




# Blue Grass Energy

A Touchstone Energy Cooperative 

P.O. Box 990 • 1201 Lexington Road • Nicholasville, Kentucky 40340-0990  
Phone: 888-546-4243 • Fax: 859-885-2854 • [www.bgenergy.com](http://www.bgenergy.com)

October 5, 2010

Jeff Derouen, Executive Director  
Kentucky Public Service Commission  
P O Box 615  
Frankfort Kentucky 40602

**RECEIVED**

OCT 8 2010

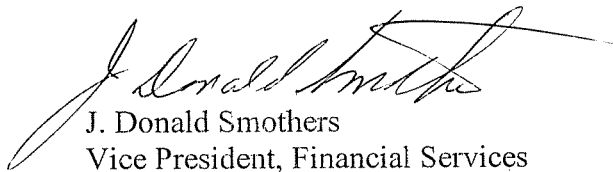
**PUBLIC SERVICE  
COMMISSION**

Dear Mr. Derouen,

Enclosed is the affidavit of mailing of hearing notice from Anita Travis Richter, Managing Editor Kentucky Living and two copies of the hearing notice. This is for the period from November 1, 2009 through April 30, 2010 for Case No. 2010-00271 Blue Grass Energy Cooperative Corporation.

If you have any questions, please contact me at (859) 885-2118. As always, you're continued assistance and cooperation is appreciated.

Sincerely,

  
J. Donald Smothers  
Vice President, Financial Services

AFFIDAVIT OF MAILING  
OF HEARING NOTICE

Notice is hereby given that the October issue of  
*KENTUCKY LIVING*, bearing the official notice of hearing of PSC  
Case No. 2010-00271, concerning the application of the fuel adjustment clause  
from November 1, 2009, through April 30, 2010, for BLUE GRASS  
ENERGY COOPERATIVE CORPORATION, was entered as direct mail at  
Danville, Kentucky, on September 28, 2010.



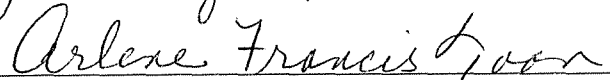
Anita Travis Richter  
Managing Editor  
*Kentucky Living*

County of Jefferson  
State of Kentucky

Sworn to and subscribed before me, a Notary Public,  
this 4<sup>th</sup> day of October, 2010.

My commission expires

January 10, 2012



Notary Public, State of Kentucky

P.O. Box 32170  
Louisville, Kentucky 40232

4515 Bishop Lane  
Louisville, Kentucky 40218

(502) 451-2430  
(800) KY-LIVING  
(800) 595-4846  
Fax: (502) 459-1611

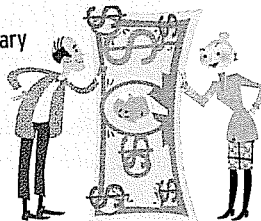
[www.kentuckyliving.com](http://www.kentuckyliving.com)

# Kentucky Living

is published to create a community of people who take pride in thinking of themselves as Kentuckians and as knowledgeable electric co-op members, in order to improve their quality of life.

## Have you reinvented yourself?

**DID YOU LOSE YOUR JOB** in this turbulent economy and decide to go back to school to train for a better job or a different career entirely? What did you do to reinvent yourself, what field did you choose, and why? In 300 words or fewer, tell us about your old self and your new self. Include your name, address, phone number, and the name of your electric co-op if applicable. We'll pay you \$50 if we tell your story in our February College issue to inspire others. E-mail or snail mail your story (see "How to Submit" below) no later than October 15.



## CHEF'S CHOICE

**SEND US YOUR FAVORITE CHOCOLATE RECIPE** for February by October 25. Submit online at [www.KentuckyLiving.com/](http://www.KentuckyLiving.com/) cooking, then click on "Submit Reader Recipe" or mail it to us. If we publish your recipe, we'll send you a *Kentucky Living* mug.

## SNAP SHOT

**SEND US YOUR PHOTOS OF "KEEPING WARM" FOR THE JANUARY ISSUE** so we receive them by November 15. Tell us where the photo was taken; identify who's in the photo (left to right) and where they're from; the name, address, and phone number of the photographer; your name and contact info; and the name of your electric co-op. Remember that close-ups of people work best.

•**SUBMIT** digital images online at [www.KentuckyLiving.com/submitsnapshots.html](http://www.KentuckyLiving.com/submitsnapshots.html) or mail prints to *Kentucky Living*, using subject line: Snap Shot. No color laser prints, as they do not reproduce well. Photos will NOT be returned unless you include a stamped, self-addressed envelope.

•**GET A HEAD START** by sending in photos of **MY SWEETIE(S)** for the February issue. Those photos are due December 15.

## HOW TO SUBMIT

For **CHEF'S CHOICE** reader recipes and **SNAP SHOT** submissions online, please go to our Web site at [www.KentuckyLiving.com](http://www.KentuckyLiving.com) and use the form noted above, or look under "Contact Us."

### OTHER READER SUBMISSIONS ABOVE CAN BE SENT TO US BY:

**E-MAIL TO** [e-mail@kentuckyliving.com](mailto:e-mail@kentuckyliving.com)

**MAIL TO** *Kentucky Living*, (subject line or topic from above), P.O. Box 32170, Louisville, KY 40232

**PLEASE INCLUDE** your name, address, phone numbers, e-mail address, the name of your electric co-op, and any additional information noted above in each category.

## HEARING NOTICE

A public hearing will be held on Tuesday, October 12, 2010, at 10 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the fuel adjustment clause of the following corporations for the period November 1, 2009, through April 30, 2010. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 8, 2010. If no notices of intent to attend are received by this date, this hearing will be cancelled. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

**Big Sandy RECC**  
Case No. 2010-00270

**Blue Grass Energy Cooperative Corp.**  
Case No. 2010-00271

**Clark Energy Cooperative**  
Case No. 2010-00272

**Cumberland Valley Electric**  
Case No. 2010-00273

**Farmers RECC**  
Case No. 2010-00274

**Fleming-Mason Energy Cooperative**  
Case No. 2010-00275

**Grayson RECC**  
Case No. 2010-00276

**Inter-County Energy Cooperative**  
Case No. 2010-00277

**Jackson Energy Cooperative**  
Case No. 2010-00278

**Licking Valley RECC**  
Case No. 2010-00279

**Meade County RECC**  
Case No. 2010-00288

**Nolin RECC**  
Case No. 2010-00280

**Owen Electric Cooperative**  
Case No. 2010-00281

**Salt River Electric Cooperative**  
Case No. 2010-00282

**Shelby Energy Cooperative**  
Case No. 2010-00283

**South Kentucky RECC**  
Case No. 2010-00284

**Taylor County RECC**  
Case No. 2010-00285