COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the	Matter of:	
	WILMER AND PAULINE CONN)
	COMPLAINANTS	CASE NO.
	V.) 2010-00049
	FLEMING COUNTY WATER ASSOCIATION	<i>)</i>
	DEFENDANT	<i>)</i>)

COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Commission Staff hereby gives notice that an informal teleconference will be held on December 21, 2010 at 1:30 p.m., Eastern Standard Time. Parties shall access this conference by telephoning (502) 564-3940 and requesting bridge number 7099. Commission Staff will discuss substantive and procedural issues related to the case.

Executive Director

Public Service Commission

P.O. Box 615

Frankfort, KY 40602

DATED: DEC 1 5 2010

cc: Parties of Record

Wilmer and Pauline Conn P.O. Box 218 Clearfield, KY 40313

J E Smith President Fleming County Water Association, Inc. P. O. Box 327 Flemingsburg, KY 41041

Honorable Marvin W Suit Attorney At Law Suit, McCartney & Price, PLLC 207 Court Square Flemingsburg, KY 41041