Charges Due       | \$13.38      |

Please see reverse side for additional charges.

Bring entire bill when paying in person.

Customer Service 1-800-981-0600

#### PLEASE RETURN THIS PORTION WITH YOUR PAYMENT

Check here if plan(s) requested on back of stub

| Account Number | Payment  | Amount Due  | Amount Due 3 Days | Winter Care | Amount   |
|----------------|----------|-------------|-------------------|-------------|----------|
|                | Due Date | by Due Date | After Due Date    | Donation    | Enclosed |
|                | 02/15/10 | \$137.58    | \$137.58          |             | \$       |

Home Phone (859) 623-3790 OFFICE USE ONLY: MRU02231512, G000000 P7.40 PF:Y eB:P



PO BOX 539013 ATLANTA, GA 30353-9013

Service Address: 915 Villa Dr Apt 38

#203303732 2# RICHARD A GENTNER P.O. BOX 1893 RICHMOND KY 40476-1893

| TAXES A  | NDEES   |
|--|---|
| Rate Increase For School Tax (3.000% x \$111.16) Franchise Fee-Richmond (1.94% x \$111.16) Total Taxes and Fees  | 3.33<br>2.16<br>\$5.49  |
| BILLING INF  | ORMATION  |
| YOUR BUDGET AMOUNT HAS CHANGED  Energy use can change, often due to weather-related heating o budget payment will reflect an average of your energy usage. Settlement month. Based on your actual consumption, your budgets. | This helps avoid a large account balance on your budget   |
| <b>Environmental Surcharge:</b> A monthly charge or credit passed equipment needed to meet government-mandated air emission  |   |
| Franchise Fee: A pass-through of fees paid by the Company to those municipalities.   | o municipalities for the right to serve customers located in  |
| Actual billings to date Budget Roll-In Budget amount Actual account balance after paying this bill Budget settle month This is the settlement month for your budget payment plan and   | \$137.58 \$0.00 \$0.00 \$0.00 February the account balance is now due. Your budget payment will                             |
| resume next month.   |   |
| Our new customer information system now allows us to calcula on the actual meter reading date. Previously, we had calculated scheduled meter reading date; therefore, the amount displayed from last year's bill.            | d your average usage and weather information based on the   |
| The power to save. It's in your hands. The amount of electricity per month, which would result in the production of 2,0 Saver tips designed to help you better manage and lessen the   | typical residential customer uses 1,000 kilowatt hours of<br>000 lbs. of carbon. Visit our Web site at eon-us.com for Smart |
| For a copy of your rate schedule, visit www.eon-us.com or call   | our Customer Service Department.  |
| Please make note of your new account number, which can be f  |   |
|  |   |
|  |   |
| New enrollment only - Please check box(es) below and on fro  | ont of stub.  |
| ☐ Budget Plan  |   |
| I would like to enroll in Demand Conservation.   |   |
| Automatic Bank Club (voided check must be provided). P   |   |

unintended debits to your bank account, please make sure your KU account balance is current before enrolling

I hereby authorize KU to debit my bank account for payment of my monthly bill. This authorization applies to all my current and future KU accounts, and will remain in effect until revoked by me or KU.

Please deduct my Automatic Bank Club Payment from my Checking Account.

Signature:

in ABC.

Date: \_\_\_\_\_



Customer Service: 1-800-981-0600 Mon-Fri

7AM-7PM(EST)

Walk-In Center Hours: Mon-Fri 8AM-5PM(EST)

Telephone Payments: (800) 807-3596

www.eon-us.com

| DUE DATE | AMOUNT DUE |
|----------|------------|
| 03/15/10 | \$10.42 CR |

### Current due date applies to the current bill only. Previous amount due may be subject to disconnection.

| Averages for<br>Billing Period | This<br>Year | Last<br>Year |  |
|--------------------------------|--------------|--------------|--|
| Average Temperature            | 29°          | 38°          |  |
| Number of Days Billed          | 27           | 28           |  |
| Electric/kwh per day           | 52.8         | 47.3         |  |

| 1 | \C | <b>;</b> C | C | U | N |  | N | F | 0 | R | N | IA | ١, | 0 | N |  |
|---|----|------------|---|---|---|--|---|---|---|---|---|----|----|---|---|--|
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|   |    |            |   |   |   |  |   |   |   |   |   |    |    |   |   |  |

**Account Number:** 

**Account Name:** 

RICHARD A GENTNER

Service Address:

915 Villa Dr Apt 38

**Next Read Will Occur:** 03/31/10 - 04/07/10

| BILLING SUMMARY             |        |          |  |  |  |  |  |
|-----------------------------|--------|----------|--|--|--|--|--|
| Previous Balance            |        | 137.58   |  |  |  |  |  |
| Payment as of 03/02         |        | (100.00) |  |  |  |  |  |
| Balance as of 03/02         | -      | 37.58    |  |  |  |  |  |
| Electric Charges            | 114.18 |          |  |  |  |  |  |
| Taxes and Fees              | 5.63   |          |  |  |  |  |  |
| Utility Charges as of 03/02 | 119.81 |          |  |  |  |  |  |
| Other Charges               |        | (115.00) |  |  |  |  |  |
| Budget Amount               |        | 67.00    |  |  |  |  |  |
| Total Amount Due            |        | (10.42)  |  |  |  |  |  |

| ELE(   | CTRIC CHARGES |                           |                    |
|--|---------------|---------------------------|--------------------|
| Rate Type: All Electric Residential Service      |               | Meter Reading Information |                    |
| Customer Charge                                  | 5.00          | Meter # C385731           |                    |
| Energy Charge                                    | 91.67         | Actual Reading on 03/01   | 100778             |
| Other Charges For Above Rates                    |               | Previous Reading on 02/02 | <u>99351</u>       |
| Fuel Adjustment (\$0.00246 x 1427 kwh)           | 3.51          | Current kwh Usage         | 1427               |
| Electric DSM (\$0.00202 x 1427.00 kwh)           | 2.88          | Meter Multiplier          | _1                 |
| Environmental Surcharge (10.640% x \$103.06)     | 10.97         | Metered kwh Usage         | 1427               |
| Home Energy Assistance Fund Charge               | 0.15          | •                         |                    |
| Total Electric Charges                           | \$114.18      |                           |                    |
| OT   | HER CHARGES   |                           |                    |
| Security Deposit                                 | -115.00       |                           |                    |
| Total Other Charges Due                          | \$-115.00     | ,                         |                    |
| TA   | XES AND FEES  |                           | ranger (Francisco) |
| Rate Increase For School Tax (3.000% x \$114.03) | 3.42          |                           |                    |
| Franchise Fee-Richmond (1.94% x \$114.03)        | 2.21          |                           |                    |
| Total Taxes and Fees                             | \$5.63        |                           |                    |

Please see reverse side for additional charges.

Bring entire bill when paying in person.

**Customer Service 1-800-981-0600** 

#### NO PAYMENT REQUIRED

#206011911 8# RICHARD A GENTNER P.O. BOX 1893 RICHMOND KY 40476-1893

Check here if plan(s) requested on back of stub

| Account Number | Payment  | Amount Due  | Amount Due 3 Days | Winter Care | Amount   |
|----------------|----------|-------------|-------------------|-------------|----------|
|                | Due Date | by Due Date | After Due Date    | Donation    | Enclosed |
|                | 03/15/10 | \$10.42 CR  | \$0.00            |             | \$****   |

Home Phone (859) 623-3790 OFFICE USE ONLY: MRU02231512, G000000 P137.58 PF:Y eB:P



PO BOX 539013

ATLANTA, GA 30353-9013

Service Address: 915 Villa Dr Apt 38

| ccount Number | <u>Facility of F</u> | age | 2 |
|---------------|----------------------|-----|---|
|               |                      |     |   |

| Actual billings to date<br>Budget Roll-In<br>Budget amount  | \$119.81  |
|---|---|
| Budget Roll-In<br>Budget amount   |   |
| Budget amount   | \$0.00<br>\$67.00   |
| A study apparent halance after naving this hill   | \$52.81   |
| Actual account balance after paying this bill<br>Budget settle month  | क्वट.०।<br>February   |
|   |   |
|   | INFORMATION   |
| Our new customer information system now allows us to calcula<br>on the actual meter reading date. Previously, we had calculate<br>scheduled meter reading date; therefore, the amount displayed<br>from last year's bill.                             | ate your average energy usage and weather information based of your average usage and weather information based on the don't not the front of this bill as last year's information may differ |
| The power to save. It's in your hands. The amount of elect production of approximately 2,854 pounds of CO2 (carbon). A electricity per month, which would result in the production of 2, Saver tips designed to help you better manage and lessen the | typical residential customer uses 1,000 kilowatt hours of 000 lbs. of carbon. Visit our Web site at eon-us.com for Smart  |
| For a copy of your rate schedule, visit www.eon-us.com or call  | our Customer Service Department.  |
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Processing Automatic Bank Club requests can take up to two billing cycles. Please continue making regular payments until you receive a bill that indicates the amount due will be deducted from your bank account on the payment due date.

Automatic Bank Club (voided check must be provided). Please note that any past due balance on your KU account will be debited from your bank account immediately upon enrollment in the ABC program. To avoid unintended debits to your bank account, please make sure your KU account balance is current before enrolling

I hereby authorize KU to debit my bank account for payment of my monthly bill. This authorization applies to all my current and future KU accounts, and will remain in effect until revoked by me or KU.

Please deduct my Automatic Bank Club Payment from my Checking Account.

I would like to enroll in Demand Conservation.

Signature:

in ABC.

Date: \_\_\_



Telephone Payments: Customer Service: Walk-In Center:

1-800-807-3596 (24 hours a day; \$2.95 fee) 1-800-981-0600 (M-F, 7 a.m. to 7 p.m. EST) Open Mon-Fri 8 a.m. to 5 p.m. EST Online Customer Self-Service: www.eon-us.com (24 hours a day)

| 06/15/10 | \$93.83         |
|----------|-----------------|
| DUE DATE | Pay This Amount |

See the "Billing Information" section for details about the pending pledge/payment, late payment charges and service disconnection.

| Account Number: | ZNE GULDA ZANU BRUAZA KAMBARANI MARKANI |
|-----------------|---|
| ACCO            | JNT INFORMATION                         |

**Account Name:** 

RICHARD A GENTNER 915 Villa Dr Apt 38

Service Address:

Next Read Will Occur: 06/30/10 - 07/07/10

| Averages for          | This | Last |  |
|-----------------------|------|------|--|
| Billing Period        | Year | Year |  |
| Average Temperature   | 67°  | 66°  |  |
| Number of Days Billed | 30   | 30   |  |
| Electric/kwh per day  | 14.5 | 15.0 |  |

| BILLING S                             | SUMMARY |        |
|---------------------------------------|---------|--------|
| Previous Balance                      |         | 67.00  |
| Payment(s) Received 5/5 - 6/3         |         | -40.12 |
| Balance as of 6/3                     | •       | 26.88  |
| Current Electric Charges              | 37.01   |        |
| Current Taxes and Fees                | 1.83    |        |
| Current Charges as of 6/3             |         | 38.84  |
| Other Charges (See Other Charges Box) |         | 28.11  |
| Total Amount Due                      |         | 93.83  |

| ELEC  | CTRIC CHARGES |                           |             |
|---|---------------|---------------------------|-------------|
| Rate Type: All Electric Residential Service     |               | Meter Reading Information |             |
| Customer Charge                                 | 5.00          | Meter # C385731           |             |
| Energy Charge                                   | 28.01         | Actual Reading on 6/2     | 2595        |
| Other Charges For Above Rates                   |               | Previous Reading on 5/3   | <u>2159</u> |
| Fuel Adjustment (\$0.00077- x 436 kwh)          | -0.34         | Current kwh Usage         | 436         |
| Electric DSM (\$0.00243 x 436.00 kwh)           | 1.06          | Meter Multiplier          | 1           |
| Environmental Surcharge (9.290% x \$33.73)      | 3.13          | Metered kwh Usage         | 436         |
| Home Energy Assistance Fund Charge              | 0.15          |                           |             |
| Total Electric Charges                          | \$37.01       |                           |             |
| OT  | HER CHARGES   |                           |             |
| Late Payment Charge                             | 3.35          |                           |             |
| Budget True-Up                                  | 24.76         |                           |             |
| Total Other Charges Due                         | \$28.11       |                           |             |
| TA  | XES AND FEES  |                           |             |
| Rate Increase For School Tax (3.000% x \$36.86) | 1.11          |                           |             |
| Franchise Fee-Richmond (1.94% x \$36.86)        | 0.72          |                           |             |
|   | \$1.83        |                           |             |

Please see reverse side for additional charges.

Customer Service 1-800-981-0600

#### PLEASE RETURN THIS PORTION WITH YOUR PAYMENT

| Account Number | Payment  | Pay This | Pay This Amount 3 Days | Winter Care | Amount   |
|----------------|----------|----------|------------------------|-------------|----------|
|                | Due Date | Amount   | After Due Date         | Donation    | Enclosed |
|                | 06/15/10 | \$93.83  | \$95.77                |             | \$       |

☐ Check here if plan(s) requested on back of stub

OFFICE USE ONLY: MRU02231512, G000000 P67.00 PF:Y eB:P



PO BOX 539013 ATLANTA, GA 30353-9013

Service Address: 915 Villa Dr Apt 38

#215307492 3# RICHARD A GENTNER PO BOX 1893 RICHMOND KY 40476-1893

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