DAVID A. KOENIG

ATTORNEY AT LAW

223 Main Street P.O. Box 6205

Florence, KY 41022-6205

Phone: (859) 525-6161 Fax: (859) 525-6194

October 8, 2010

Mr. Jeff Derouen, Executive Director Kentucky Public Service Commission 211 Sower Boulevard P.O. Box 615 Frankfort, KY 40602

RECEIVED

OCT 1 1 2010

Re: Request by Boone County Water District For Approval of an Increase in Certain Non-Recurring Charges Case No. 2010-00019

PUBLIC SERVICE COMMISSION

Dear Mr. Derouen:

Pursuant to the Commission's order dated October 1, 2010, the Boone County Water District is respectfully submitting the affidavit of publication which the Boone County Water District caused to be published in the Boone County Recorder on January 7, 14, and 21, 2010. This affidavit of publication was not submitted with the original application filed by the Boone County Water District because the publication process was not complete at the time. The response of the Home Builders Association of Northern Kentucky pointed out the omission of the affidavit of publication in the application of the Boone County Water District.

Thanking you for your consideration, and with kindest regards, I remain,

very t**rul**y yours

DAVID A. KOENIG

DAK:as enclosure

cc: Hon. Kevin F. Hoskins

Attorney for Home Builders Assoc. of No. Ky.

Affidavit of Publication

Publisher's Fee 89.24 Affidavit Charge 5.00

State of Ohio

SS.

Hamilton County

Personally appeared

Janke Colston

Of the The Community Press and Recorder Newspapers, published weekly in said County and State, and of general circulation in said county, who being duly sworn, deposeth and saith that the advertisement of which the annexed is a true copy, has been published in the said newspaper 3 times, once in each issue as follows:

1/07/10 1/14/10 1/21/10

- Community Press
- Community Recorder
- Cincinnati.Com

NOTICE OF PROPOSED RATE INCREASE

Please take notice that the Boone County Water District will seek approval to increase the following non-recurring charges, effective February 1, 2010:

- 1) Tapping fee for 3/4 inch meter: \$ 950.00
- 2) Tapping fee for 1 inch meter: \$1,450.00

The rates contained in this notice are the rates proposed by the Boone County Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for customers other than the rates included in this notice.

Any corporation, association, body politic or person may request leave to intervene by motion within thirty (30) days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky, 40602, and shall set forth the grounds for the request including the status and interest of the party. Interveners may obtain copies of the application by contacting Phil Trzop at 2475 Burlington Pike, Burlington, Kentucky. A copy of the application and testimony shall be available for public inspection at the Offices of the Boone County Water District.

938914/1001530222

AFFIANT

Sworn to before me, this

Notary Public of Ohio

Notary Public of Office

HIAL SUIT

Katrina Jones
Notary Public, State of Ohio

The Enquirer The Community Press The Community Recorder

312 ELM STREET CINCINNATI, OHIO 45202-2739 (513) 721-2700

BOONE COUNTY WATER DISTRICT PO BOX 18 BURLINGTON, KY 41005

Wednesday, January 20, 2010

Acct#: 190646

Order #: 1001530222

NOTICE OF PROPOSED RATE INCREASE Please

PO Number:

DATES	TOTAL AMO
1/07/10 1/14/10 1/21/10	
	8
Affidavit of Publication Charge	
TOTAL AMOUN	IT DUE 8

Check #: 19821

Date: 2-0-7-10

CONFIRMATION OF PRICE NOT AN INVOICE