

**SISLER-MAGGARD ENGINEERING,  
PLLC.**

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TO Kentucky Public Service Commission  
P. O. Box 615  
Frankfort, Ky. 40602

FROM Mike Maggard

**LETTER OF TRANSMITTAL**

DATE	1/17/13	JOB NO.	03001
ATTENTION	<b>Linda Faulkner</b>		
RE:	2010-384		
	Hyden Leslie County Water District		
	Water System Improvements		
	Water Treatment Plant		

WE ARE SENDING YOU  Attached  Under separate cover via \_\_\_\_\_ the following items:

- Shop drawings   
  Prints   
  Plans   
  Samples   
  Specifications  
 Copy of letter   
  Change Order

**RECEIVED**

COPIES	DATE	NO.	DESCRIPTION
1			As - Built Drawings for KIA grant closeout

JAN 18 2013

PUBLIC SERVICE  
COMMISSION

THESE ARE TRANSMITTED as checked below:

- For approval   
  Approved as submitted   
  Resubmit \_\_\_\_\_ copies for approval  
 For your use   
  Approved as noted   
  Submit \_\_\_\_\_ copies for distribution  
 As requested   
  Returned for corrections   
  Return \_\_\_\_\_ corrected prints  
 For review and comment   
  PAYMENT \_\_\_\_\_  
 FOR BIDS DUE   
  PRINTS RETURNED AFTER LOAN TO US

REMARKS: As requested.

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COPY TO \_\_\_\_\_ SIGNED: Mike Maggard

If enclosures are not as noted, kindly notify us at once.

**CASE NO. 2010-00384**

**CONTAINS**

**LARGE OR OVERSIZED**

**MAP(S)**

**RECEIVED ON: JANUARY 18, 2013**